

TODAY'S

WORLD

JULY/AUGUST 1994



**20TH ANNIVERSARY CEREMONY
FOR THE OCEANIC PROVIDENCE**



Letter from the Publisher

Reverend Chung Hwan Kwak

WE are now in the month of July, and half of 1994—which began centering on the motto True Parents gave us, “The Safe Settlement of True Parents and the Completed Testament Age”—has passed. This year we held a very meaningful ceremony with representatives from all over the world attending the fortieth anniversary of the founding of the Holy Spirit Association for the Unification of World Christianity. [See the articles in the May/June issue of Today’s World.]

True Parents proclaimed the “establishment of the world of shimjung culture” and gave us the new Family Pledge. All these magnificent happenings could only have been possible on the victorious foundation of True Parents’ forty-year providence of restoration.

True Parents’ fulfilled everything

On July 26, in Washington, D.C., the inaugural ceremony of the Youth Federation for World Peace, through which the providence will be expanded, took place in the presence of True Parents. This year, True Parents have dispatched Korean missionaries, who represent the Adam nation, together with 1,600 Japanese women missionaries, who represent the Eve nation, to 160 countries of the world. [See the article by Rev. Hideo Oyamada in the May/June issue of Today’s World.] Moreover, forty Korean regional itinerary workers have been assigned to cover these nations, and are currently preparing to begin their missions. This means that True Parents are sending Korean and Japanese missionaries, substantially representing True Parents, to the world’s mission countries. True Parents have done all they can do for us. Everything else is our responsibility.

Most especially, we are confronted with the

work of preparing for the 360,000 Couples’ Blessing which will take place on August 25, 1995. The way of substantially fulfilling the “world of shimjung culture connected with the original blood lineage” which True Parents have proclaimed, is precisely to pass through the gate of the blessing and convey this ideal to all people. Through gathering our sincerity and strength let us accomplish our family-level and national goals for finding blessing candidates, and stand as children who return glory to God and True Parents.

A time of heavenly fortune

We have to know clearly that we are entering a time of heavenly fortune which is different from any previous time. We are entering an age when, if we believe in heavenly fortune and make effort as we are doing, much fruit can be harvested.

Father recently said, while in Kodiak, Alaska, “From now on, each nation should establish a firm foundation.” In this age when the fruits will reflect the quality of effort invested, all nations should prepare a firm foundation to attend True Parents and harvest that fruit which is the blessing.

For Korea, the gate of re-unification is opening. According to the flow of heavenly fortune, we can feel the moment of re-unification approaching. We are filled with confidence that True Parents are guiding the advent of this age of unification. With our full hearts, let us prepare a global foundation for our victorious True Parents.

I pray that we can all return joy and glory to God and True Parents through working with deep determination to fulfill our goals for the 360,000 Couples’ Blessing. God bless you. ■■■

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Front Cover: Father and Mother cut the celebration cake at the 20th Anniversary Ceremony for the Oceanic Providence at Belvedere, August 1, 1994. Jin Hun Nim is watching in the background. A large tent was erected for the celebration on top of the hill behind the Belvedere Main House. (Photo: Chris Garcia/New Future Photo)

PUBLISHER/ ADVISOR: Rev. Chung Hwan Kwak
 EXECUTIVE EDITOR: Kathryn L. Coman
 ASSOCIATE EDITOR: Joy Pople
 EDITORIAL ASSISTANT: Mary Eaton
 ART DIRECTOR: Kathryn L. Coman
 SUBSCRIPTIONS: Calvin Miao

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PHOTO: CHRIS GARCIA/NFP

Development of the Oceanic Realm

REVEREND SUN MYUNG MOON
AUGUST 1, 1994
BELVEDERE INTERNATIONAL TRAINING CENTER
TARRYTOWN, NEW YORK

The future lies with fish farming, not with hunting and gathering the wild fish. Whatever the endeavor, be it economic, oceanic or whatever, the human resource is most important.

Translator: Col. Sang Kil Han

TO look at the *Flying Phoenix* and *New Hope*, the first boats I started with, it feels as if it was only a few years ago. However, twenty long years have elapsed. I think about twenty years hence. I will be 95 years of age, and I know that these twenty years will pass as if it was a few days or years. Now I feel just how short a lifetime can be.

Gathered here are all age groups, from young to old and middle-aged. If we see this as a representative group, it embraces the whole world. It is usual for people to feel as if we are representatives of the entire world. We also realize that, though our wish is to embrace the whole world, we are geographically limited. The question is then, how can we as individuals transcend the boundary of the individual, that of the family and eventually be true representatives of the world.

A child attending a grammar school wants eventually to go to middle school, high school, college and even higher academic pursuits. It is not always simple to go over each boundary. It does not happen automatically. Each boundary is a challenge and we must work hard before we can advance to the next level.

THE BEGINNING OF THE OCEAN PROVIDENCE

When we first began our oceanic endeavors, the first thing we had to be concerned about was the boat. No matter how strongly we wished to advance in the ocean providence, we had to have a boat. Without a boat, we could not fish. Without money, without economic power, we could not have a boat. Naturally, I have been thinking deeply about how to make a strong, versatile boat in the most economical way. I realized twenty years ago, when I came to America, that today's method of fishing would become outdated. The future lies with fish farming, not with hunting and gathering the wild fish. I also realized sight-seeing has to be combined with sport-fishing. Whatever the endeavor, be it economic, oceanic or whatever, the human resource is most important. Of course, there were no people immediately available then who were well trained

Left: Father and Mother receive a plaque commemorating the 20th Anniversary Ceremony for the Oceanic Providence, presented by Rev. Joong Hyun Pak, continental director of North America. Right: The ocean museum's display of Father's childhood fishing experiences.

in the areas needed to develop this oceanic realm, so the question became how to train a person to regard fishing as his vocation. That was really a challenging task. How to get hold of a person who would be so happy to go to sea when he was a youth, when he was middle-aged and when he was old, so that he could bequeath his work to his sons and coming generations. Since people are land based, most people regard the sea as a part of land-life, looking at their sea-time from the land-perspective. What about those who go far offshore? All they see is nothing but ocean, and stay there for half and year or more at a time. How will they regard the ocean?

I asked young people if there was anyone who wanted to live on the ocean, 24 hours at a time. Many thought about it, but all shook their heads. Everyone feared the ocean. Almost everyone got badly sea-sick. The theory that the bigger the boat the better does not work. A fishing boat is limited in size to between 100 and 120 feet; otherwise it is too cumbersome and not useful for fishing.

How to get young people to develop a different kind of love for the ocean so that they could adapt themselves well to new circumstances and to see the ocean as an extension of the land? The first thing that came to my mind was that I must create a boat that is not sinkable. The first step would be to create such a boat, take it in the ocean or even in a lake, somewhere close to the land, and capsize it so that young people would see it upside down in the water, but still floating, and then right it again.

DEVELOPMENT OF BOAT DESIGN

A small boat is not really the answer because the large fish are far out to sea, so a larger boat is needed for this kind of



PHOTO: KEN OWENS/NFP

You may not yet fully realize the uniqueness of this boat. It is one that you can fish in most efficiently in any weather conditions. This boat handles heavy seas very well. Moreover, it is mobile, it can be taken by trailer to any place you wish.

fishing. The question remained, how to catch a big fish with a smaller boat. So my first undertaking was to visit boat yards and boat sales locations, then I investigated to find out the biggest fish a small boat could catch. The answer was bluefin and marlin. Sometimes marlins get to be about 3,000 pounds; about fifteen times the average man's weight. A tuna grows to be five, six, even seven times as heavy as a person. It would be more dramatic and exciting to catch tuna with a smaller boat, rather than a larger boat. I could go on and on about all the things considered. The point here is, however, that the start, the beginning is the most important thing. Fishing with rod and reel was an appropriate beginning point. I also thought that the future of catching fish with nets would not be long.

The result of my original thoughts was the purchase of the *New Hope*, a boat that is versatile enough to use in the river and the ocean. In the beginning I wanted a boat that could do this, plus go to Alaska; not only to survive, but to be successful. I have taken twelve people on the *One Hope* successfully. While we were at sea with those twelve passengers, someone in a plane flying overhead could not see the boat; just the yellow dots that were the wet-weather gear of all the people on board. The plane circled and came down to warn us of the danger, that there were too many people on board and we should go back. They sent the US Coast Guard to further warn us. To their dismay, they discovered this boat was unsinkable.

If one is serious about being a seaman, he would first go to Kodiak and train in the Coast Guard there. Since almost all senior Coast Guard staff go through the Kodiak post before they are assigned throughout the United States, they get to know Reverend Moon's boat. Whenever they see a *Good Go* anywhere in the United States, they recognize it as one of Reverend Moon's.

THE ONE HOPE IS THE ONLY BOAT

You may not yet fully realize the uniqueness of this boat. It is one that you can fish in most efficiently in any weather conditions. Has it ever occurred to you that this is a very special boat? In the beginning, many American and Western members were very doubtful that I had the expertise to build such a boat. They really wondered if we could do it without all the years of experience. Mr. Koo Bae Park, president of International Oceanic Enterprises, in Kodiak, Alaska, was doubtful, too. Perhaps, he was most doubtful. He said, "Father this is a good boat, but...." It took him a long time before he found out that this boat is truly a different and good boat. Now he says, "Father, the *One Hope* boat is a good boat. It is different."

When you talk about a boat, the only boat to talk about is the *One Hope*. It is the top boat. It also has the top purpose. The purpose of that boat is number one. Those who have never been on a *One Hope* boat, please raise your hand. Hm-m-m-m. Mostly women, but some men, too.

I thought, I must create a beautiful boat, because boats are for men and all men are eager to meet a beautiful woman. Therefore, the boat must be beautiful. This was the first prerequisite. Women represent an island, so a boat is feminine. You will find that this is the most beautiful boat you can encounter, whether viewed from above, from the side or from below. There is no unnatural protrusion. Everything is rounded, like an egg; it is shapely. Have you noticed this before that the egg has a beautiful shape and that the *One Hope* has a beautiful shape? Some of you may not have even seen a *One Hope* until today. You must make a point of going for a ride on a *One Hope* boat as soon as possible. Those who have never been on one might as well go to spirit world early! What is the purpose of living without such an experience? I say this in jest, but it is important for all of us to remember the *One Hope*.

This boat handles heavy seas very well. Moreover, it is mobile, it can be taken by trailer to any place you wish. If you wish to go to sea in Florida, or even on the West Coast. If you have to get there by sea, it will take you a month or more; but you can transport the *One Hope* on a trailer and go by land to your destination. A good boat also has to be able to handle two oncoming waves without a problem. I have since designed 28-foot, 52-foot, 85-foot and 108-foot boats.

The 108-foot vessel is designed to handle Alaskan waters. I was the one to introduce a fiberglass boat to Alaska. Until then, all experts opposed it saying, "No, fiberglass boats in Alaskan waters are not practical." I knew they were not experts when it came to fiberglass, though they may have spent many years in



The entrance to the historical boat display, with Father's One Hope featured, on the Belvedere lawn.

PHOTO: KEN OWENS/NFP

Our small boat will enable us to go anywhere in the world, to get to the people who are starving and diseased. They are starving because they have nothing to eat, but, looking at the earth as one entity, there is sufficient food.



PHOTO: KEN WENS/NFP

Alaskan waters themselves. Many said, "Oh, you wait and see. That boat looks nice, but it will not catch fish." However, we have proven the opposite. We have been catching the most fish with that boat.

It is rare to have all three features in one boat—fast, beautiful and mobile. We have all these in the *One Hope*. The conventional steel boat has to be hoisted above the water in a dry-dock and the steel checked. The fiberglass boat only needs routine cleaning. Fishermen are laborers, and are often thought of as some of the worst in the laborer class; but the fisherman does not have to be constantly dirty. If you keep a good clean boat, the fishermen can also stay clean and maintain better manners.

FUTURE AND RELATED AREAS OF ENTERPRISE

I put many hours of thought into creating the various boats. Immediately after creating the fishing boats, I thought about transportation vessels. We have to transport the fish and other commodities as well. If you become very efficient at catching fish, the next logical step is to connect with the transportation business. If you extend that even further, oil tankers would be included in this—as big as 300,000, even 500,000 tons. My determination was to be ready and equipped to be able to build any size boat.

All you need is a blueprint. We already have the personnel who can build the boat. With boat building comes net making.

Most of all, the boat is the most important thing. How to create a classic, traditional boat was the key. If others wish to build such a boat, they must study ours. There are so many different items that fishermen need to fish successfully.

Inevitably, we have to go into fish farming, developing techniques and facilities needed there. We have to be involved with the transportation industry, organically tying in with all other industries through transportation. We will not be alone in the shipping industry, however. Shipping has to connect with land transportation as well.

FOOD DISTRIBUTION

Mr. Michael Runyon spoke earlier about the purpose of my concern with the fishing industry. Our small boat will enable us to go anywhere in the world, including the deep center of Africa, through the channels and rivers to get to the people who are starving and diseased. They are starving because they have nothing to eat, but, looking at the earth as one entity, there is sufficient food. Distribution remains the problem. There are warehouses in America full of agricultural products that could not be sold and are considered

surplus. Years' worth of surplus products are lying in warehouses.

You may recall that in the 1980's I bought around 200 trucks and motor homes to go around the country for service projects. There is surplus food waiting to be distributed to the needy, but most still sits there because people are not prepared to pay the cost of transportation. Now they will not let you take any unless you take at least eighteen tons of food. If you are willing to transport eighteen tons of food and distribute it to the needy, the government will even subsidize you. I envisioned that, at the right time, we must be ready to transport any amount of food around the world for needy people, not only here in America. Now people know what we are up to and they are looking at us intently to see what will be our next activity.

Fishing is very important, but equally important is transportation. We must pay attention to that. After the successful development of the fishing industry, we will get larger boats for international shipping of goods. The world is important, but the single most important country is America. When boats from all over the world return to their port of origin, they often go empty. If, on their way, they stop at a port where we load and unload in minimum time and most effectively use the empty space, then we will be a most efficient shipping company and the world will recognize this. When the government sees the benefits of such a shipping network, they will all support and help the development of such a group.

In such a wealthy country as this, where there is plenty to eat

If we develop methods of making fish available and have the technology and ability to transport it, then we can bring fish to any location worldwide. We will also create regional bases and distribute to even the smallest villages.



PHOTO: KEN OWENS/NFP

and plenty of opportunity, is there anyone serious enough to think of all the other starving human beings in countries around us? When you think about it, I have been thinking and focusing so intently for twenty years. When the circumstances are right, we have to be ready and in the position to send and receive tons of food all around the world. People also must know that we are ready to do this.

People usually live by the water—along rivers, the ocean and lakes. Not only can we navigate with our *One Hopes* in deeper water, but also in shallower water, around three feet deep. While water flows first into small streams, it always flows into a larger river, which in turn goes to the ocean. Because of such inter-relationships of the bodies of water, both large and small, almost everything benefits from the flow of water.

HOBBY INDUSTRY OF THE FUTURE

An inescapable pattern of the future will involve fishing and sightseeing. Tourism is effectively a form of transportation itself. With the foundation of our boats, we will be involved in fishing, sightseeing, river transportation and international shipping.

When each country sees this varied use of the boats, they will

adapt them to suit their own particular needs. I envision, not just small scale sightseeing or fishing, but large-scale, high-level sightseeing and fishing at the international level. Go Tours should study, prepare and be ready to realize this goal. The fishing industry must be very much part of a larger leisure industry. Inevitably, everyone will benefit from our boat. How? We can achieve this by having a good sightseeing plan, including different luxury levels. This is a "hobby industry." We will go out for leisure and sightseeing; while we are doing that, we can deliver goods.

Inevitably, this boat has to accommodate a family. It will go to a certain village and we will make it available to the people of that village. When we visit that village, we have to know what is their staple food, and what we can offer them. Rice and corn are available almost everywhere. Fish is not always readily available, and not available during all seasons. As the seasons change, the availability of different species change.

ESTABLISH DISTRIBUTION CENTERS

If we develop methods of making fish available and have the technology and ability to transport it, then we can bring fish to any location worldwide. We will also create regional bases and distribute to even the smallest villages. We will connect these activities with all the families of the recipient countries and villages.

Why should we want to connect with the village? The destiny and future of the world depend upon who has the initiative of economic activity. There was a time when the producer was the most important link in the economic chain, but this is not so now. Now the ones who have the raw materials have the essential role. The lower the level of the resources, the higher the price of the resources. Each country is anxious to preserve their resources. Without those resources, the countries cannot produce, no matter how sophisticated their factories are.

Even these days will pass. The key will become the market and who can secure the market. The pattern of retail will greatly change in the future. Already the signs are here. People will not simply go to the retail stores to buy. They will utilize distribution centers providing the cheapest and most available products. Such places will be welcomed by most people.

In Korea we have Il Heung, a fishing company. I assigned a town in Japan to be the sister city to one in Korea. It is being organized so that there will be a terminal every place we are working. We created a branch of Il Heung in each province and five vice-presidents—all of them women.

One species of salmon that is abundantly available here in America is the pink salmon. I want to bring these fish to Korea, even to the remotest locations, so they can distribute the fish there. We developed a very good freezer storage system. By having this in all the bases, we can distribute to even very small markets. To secure the market, we have to have confidence that we can supply the best product for the cheapest price. We can then organize, even at the smallest village level.

Of course, twenty years ago, many thought my ideas were too far-fetched, and that I was merely a man with a good imagination. That day is passing fast. Even now some may hear this and say I am imaging great things, but this is not imagina-

The skill to fish is important. There will be so many fish to catch. Will fishing be man's work or women's work? Women's work. It has to be.

tion at all! By organizing worldwide, in this way, and paying attention to surplus food, we will find ways to distribute it to the needy people.

FISH POWDER IS NUTRITIOUS

If you have nothing else to eat but fish, you can still survive. Fish is very nutritious. The world is really starving for good protein, fish protein; not just the protein from animals. I have now successfully developed fish powder. Fish, with bones removed, is ground and dried to a powder. Mr. Park said the purity was 98 percent. The existing standard is forty percent.

How does the Department of Agriculture respond to that? They say this is too good. It cannot be too good, but maybe we can lower the protein levels a bit. This means that if you have a pocket full of this powder, you have enough nutrition to get along for one month.

OUR FUTURE LIFESTYLE IS IN CONSTANT MOTION

Our future lifestyle will involve constant movement—sight-seeing, fishing, being engaged in various local activities. These days will come soon, and when we need easily portable food, this will be a most useful form.

If you go to a place, like Korea, traveling will be no problem because we will have a transportation network. We will create a network of transportation worldwide, so every existing boat will connect with us in some way.

A man must go around the world, see and experience the many different countries. Perhaps the Unification Church members are some of the most well-traveled people in the whole world. They may not travel lavishly, but they travel!

Think about it. You will have in-laws in hundreds of different countries. In one village there may be 100 families with international marriages. It means that village has in-laws in 100 different countries. You can take one of your best friends, not only to his in-laws' country, but to your in-laws' country. Fairly soon, you will find people asking you, "Why did you go to that house in that country and not to my house?"

There were representatives of 160 nations at the Youth Federation for World Peace inauguration in Washington, D.C. This time, I encouraged people not to stay in hotels, but to stay in families' home. Each member wanted these visitors from each country to come to their homes. It was a beautiful sight.

Visiting other countries will be an everyday thing for us, especially because of our international marriages. Therefore, going to help in Africa will not be such a dry task. It can be fun. We can enjoy our life, while substantially helping other countries at the same time.

Think about it. When a needy village in Africa gets donations from a hundred different places in many nations, the village people will be quick to notice that the Unification community is doing what the big countries have said they would do.

People will be so grateful, and God will visit you, with gratitude for your efforts. Are you interested in doing this? Just being interested is not good enough. We have to start acting.

FISHING IS WOMEN'S WORK

Does all this bore you, should I stop? The interesting topic begins here. Your imagination is too small. This is a staggering thing. I have been emphasizing transportation of food from places of abundance to needy places. Now we will talk about staying at home, and feeding ourselves in a great way.

All humankind needs land and water. Where there is water, there is fish. You may say that Alaska is too cold for fish to survive, but that is not true. Fish are everywhere. They are ubiquitous. Migrating birds, stopping to rest and feed, pick up fish eggs and carry them to their next location. Fish get around this way. All it takes is one male and one female for a new stock of fish at this new location. By regulating the temperature and nurturing fish fry, you can "plant" some kinds of fish in any kind of water in any kind of area. You can drop them from a low-flying plane over a lake. The new batch of fish fry will settle into their new home, and then we can fish and farm fish easily.

The day will come when one small pond or lake can feed thousands, even tens of thousands, of families. The skill to fish is important. There will be so many fish to catch. Will fishing be men's work or women's work? Women's work. It has to be. Why?

Because women have wider, heavier bottoms and it is more comfortable for them to sit for a long time, compared to men. Men are not built for that. If a man sits in one spot for three



PHOTO: KEN OWENS/NFP

Our valuable property in heaven is how much we served Father here on earth. The goods and value we have here on earth lose their value in the spiritual world. It does not matter whether you are rich or poor in this country.

hours, his buttocks ache too much. He has to stand up.

If a woman catches three fish, it is enough to feed three children for one day. Five fish are enough for her husband and herself as well. If you go to a good fishing spot, catching ten fish in an hour is no problem. Not everyone in the village has to go to the river or the lake to fish to support themselves. With only a few people as representatives, they can catch enough fish to go around the whole village. There will be that many fish easily available.

THE BEST WITNESSING TOOL

Those who know nothing about fishing or fishing equipment can learn in one hour, and even learn enough to teach others. All you need is experience with a needle and thread. Now we have good nylon filament lines. If you bend the needle, you can make a hook. Heat the needle over a candle until it is red-hot, then it will bend easily. You can also use a little ingenuity. With a hammer and a hard surface, you can flatten it in places and make a perfect hook!

I spoke of this to world leaders once and later one person came and reported that he had tried this and it became the best witnessing tool! Would you be interested in these things? Tonight when you go home, get one of the strongest, longest needles you can find, heat it with a candle and, with a gloved hand, bend it. Pliers are even better. Make a line. Who cannot do this tonight?

Do you think this is only imaginary or is this very practical? Practical. I can draw a safe conclusion that all women can fish; their hips will cry if they cannot fish, for they will exist in vain. If you doubt it, pray about it.

YOU WILL NEVER STARVE

Making money from fishing will be no problem. No matter where you are thrown out in the wilderness, you will never starve to death because you have a way to survive. Tigers survive, how can you not survive? Animals survive, so why don't you hunt animals to survive? The best, easiest hunting of all is fishing. When I go to any strange land or village, within three months, I can settle in.

Those who are from Africa or about to go to Africa, you must remember this seriously. We have land and water; there is always fish. The resources on land are limited. The ocean and fish resources are more abundant, almost limitless. Managed well, they can last forever. Do you think this is a project worthy of my interest? Should we be the first ones to make this impeccable, strong foundation? Is that because I am smart or slow? Double smart! It is not for us to live by, it is to help others live. The more we have and the more activities we are engaged in, the more assets of value we have in the spirit world. Our valuable property in heaven is how much we served Father here on earth. The goods and

value we have here on earth lose their value in the spiritual world. It does not matter whether you are rich or poor in that country.

Where there is land, there are animals. When a person is starving, he is entitled to hunt and eat any animal. If a human being starves in the Belvedere area where there are so many deer roaming around, should he be prohibited from hunting or should the deer be available for those who need to eat? Of course, people are entitled to hunt for existence. In tropical zones there are alligators, hippopotamus and all kinds of animals that could provide perfect protein for man. Why starve? We must hunt to survive in those cases. Fishing and hunting are basic skills that we all must have without exception. Why? It is our mission to help starving people, and these are very basic skills needed to accomplish that.

So many people say Reverend Moon is a false religious leader because he loves to kill, whereas all religions taught never to kill. He cannot be a true religious leader. I have disdain for this attitude. Which kind of person is good, one who is noisy and criticizes others doing something or one who actually does something to save people?

No animal is too precious to save a starving human being, God's child. Religious ceremonies have traditionally involved an offering. Here I am making everyone a priest who makes the offering to save humankind. This is a holy deed. Do you understand what I am trying to get at?

Would you change your mind now and be earnest in developing your fishing and hunting skills? Hunting and fishing will be part of our activities worldwide. There is a way to save people through fishing and hunting. Is there a third way? Farming.

TEACH OTHERS TO FARM

We must learn to farm. In many of these Third World and developing countries, why were people never taught how to farm? They were kept hungry, so others could control them. This is a sin. This is a crime.



Children playing on Father's New Hope during the anniversary celebration.

PHOTO: COURTESY OF LYNN MATHERS

I am the only one remaining in my generation. Everyone else in my generation has dropped out, faded away. The next twenty years is your time. Are you going to tread that way or not?

I am running a model farm, experimenting in many ways. When we export that to other countries, we can teach farming and animal farming as well. We are farming deer and pigs, economically. Do you know how to farm? We can all learn the basic skills of fishing, hunting and farming. It does not take long to learn. You will then go to Africa and feed them for about one year utilizing your skills.

Though this is so basic, do you think it is necessary to get these skills? I will bring people from above average income levels, and take them sightseeing—including farming and fish farming locations. Travel agencies will bring them, providing them with tours that will include fish, animal and agriculture farms.

OUR BOATS ARE BEAUTIFUL AND STURDY

I trust that all 160 nations are represented in the gathering here today. You are aware that all those boats—starting from the 108-foot to the 85-foot, 52-foot, 28-foot, 20-foot—are ready to be sold commercially. The smaller ones—the 16-foot, 20-foot and 28-foot—are ready to be sold in quantity; we should sell as many as we can. Depending upon how cheaply we can make them, they will become very popular.

There was a time when people were most proud of their homes. Then people competed with luxury automobiles. Now they are competing who has the most plush boats. This is the time into which we are coming. Our boat has dual characteristics, unlike other boats. We can navigate in both fresh and sea water. Most pleasure boats are only built for fresh water or calm conditions. Our boat can cut beautifully through the bigger ocean waves. They are beautiful and they are sturdy. They are not sinkable and they are good in fresh or sea waters.

The Irvington [New York] Fire Department is so envious of our boats; they truly fell in love with them. I am donating one boat to them. They are so, so, so happy! If someone was going to give you that boat, would you be happy like the Irvington Fire Department? If you are so happy, you have to buy one or more boats! If you do not do that, you cannot say you are so happy.

HOW TO SAVE THE WORLD

Do you have a real feeling by this time that helping African people is really not a vague thing, but that you know how to very concretely? Do you have confidence now? Of course, you can take time and when you are ready you can do it, but which would you prefer, to shorten this dispensation of salvation and achieve it in the shortest possible time or let it linger on for another hundred or thousand years? (Shorten it!)

Do you really mean that? Well then, I am ready to learn from you! Would you teach me how to do that or not? How?

Depending on where you fish, the bait is very different. The only waters I know are the Kodiak waters, Hudson River waters, the Long Island Sound and some New Jersey waters where I catch striped bass, bluefish, flounder and black fish. Each of these requires different bait and different tackle rigging. In different waters in Texas or Florida, you have your own unique fish species and unique bait and rig. You have to teach me. "I had to teach Father how to catch these fish." How proud you would be

if this is what you did! You could really laugh.

Will the Unification community eventually perish or not? (No!) The Unification community will perish or grow and cover the world? (Grow.) Do you want to see all humankind bow down and thank True Parents? Do you want to see this day while you are alive or a hundred years after you die? (In our lifetime.) You want to do this quickly. How should we do it?

Christianity worked so hard for 2,000 years to finally secure a one billion Christian population. Now everyone sees that it is perhaps impossible to save the world through Christianity. Look at the five billion people, only fifteen percent or less are well-to-do people. The rest have a meager existence. This means that if one billion are Christian, four billion still do not understand Christianity. How many more years will it take to expand to a population of five billion?

Of the remaining four billion that are not so well to do, if they hear how Reverend Moon has been working so hard for twenty years to prepare to provide food for them, how would they feel? When they know they will no longer be hungry thanks to Reverend Moon and through you, do you think they will welcome you more or the Lord of the Second Coming who may be coming on the clouds? Who will they be more happy to see, you or the one on the clouds? When these four billion people are helped and can truly start living a secure life, will they become Christian or Unificationist? To whom will they belong? Is this clear? Unification Church forever! It is possible. In a matter of moments there are hundreds of millions of people who could join the Unification Church.

What will happen when the election comes? That is power. God wants that and all people want that. Do you want that foundation, too? Would you like to see this happen? We had no idea how to do this, but I taught you. It is now time for us to teach other people and to do it to help them. Are you going to be inferior to me, or are you going to do better? Better! You are younger.

Now I am angry because all you young people have tried to make use of an almost eighty-year-old grandfather! If you are still trying to make an eighty-year-old grandfather work, you will be punished. Until now, my work has been so focused. Now is the time to go around the world to see how you work, give you some advice, and to prepare for the spirit world. I am not going to do the same as the last twenty years.

Should I declare that the next twenty years is for you or for me again? Yes, you should accomplish this in your own time. Once you decide and dedicate yourselves, will the world be saved or not? Yes!

We have many strong supporting organizations. We have all the scholars ready to give their support in our endeavors. We have religious leaders and political, economic, student and women's organizations. All can be interwoven to work to participate in these activities. I am the only one remaining in my generation. Everyone else in my generation has dropped out, faded away. The next twenty years is your time. Are you going to tread that way or not? Those who pledge that you will do it, raise both hands. God bless you. ■■

Transcend National Barriers

REVEREND SUN MYUNG MOON
AUGUST 1, 1994
EAST GARDEN
TARRYTOWN, NEW YORK

The evening of August 1, 1994, Father invited a group of leaders from various locations to East Garden. Father then spoke to them until very early the next morning, when he finished with the instructions given immediately following this speech.



PHOTO: CHRIS GARCIA/NFP

Translator: Col. Sang Kil Han

HOW do you feel after the events of today, reviewing the developments over the past twenty years? Is it helpful to have this kind of event occasionally? For the fortieth anniversary, maybe you can rent Madison Square Garden to exhibit all that we have done. In the future, it will be really something.

Many of you have worked just in the restaurant business or in the fishing business, without thinking about the big future of the combined fishing industry. You thought we had a shipyard in Alabama and that was it. Our shipyard in Motpo [Korea] has a larger capacity. We can make any boat, even sightseeing boats and oil tankers.

PRODUCE AND SELL FIBERGLASS BOATS

Boats made in Korea are very popular around the world, because the handiwork is better. Even small countries need

transportation to market their agricultural products. In the future, there will be free trade among all countries, and all kinds of goods will be transported. Traffic in small ports will increase tremendously, and mid-size boats will be in great demand. South Korea will need good, small, fast fiberglass boats for trade with North Korea. We have great potential, because we build boats that are stronger and cheaper than the competition. We can build boats for North Korea and even Japan, China and Russia. Small boats can also travel upriver deep into the continent.

You do not need a large factory to build fiberglass boats. You can build them in your backyard. No great skill is necessary; you can learn boat-building in a few hours. All you have to do is paste one layer on top of another, and pretty soon you have a boat. If you are smart, you can learn the basics in ten minutes. Retired people will come and work on the boats because it is fun.

Many members are joining in Zaire; if we start making these boats in Zaire, hundreds and thousands of people will come! Since it takes no special skill to make fiberglass boats, opportunities are unlimited. The question is who takes the initiative. I have been thinking about this for many years. The time is right.

The challenge now is how to sell the boats. Since they are cheaper and better than the competition, it should not be too difficult to sell them. People will find that the boats handle beautifully.

Even in the poorest countries some people have automobiles, or at least trucks. Besides being a means of transportation, boats can be used for sightseeing and fishing.

These are great pastimes. I encourage all Unification Church members to learn how to pilot a boat. Investigate what kind of boat is best suited for sightseeing, fishing and general handling in the various climates around the world. I am quite sure the ideal boats are our *Good Go* and *One Hope* boats. When the time comes, I have the foundation to do the advertising.

THE TIMES HAVE CHANGED

In the past forty years, I reached the peak and went over the hill. I did only very narrow activity, but now that we have crossed the pinnacle, we can do many things. The spirit world

National boundaries are less of a problem than language barriers. To translate something into a hundred different languages is cumbersome and complicated. We have to solve the language problem, no matter how difficult.

has come very close to earth, and everything is becoming connected and united. Differences are becoming equalized.

Some people casually note the changes of seasons, while others instantly recognize the signs that spring has come. Perceptive people realize that this is a transition time, the beginning of the Completed Testament Age, the age of settlement of True Parents. What was merely conceptual in the past has become a distinct change of season.

High-level people have changed their perspective about the Unification Church over the last two years. Before that, they looked at us as just a small group; now they realize that we are ushering in a new world.

Those of you who have been engaged in the fishing industry did not know what was going on in the political and economic areas. As you now see, I have done plenty of things. I focused on vertical development, rather than horizontal expansion. Our resources are ready to be deployed any time. Now the times have changed, and people know that they have nothing to gain by opposing the Unification Church. They will stop opposing us so much.

Do we want to be out-done by others or win the competition? Of course, we want to win. To do so, we have to work harder and with greater concentration and confidence. If outside people work eight hours, we have to work nine or ten hours.

One reason our fish distribution center has been so successful is that it stays open until midnight to obtain what the customer wants. If we do not have the stock, we ask Washington to send a supply. The restaurants trust us now. The only way to secure markets is through service.

USE OUR INTERNATIONAL CONNECTIONS

One of our strongest points is that we transcend national barriers. We have the organization capable of training many people. Alaska is a vast land where we can train unlimited people. Mobilization is the key word. We can offer tours to members of the Women's Federation for World Peace and the Professors World Peace Academy. We can recommend the best swimming places and the best mountain resorts. People can truly relax, surrounded by the purity of nature. They long for such experiences, and they will come when we provide the opportunity.

With improved social and political systems, people will not have to work so hard in the future; machines will do the job. If people need to work only a few hours, they will not want to be confined to a house and cook three meals a day. It would be better to develop good portable meals and spend more time traveling, sightseeing and doing good deeds.

People can take courses, through the media, from top-rated professors in each specialty. Through the information highway, people will have access to specialized documents, rare books and vast archives. In this way education will be readily available anywhere they travel.

People can obtain an education through cable television; they can call in their questions over the telephone. All they need to do is to go to school a few hours for an examination; if they pass, they get diplomas. We are beginning to set up a standard college curriculum, using the best scholars and professors.

People seek convenience. They want fresh, healthy foods. They are concerned about a healthy lifestyle. If we want to stay healthy throughout our life span, we need to eat vegetables fresh from the earth. Agricultural chemicals and radiation are killing people.

Our way of life will become simpler and more unified. Maybe in the future, it will be possible to fit everything you need for several weeks in one knapsack, including concentrated food and a fold-up tent. If you have an automobile, you can hitch a trailer and boat to your car and go anywhere. This will bring about a more unified culture, reducing the differences among countries.

Permanent underwater facilities can be built, where people can live surrounded by the calmness of the ocean. Otherwise, where can we accommodate the exploding population? If you dive down ten meters it is very calm; thirty meters below the surface of the ocean, it is absolutely calm. People can come to the surface when they want fresh air. Space travel, by contrast, is much more cumbersome and hazardous.

LEARN TRUE PARENTS' LANGUAGE

National boundaries are less of a problem than language barriers. To translate something into a hundred different languages is cumbersome and complicated. We have to solve the language problem, no matter how difficult. No educational theory can resolve the differences among languages. Only religion can do it. The responsibility of religion is to convey the most comprehensive perspective of humanity.

The concept of True Parents is an absolute perspective. People must use the language spoken by the Lord of the Second Coming, since it secures a connection with him. Because that language is used in the eternal, spiritual world, people have to learn it here. If you do not learn that language here, how do you propose to learn it in the spirit world?

When I speak fast in Korean, the Koreans nod with understanding, but some Western members just sit there like stuffed birds. If language is unified, I can give directions in one language and accomplish a hundred times more.

You are proud of English, but it has no vertical implications. It is a flat language or a *sung num* language, as we say in Korean. English is like the speech of manual laborers; it is confusing and degrading. English is inadequate for expressing vertical relationships, such as with royalty, parents, teachers, elder brothers or uncles, for which there are ten levels of formality in the Korean language. English has only one word for "you," whether the person is addressing his father, an elder brother, a younger brother or a teacher. It is like a flat desert.

Japanese scholars consider Korean a superb language. NHK, the Nihongo Broadcasting Company, teaches five-year-olds Korean, because if people can master the sounds of Korean, they will have no problem learning to speak other foreign languages. Korean pronunciation embraces the sounds of all languages. Generally, Koreans speak better English than other immigrants. When Koreans go to China, after ten years they speak Chinese just like the Chinese. Korean children who come to America at age ten speak English almost as well, within five years, as American children. In contrast, American children spend five to

After three or four generations of international blessed marriages, children will prefer to communicate in Korean, because through Korean they can connect with the realm of True Parents and the royal family.



PHOTO: KEN OWENS\NFP

True Family walk the Belvedere grounds to see the displays and ocean museum. Foreground (left to right): Sang Kwon Park, Michael McDevitt, Hyo Jin Nim, Father, Hyun Jin Nim, Mother, Un Jin Nim.

seven years at the Sung Hwa School in Korea and come back speaking only a little Korean. Un Jin Nim and In Jin Nim came to America as pre-schoolers. They entered elementary school here. Their Korean is perfect, of course, and their English is also perfect, isn't it?

The Korean language encompasses a variety of sounds; it is very adaptable. The brain cells actually work harder and faster because they have to cope with such a variety of adjectives and adverbs. Take, for example, the color red. I can name two or three shades of red in English, but we have at least fifty different ways of describing redness in Korean. There are some 320 terms for cooking rice, no two of them the same. Koreans are extremely well trained in political affairs. Their interpretation of politics is quite precise. For 5,000 treacherous years of their history, Koreans had to survive. They maintained the purity of their race, rarely marrying outside it.

It was no coincidence that I came from the Korean culture. God nurtured the Korean culture. You wait and see. After three or four generations of international blessed marriages, many bloods will be mixed. Children will prefer to communicate in Korean, because through Korean they can connect with the

realm of True Parents and the royal family; there are so many advantages to learning Korean.

Whom will your children wed? It is your ideal for them to wed True Parents' offspring, isn't it? The number one consideration will be their ability to speak Korean. Language forms your personality. Some day your sons and daughters will accuse you for not teaching them the language of your original homeland. I am not saying this to make you feel miserable. I cannot emphasize this too much.

Do cows speak different languages according to their nationality? Do pigs speak different languages? Do birds speak different languages? Because of the fall, language differences arose.

Do you know how hard I have tried to learn English at the age of seventy? I spent hours trying to learn English to speak with you. I put that much love into it. It is far better for you to learn Korean. There will be a day where all official meetings will be conducted in Korean. Can you learn Korean?

Knowledge of Korean will not make you a technical wizard or engineering genius, but to speak and understand True Parents' language will raise your value in the spirit world. How can you inherit something without speaking the language? I used to think that the translations of my speeches were nearly perfect; but now, as my English has improved, I realize that there is no way English can express the depth of my thought. A partial translation is not good enough.

The preservation of a nation or a race is a small matter compared to the unification of language, because language differences cause so many difficulties and hinder the solution to many problems. People build great armed forces to protect their nation, but language is much better protection

than weapons.

You can master the basics of the Korean alphabet in thirty minutes. To learn the exceptions to the rules takes a few days. I understand English much better than I speak it. My understanding is nearly perfect. I notice inferior translations.

Japanese is a language suited for children and ignorant women. When I say this to Japanese scholars, they laugh and agree. Therefore, this is not overstating the case.

Korean is a worthwhile language for you to learn. You will never regret it. When Japanese want to speak with Chinese people, Koreans are perfect go-betweens. Since Koreans are such understanding people, because of the depth of their language, people confide in them. God gave one of the best presents to the Korean race, which is the unsurpassed Korean language.

ALASKA IS BEAUTIFUL

Today we brought together everything we have been doing over the past twenty years and made it visible. Do you feel that you have accomplished a lot over the past twenty years? With good financial resources and complete planning, we can do

Not only can you create an independent newspaper in the fifty states, but you can establish a newspaper in each large city. We will influence things in a positive direction. Someone has to put a stop to the decadence of liberalism, homosexuality and drug abuse.

many, many valuable things for humankind.

People who have learned to know Unification Church members feel closer to them than to their own sons and daughters. There are many examples of this. Sometimes people want to pass on their inheritance to our members rather than to their own children, because they trust us. They know we are honest people. That means God wants to believe in Unification Church members.

Those who have been to Kodiak, Alaska, do you want to go back? I really miss Alaska. In Alaska at this time, we wear woolen underwear. On the mountains there is still snow. In the sea, you see an endless variety of fish. You can drop a fish hook anywhere and a fish will strike. What excitement! Once you go there and experience such a life, nobody can stop you from wanting to return. The flat areas of Kodiak Island are fully occupied, while the mountains are still vacant. I want to build roads, camps and luxury villas. Visitors can go down to the water, fish and really relax. People will appreciate that opportunity and will come.

They will never forget the excitement of fishing. The view in Alaska is beautiful: clouds, snow, mountains, green plants, blue sea, sea gulls, clear air, clear water. Alaska is a fresh, new land. People forget all their stress in the excitement of catching a halibut twice as wide as they. After several tries, you can pull the fish into the boat, where it thrashes around. When you pierce its heart with a knife, the boat is filled with its blood. You can catch many fish surrounded by the beautiful sights and sounds of nature. People remember such experiences and the friendships they make there for their whole lifetimes.

Here it is hot in the summertime, but not in Alaska. You need a blanket. It is a wonderful place in the summertime. After such an experience, people will not want to go to any other resort area. Japanese and Europeans will come; the international business community will seek such an experience. You can invite your guests to go fishing and sightseeing there. We have many boats and a variety of airplanes.

Which lifestyle would you choose for your relatively brief stay on earth: the lifestyle of Alaska or the sweaty, bickering life of the city? If you want to go to Alaska, you have to learn how to handle boats. I am very serious about making a resort area there. Once people visit Alaska, they will want to return there. There are endless opportunities.

[Father spoke for a while in Japanese and then in Korean. He asked Mr. Dong Moon Joo to give a report about the Washington Times and the recently-established national edition. He talked about plans for a future international edition.]

I have been persecuted by the media in this country. For the last forty years, the news media all over the world have attacked me, starting in Korea and extending to Japan and America. Now in the African countries they attack me. To stop this ridiculous persecution, we have to do

something to subdue the media. I decided to begin a newspaper in Washington, D.C. The *Washington Post* did not think we posed much of a threat to them, but now they know that we are not weak foes. In quality and in coverage, many people recognize that the *Washington Times* is at a higher level. The *Washington Times* has a national edition, whereas the *Washington Post* remains a local paper. I have all the foundations and connections to make a daily newspaper anywhere in the world.

Until now my objective was to establish things vertically, because you have to cross over the ridge. Now resources can be deployed horizontally. Those of you in the fishing businesses are not isolated. You can immediately connect with a vast network.

Through politics and the news media, we can support each other. You have to have that foundation. Not only can you create an independent newspaper in each of the fifty states, but you can establish a newspaper in each large city. We will then influence things in a positive direction. Someone has to put a stop to the decadence of liberalism, homosexuality and drug abuse.

I do not do this for personal ambition. This is the only way to save America. As a foreigner, I invested in America. I am more serious about America's future than any white person or any American. Furthermore, nobody helped me. The CIA and FBI have been watching me. Some of you wanted me to leave America alone. Alone for what? To perish? Now you see the foundation I laid and the foundation we all have. It is too big for any country to oppose. People recognize that it is a good foundation. We need to develop a similar movement in other countries.

We consistently maintain our outreach to the news media, scholars and even home church. Whatever we do, our goal is consistent. The family is the goal of our movement. The targets of our tribal messiah activity are families. The intended impact of our newspaper is the home. We are moving toward that direc-



Participants in the 20th anniversary ceremony take a look at one of the displays in the ocean providence museum, which was established that day.

PHOTO: KEN OWENS/NFP

We absolutely need confidence now. The world is in the hands of God, True Parents and the True Family. Evil trends will not continue. Blessed families will be planted everywhere.

tion very concretely, through the Women's Federation. Everything is geared to the salvation of the home. We are working to restore the fallen base of Adam and Eve.

We absolutely need confidence now. The world is in the hands of God, True Parents and the True Family. Evil trends will not continue. Blessed families will be planted everywhere. Where is the settlement of True Parents? In the home.

WE SHOULD LOVE THE WATER

The land, sea and sky are either green or blue, the colors of comfort and solace. No matter how much you look at green objects, your eyes never get tired. We love the ocean because the ocean is water and much of the human body is water. The clouds floating in the sky are composed of water vapor. Water makes everything function.

Once water stops flowing, it becomes stagnant and plants decay. Water has to be always on the move. The Hudson River will continue flowing for hundreds of thousands of years. Everything you see is moving, because its water content is always on the move. We are living in the midst of all moving things.

Since you are made up of water, you must love water. Like water, when you stop moving, you begin to stagnate. The faster the water flows, the more it is purified. It is the same for human beings. The ocean moves constantly and never stands still, because that is how it sustains life. The movement of the waves oxygenates the water.

If the water has little oxygen, how can the fish live? You may be frightened when you are in the middle of a typhoon, but the fish rejoice because they are getting lots of oxygen. We should rejoice on behalf of the fish.

People, too, must be always moving. Since you drink water, you should be more mobile than the water itself. Water moves slowly down the Niagara River, but when it comes to the precipice, it drops with torrential power and creates a big spray. Where a stream meets a big rock the water goes around the rock, but the separate currents rejoin. This demonstrates the original pattern of flowing.

Persecution stuns you, of course, but can you regain your original composure? Like water, you have to. Many people find it difficult to endure persecution, but we should understand the lesson of water. In our body, the blood constantly circulates. Exercise helps purify the blood and sustain health.

We must understand how precious the ocean is. If we lost the ocean, no one could be proud of anything on the land. The ancestor of life is water, and the ocean is the storehouse of water. Therefore, we should love water as much as God. Water is also the essence of beauty. Have you ever seen a beautiful scene without water? Water adapts to everything. It has no shape of its own. It never insists on its own shape.

If you truly understand water, you do not have to read the Bible to perfect yourself or to understand God. Baptism means to enter the water and come up reborn. When we spend a long time watching a river flowing, we feel our body fluids moving along with it. Have you watched clear, flowing water to the point where you feel purified, all the dirt washed out of you?

To love water is the first step of loving all existence, because

all existence is made up of water. Do you love just a cupful of water, a lake full of water or an ocean full of water? If you love the ocean with such a heart, you can take to the sea every day. When the sea becomes a bit rough, the blood in your body flows back and forth and is purified. That is why fishermen are healthy. When I spend six months on the boat, I lose weight and my stomach becomes flat. In the winter it goes out again. You always have to try to keep your balance on board a ship, especially when the sea is rough. Without your being aware of it, your brain has to work to keep the balance. This will keep you from getting senile. Every day on the ocean is a cleansing process.

LISTEN TO YOUR INNER SELF

People do not get many opportunities to talk to themselves. Riding on a boat is the ideal time to talk to yourself. You get many hours to talk to yourself. When you get the knack of talking to yourself, you can hear your inner self speaking. Your inner self will prophesy to you, telling you what will happen that day. Out on the ocean, mind and body can become good friends. That is the beauty of riding on a boat. When it is just you and the boat on the ocean, your mind and body become harmonized. That is the perfect time for God to visit you. Such unusual experiences happen on a boat.

It is easier to pray while riding a boat than while on your knees. On the land there are many miscellaneous noises; people talk, the wind blows, rats run around. On a boat, there is just water. Not even an occasional fly bothers you on the ocean. This is the setting for *woooyang*, a combination of meditation and self-discipline in harmony with the spirit world. When things become chaotic, I always take to the sea.

All alone on a *Good Go* boat I can talk over many things. Although riding a boat is not so comfortable because the body always has to try to keep its balance, it is a good setting for the spirit to concentrate.

I have been sharing with you my lifelong secret of how to keep healthy and holy through living close to the source of life, which is water. If you always seek to train yourself and train others, you will be a victor. Everywhere you go, try to train somebody in the direction of righteousness. Keep trying to train yourself and improve yourself; then you will succeed. Such people command the respect of others. Each of us wants to be respected and successful. If you are anxious to save even one life, talking all night long with the intensity of a mother laboring to give birth to a baby, God will remember you and keep your name in His notebook. When you go to the spirit world, you will be honored and respected forever.

WE TOIL ON BEHALF OF THE FUTURE

August 1 is the anniversary of Mother's successful completion of her speaking tour. The first day of August also marks the beginning of the ocean providence twenty years ago. August is always a time for making a new start in the Unification Church. In this time of historical transition, the nature of our movement is changing.

Until now we toiled hard to save people on earth, but from

Until now we toiled hard to save people on earth, but from now on, we are toiling on behalf of the future and for the young people. Our attitude should change after this transition day.

now on, we are toiling on behalf of the future and for the young people. Our attitude should change after this transition day. The past is fallen history. We have to do away with it. To focus on working to benefit yourself and your family is self-centered thinking. From today on we will live for the sake of humankind, following God's way of thinking. We constantly work hard to prepare for tomorrow. In the past we worked to prepare for the present, but from now on, we will work to prepare for the future. In the past, we sought to preserve ourselves, but now we invest for tomorrow.

Man was born for the sake of woman, and woman was born for the sake of man. Both men and women were born for love, not for themselves. We were born for love, because that is how we meet God. Without loving, we cannot meet God. You should clearly understand that you were not born for yourself. Individualism has no intrinsic meaning. Think about what you will leave behind for your wife and children. I have always encouraged you to work for the sake of the family. Once you establish your family, you should live for the sake of your clan and your race. In the past you repeated these phrases by rote memory, but now you have to begin living them.

The time is constantly changing. Kim Il Sung's death was not random. It has great significance. The false father had to leave because True Father has arrived.

BECOME A GOOD SUBJECT

[Mr. Joo gives a report about the Washington Times.] Though your daily life may be difficult, uphold the standard of the Unification Church. Though the Unification Church faces difficulty, people will form an opinion of the Unification Church by observing you, and members will form an opinion about the church by observing you, their leaders.

The history of indemnity is the history of re-creation. Salvation history is restoration history. Restoration means re-creating the history of creation. The formula of re-creation follows the pattern of God's original creation. Before God created living things and people, He prepared the air, earth, water and sun. Without those four, nothing can exist or develop.

Furthermore, everything exists as subject and object. Things can never exist in chaos. We have two eyes and two nostrils because of subject-object relationships. The important features of the face all have subject-object elements. The eye signifies the sun, the nose signifies air, the mouth signifies water, and the food we eat is from the land. Always there is a subject-object relationship. Until subject and object unite, there is no center. The nose signifies Adam and Eve, and the eyes represent God. The mouth is horizontal. The ears signify the four directions.

The formula is always subject and

object. When a man's mind and body unite as subject and object, he needs another object, a woman, with whom to form a family. Together then they seek a bigger subject, the clan. This is the formula of development. When you become a great clan, you seek a much bigger plus, which is the nation. Development always involves searching for a bigger subject. By uniting ever greater subjects, we become closer and closer to God.

You must re-create the environment, following God's pattern of creation. Just as God created the sun, you have to make yourself available as a source that everybody can respect. Everybody who sees you should draw inspiration from you as their subject. Secondly, like a nose, you have to give people air to breathe. You also have to feed people and give them the water of life. You must always think like that because you are the subject. You need these spiritual resources. Train yourself to become the kind of person people will long to see. If they do not see you for two days, they should miss you so much that they will come to you. Conduct yourself as a good subject, winning the respect of your object.

The subject is the vertical being who bears the seed of life. Women want to receive that life seed. Historically people demanded that women be chaste. From this time on, men will also be expected to remain chaste. Always bear in mind that your seed of life can only exist in vertical soundness.

Sometimes you wish somebody would make a donation to help you in your work. Development will never take place that way. Development always follows the formula way. You cannot ask people to respect you without developing yourself. You have lived with me for twenty years, but I never used you. I have repeatedly invested money, time, and spiritual power and then forgot. I do not keep calculating how much I invested in America. To the degree that I forget what I invested, the object comes into being. When the new object springs up, it is the missing part of yourself.



PHOTO: KEN OWENS/NFP

Train yourself to become the kind of person people will long to see. If they do not see you for two days, they should miss you so much that they will come to you. Conduct yourself as a good subject, winning the respect of your object.

PHOTO: KEN OWENS/NFP



USE THE SUBJECT-OBJECT FORMULA

The object's characteristics are different from those of the subject. These different expressions of your character will not show up unless you forget yourself. Therefore, keep investing more and then forget. It is very important to forget, so your object can become better, broader and higher. Have you thought like that or are you just "work-along" people, acting without thinking?

Remember the law of creation, which requires clear subject-object relationships. If you have only one nostril, can you expect great development? If you have only one eye or one lip, your development is limited. Proper subject-object relationships are required for growth. The relationships among family members and in political and economic settings are all subject-object relations. Without a relationship, subject and object cannot exist. Without subject and object, a relationship cannot exist. Without a horizontal being, the vertical cannot take hold.

We use the model of Cain-Abel relationships to explain things. It goes against reason for the second son to take the position of the first son. How unnatural it is! Abel's position is God's original center of creation. The younger brother has to gain that position, and the older brother needs to assume the position of the younger brother. Because this change of position seems unnatural, there is always fighting. However, we have to surmount the difficulties and elevate the right side.

Often people remark that when I take to the sea, the fish prefer my bait. I look at the fishing rod as my object. Since the perfect subject must create the perfect object, I know that the fish must bite. Whatever I touch turns into the perfect object to me.

If I go to a bar, I cannot say to the people there, "Oh, you evil beings." I have to, first, recognize people for what they are. They may be bad, but as long as they exist, I know that there must be a subject-object relationship. Even criminals use the subject-object relationship. When a criminal points a gun at somebody,

he has no choice except to follow the criminal. Criminals can be very strongly bonded together by force.

You should use the same subject-object formula. If you are speaking to a group, do not just assume that you are the subject and they are the objects. Look at the people and learn to know them; then adjust your relationship to them as either object or subject. Once you have established a subject-object relationship, you can speak your message. When I look around here, I see you as scattered grains of sand. I have to bring you into unity. That is why I am speaking about the subject-object relationship. Sometimes it takes a long time to create unity out of such a scattered group of people.

I do so by focusing, first, on one person and then drawing people into unity around him. After creating that unity centered on three people, I can take a strong subject position; then I speak. You should know these laws, because they come in handy. Since you did not know how to use such laws, your development has been limited.

As a subject, the mother has to give milk to the baby. Even grown-ups are still eager to get into the mother's bosom. Filial sons and daughters will never turn

against their mother. Your loving mother's bosom is the subject of life, and you are drawn to it, despite your age. If as Unification Church members, you open your bosom and give milk to new babies, people will never leave you, even after they have grown up.

American women popularly preserve their breasts—for what, nobody knows. They give their babies cow's milk and bind up their bosoms. With such mothers, where is people's root of love? Where is their attachment? This is serious, dead serious.

We must create the proper environment. Among human beings, animals and plants, there is always plus and minus. We find plus-minus relationships everywhere, so we have to adapt to them. Wherever you go, you must establish good subject-object relationships.

You are hungry and you want to eat some food. Have you loved humankind more than that? Do you rush to give love to people with as much eagerness as you break a seven-day fast? If you rush to eat after your seven-day fast, no purpose is served. The purpose of fasting is to get close to God. We have to be as anxious to clarify the subject-object relationship as we are to end a fast.

How many people did you witness to, and how much money did you make? How much did you invest into the work of recreation, and how much of it did you forget? God settled on earth at the time of Isaac and Jacob. Why could He not land earlier, perhaps millions of years before? Why did it take God so long to find an object? It would have been much easier to create something from nothing than to turn things right side up after they had become upside down.

LOVE YOUR ENEMY'S CHILDREN

Originally, the offspring of a perfect family would automatically go to the Kingdom of Heaven. However, because of the

You kicked out the brothers and sisters who you thought were causing you trouble. Have you ever stopped to think that you should love them because they are your enemy's children and you cannot enter heaven without loving them?

fall, you have to restore people. Restoration requires loving a person more than your own next of kin. Otherwise, you cannot go to heaven. There is no foundation for you to go to the Kingdom of Heaven without loving your enemy's son more than your own son. This is easy to say, but difficult to do. God repeatedly tried to get a response from humankind and did not succeed until the time of Isaac and Jacob.

You kicked out the brothers and sisters who you thought were causing you trouble. You disowned them, didn't you? Have you ever stopped to think that you should love them because they are your enemy's children and you cannot enter heaven without loving them? Have you persevered and loved them? There is no way to restore fallen people unless you love your enemy's children more than your own life. This is the standard for liberation. If you do not abide by this law, you are not going to gain any fruit, no matter how hard you work. If you become one with God as a perfect plus, your minus will be drawn to you, like a magnet attracted to your strong mind of love.

It is better to come to this realization late than never. We are in a very miserable situation today. I said often that unless you love your Cain-type children more than your own children (who are like Abel), you cannot restore them. It sounds paradoxical, but it is the only way to restore people. Unless you abide by this law, God cannot help you. I expect you to understand this and put it into practice from now on.

Raise your children up to your level and let them take over your position. You can then leave to do more important work. You need to raise people who will nurture all the young brothers and sisters, the new members. You have to teach them from the parental position.

When I created the American Freedom Coalition, everyone seemed to be inspired. When I give you money, you do the work; but when I stop giving you money you become stagnant. Now look at you! You must follow the formula of subject and object. When subject and object become one, then the center of true love is established. True love begins when you give up yourself.

I WANTED YOU TO BECOME TOP LEADERS

How long have you been in the Unification Church? An average of twenty years? How many people have you raised around you? Restoration means to revive people. To become like that, you need true love.

Remember how your eyes squinted when I announced that you were going to go to Africa? I wanted to make you the top leaders of this country, nothing less. I wanted to see senators and members of Congress following you. Before you go to a new mission, you should have two or three legislators following your example.

I am working to bring unity between South Korea's president and North Korea's president. My power is stronger than that of either the South Korean government or the North Korean government. Neither side can bring the two together, but I can. If I go this formula way, the outcome will be eternal. I cannot attack them and occupy them.

It has taken me a long time to accomplish things, because you did not know this principle. Now you do. You cannot sleep

longer than your members and become the center person. You cannot eat better food than the average members and become their center. Do not make people your servants. You are in the parent's position. With a parental heart, you have to feed people and put them to sleep before you can go to sleep. Have you lived that way? Your conscience knows that you have not followed that principle. Unless you create the proper subject-object relationship, you cannot advance.

Do you remember your pledge to become a top gun? I have created a large objective sphere by adhering to that principle. The spirit world helps because it conforms to the law no matter what you do, otherwise, it does not work.

You need to change drastically. Throw away the old way of thinking. Now you have the Family Pledge. You are qualified to recite that pledge only after your mind and body unite and after you become one with your spouse and children. Because of the fall, each of these three relationships has been severed. Now we have to restore them. We have to change the fallen life, love and lineage into the true life, love and lineage.

You are blessed couples. Do you ever fight with each other? You should never fight, causing your spouse to cry. Pledge never to show your children such tears. Your children will follow your pattern. Your family is the reflection of yourself.

I wanted you to become the hedge against the evil invading the country, but you have not played that role well. I made many vertical connections that you can take and connect horizontally. Make yourself the center of your state, for instance. Think of yourself as the new creator of your state, in God's place. Invest and forget. Follow the living formula, centering on me. If you stand in the center, representing all humankind, new creation will spring forth. Resolve never to make a mistake in the course of re-creation.

We are living in the time of the second generation. You do not have to pay attention to people older than fifty. Those who were born after 1945 belong to my realm. I am extending this realm seven more years to include people up to the age of 55. I want to preserve even the narrow bridge. This age group can have a tremendous influence over society. Primary and secondary school students are still under their parents' wings. Even college students come in and out of their mother's bosom.

Beyond that age, they are under the wings of so *ciety and the nation. My shortcut to influence the world is to reach out to college students and alumni.

[To one leader:] Do not be too quick to speak, but rather restrain yourself. Do not criticize people, but have a generous attitude. Embrace people rather than shouting at them. Now that you have experience, you should use discretion. I do not want you to be mediocre. Instead of criticizing your Korean leader, work harmoniously with him; otherwise, you will just drift from one place to another place, never settling down.

[Father announced that he was giving a set of instructions, which follow in this issue.] Take notes, but do not just put them on the bookshelf. Examine them and research them every day. ■■■

[Edited for Today's World.]

World Representatives' Meeting Instructions

REVEREND SUN MYUNG MOON
AUGUST 2, 1994
EAST GARDEN
TARRYTOWN, NEW YORK

Translator: Col. Sang Kil Han

I. The Completed Testament era is a great transitional period during which the providence moves into the second generation era.

- A. The second generation now arrives at the time to establish the founding spirit of a nation. This is what the Israelites lacked.
- B. It is time for university activities, which, if successful, will lead to activities in high schools and middle schools.
- C. It is time to formalize the system of mother-son coordination (i.e. coordination between the Women's Federation for World Peace and universities).
- D. It is time to make all families into ideal families, transcending national boundaries.
- E. It is time to make the transition into heaven on earth and in the spirit world, to create heaven and to fulfill the Family Pledge.
- F. It is time to realize that "I am the representative of True Parents and God," and to take responsibility as a central figure.

II. The era of forty years in the wilderness for restoration

- A. The age of the unification of religions
 1. It is the age of interchange among theologians.
 2. It is time for all leaders of religious groups to harmonize.
 3. It is time for all youth to unify. This takes place through inter-religious blessing, across lines of religion.
 4. Put the ideals of the World Scripture into practice in actual life.
 5. Everyone needs God and True Parents (all religions, nations, families, individuals, etc.).
 6. It is the time of peace and unification throughout the world.
 7. It is the age for theological schools to offer integrated education toward heaven on earth and in the spirit world (United Nations-style universities).
- B. The Age of the Federation for World Peace
 1. It is the age of the world university federation and re-education concerning values and ethics through the Divine Principle.
 2. Establish heaven on earth and in the spirit world, centering on Godism and heading thought.

3. Today is the age of brotherism, which should make the transition into the age of parentism.
4. Move from the age of the family unit, via the age of the nation, into the age of the world family unit.
5. The family, nation, world and cosmos are the eternal living stage for God, True Parents and the children.
6. It is the age for the completion of the world of the Family Pledge.
7. It is the age for equalizing education, the age for the unification of language, and the age for unrestricted travel. Therefore, it is the age of heaven on earth and in the spirit world.
8. It is the age for the revival of people on a unified earth for the sake of the cultivation of the people of heaven in the spirit world.
9. As do God and True Parents, we must accomplish the call of children.
10. It is the age in which heaven and earth resonate and parents and children unite.

III. The age of responsibility for the Women's Federation for World Peace

- A. Women are to attend True Father and, in the position of bride on the level of the family (Adam's Age), nation (Jesus' Age) and world (the Age of the Second Coming), unite the children of these three ages and, for the perfection of the heavenly kingdom on earth, set the example as responsible teachers.
- B. Women, from the position of representing ideal families, are to bring about the miracle of re-creation for the purpose of restoring ideal husbands through True Parents. By re-organizing the family into an ideal family, women are then to create a wide road from the family to heaven.
- C. Women are the example of the unification of mind and body, the unification of husband and wife, and the unification of children. Women should accomplish these important responsibilities on earth.
- D. Women act in the place of God during the providence of restoration.
- E. Women, upon the age of world liberation, connect with the Inter-Religious Federation for World Peace, and further connect with the Collegiate Association for the Research of Principles (CARP) and the Youth Federation for World Peace (YFWP), and create a religious United

Nations, a United Nations of nations, a United Nations of women and a United Nations of youth. Unified families, unified nations and a peaceful unified world will then connect the Kingdom of Heaven on earth with the Kingdom of Heaven in the spirit world.

- F. We should establish United Nations-style universities for education which includes True Parents' thought.
- G. Educate 3,200 women from twelve countries representing the world, and send them throughout the world to re-educate the diplomats of the world and create a unified world.
- H. Since women are the center of true love on the earth, they must educate the children by their own example, and, by uniting with their husbands, become the model and example to the children, so that the children will become exemplary couples and parents in the future.
- I. Women should be the central figures to attend their husbands, who are the kings of their families, and become the teachers of true love by rearing children to be future kings.
- J. Women must demonstrate how to harmonize horizontally while having God and True Parents in the vertical position.
- K. Women are the center of the children's praise of true love, the center of the husband's true love, and the center of the true love of God on earth.
- L. Peace and happiness stem from women.
- M. Heaven on earth, which is the age of peace and unification, is the age of the praise of women.
- N. Since women represent the earth, they should be proud of having generous minds and above all should possess an accommodating attitude.

IV. World Peace Collegiate Association for the Research of Principle (World CARP)

- A. CARP should receive education centering on the father's heart and mother's heart and build that tradition.
- B. Children, especially, should be educated centering on their mothers' love.
- C. Children should be educated through the daily life of their mothers.
 - 1. Formation: kindergarten and elementary school.
 - 2. Growth: middle school and high school.
 - 3. Perfection: university and graduate school.
- D. When children become one with their mother and glorify their fathers, the formation of the ideal family is possible.
- E. School education should take place in the family, where the mother renders heartistic education and the father renders intellectual education. Since fathers must work to take care of the family, they leave their children to schoolteachers for education. Therefore, children should pay respect to their teacher in place of their father.
- F. Before they reach the age to attend school, children belong to and live in the family. They should attend their father and mother as king and queen, setting the pattern for their lives.
- G. We should inherit the four great realms of heart and the three great kingships.
- H. In the realm of the family, brothers and sisters will form a horizontal Cain-Abel relationship. In the realm of the school, the alumni should assume the Cain position vertically and connect the nations with the world.

V. The formation of the Youth Federation for World Peace

- A. The members of YFWP will inherit from True Parents

the tradition of vertically connecting the family, nation, world and heaven. By becoming the cadre of heaven on earth, they will become exemplary models of action in all circumstances and develop a progressive history.

- B. By connecting old age, middle age and youth in man's life, establish a vertical tradition in a straight line and apply it to everyday living.
- C. Everyone should win the confidence of the elder generation and be an example to the younger generation.
- D. After graduation a student should not consider it separation from school and family, but should bear fruit in a new family and rightly conduct education in a new school, teaching the family and society through example and with a sense of responsibility.
- E. Youth should perfect the ideal of the family heaven and should play a central role to realize an ethical world.
- F. By becoming a central, exemplary model of life with a unified mind and body, youth should constantly pursue the well-being of the nation.
- G. Youth should accomplish mind-body unity, husband-wife unity and parent-child unity, and create a realm of unification in the family, society, nation and world.
- H. Youth should eliminate the fallen nature of the old age and bring religion, philosophy, politics, economics and culture, which are pursuing the new age, into the world of shimjung culture based upon true love.
- I. Youth should carry out the mission of the central axis which vertically connects the elderly, middle-aged, youth and children.
- J. YFWP should unite with CARP, bring the family into harmony with the society and, by becoming one with God and True Parents, connect the nation, world and heaven and proceed toward a unified, peaceful world.
- K. Members of YFWP should live with a purpose: to leave behind something significant in their lifetimes.
- L. YFWP, together with CARP, will have to unite the federation of world universities vertically and horizontally and effectively change the world.
- M. YFWP members should organize many related group activities centering on their own fields of specialization and cross over into the age of one world.
- N. Toward the idealization of the blessing, YFWP members should bring to completion the pivotal activities and model systems, and form a United Nations for youth.

VI. Oceanic enterprise and the developing countries

- A. True Parents and blessed couples are responsible to save humanity from starvation and death.
 - B. Since the access to the interior of the Third World is by river, we should build boats.
 - C. Since advanced nations have surplus commodities, we need transportation for their transfer.
 - D. We should prepare various systems for transportation by water and land.
 - E. Strengthen the production and distribution of small boats worldwide.
 - F. We should mobilize political leaders, professors (teachers) and media, and through them conduct advertising.
 - G. All the people of the free world should encourage the frugal way of life and hasten preparation to help others.
 - H. The Cain realm of life (the communist world) and the Abel realm of life (the free world) should march toward the time of unity. Let us hasten our prayer for this goal.
- God's blessings be with you. Amen. ■■

Anniversary Address

Sang Kwon Park
August 1, 1994
Belvedere International Training Center
Tarrytown, New York

TRUE Parents, honored guests who have interrupted your busy schedules to attend, and all brothers and sisters, I would like to express my gratitude to all of you for attending this celebration. I truly feel unworthy to give this anniversary address as we hold this historic Twentieth Anniversary of the Oceanic Providence Celebration, for there are many elder leaders who made greater efforts and results than I.

Such a historic celebration as we have organized today should be held internationally and sponsored by American and other governments. Yet we are just a small group holding this event. I truly feel sorry to our True Parents and can't help but feel ashamed.

However, although we feel pain in our hearts and we may cry inside, we should never lose courage nor let our faith diminish. We all know the tearful steps that Jesus took 2,000 years ago. Nobody understood him in those days. We all know that even the disciples who had promised their lives to Jesus, ran away. On the lonely cross he said "It is finished." Then he died and went to the spiritual world with a sorrowful heart.

True Parents' lonely battle

True Parents have constantly battled uphill for the last forty years since the establishment of our church. Especially during the last twenty years, they have fought a lonely battle here in America. While they were not familiar with the mountains or rivers of this country, still they have embraced not only the land but also the ocean.

The ocean covers two-thirds of the earth! It is a vast, renewable resource! The ocean holds the treasure of countless kinds of fish, mammals, animals and plants that have been quietly waiting for the challenge from humankind.

There have been many saints and sages who appeared on earth and shouted for the salvation of humankind. They died, however, without understanding the

ocean. In history, how many religious leaders, intellectuals and philosophers have become familiar with, loved, and lived together with the ocean as True Parents have done? I am quite confident that there is no one in the world who loved and lived together with the ocean as True Parents have done.

True Parents are the first in history to establish Ocean Church. They have planted the ocean church culture on the earth, teaching that the secret for humankind's survival will be through our interdependence with the ocean.

"Humankind can live by coming close to the ocean." Isn't this the life message God has been trying to convey through True Parents?

The ocean could save thousands of lives

Today 20,000 people are dying every day in Africa alone. About 35,000 to 40,000 people are dying or wasting away daily because of disease. Who should save those people? We should! The basics needed for life are here in our world. We have to help resolve the disparities that result in such suffering.

God has taught us an awesome truth: we can save those people only when we have come to love and live close to the ocean by following True Parents' example. Through the Divine Principle we have learned how to save people spiritually. Now we must practice saving people physically faster and more effectively through oceanic activities.

Today, we can begin to realize what we must do in the future by reflecting on True Parents' accomplishments of the last twenty years. Soon scholars worldwide will study the providential relationship between True Parents and the ocean. Today is the day to set a course for the future, based on the accomplishments of the past. Let us pledge together to love the ocean and pioneer oceanic enterprises much more than even they have done.

Today is the day we will start the next



PHOTO: KEN OWENS/NFP

twenty years of the oceanic providence together will all humanity. First, we must at least understand the deep philosophy True Parents have regarding the practical salvation of humanity—utilizing both the land and the ocean more wisely than anyone else.

Using this opportunity, I would like to give comfort in the name of True Parents to those great members who died while involved in these twenty years of oceanic enterprise.

At the same time, I would like to give thanks in the name of True Parents to those men of merit, my elders and my friends of each nation who have made great effort in attending True Parents during these pioneering years.

Thank you, True Parents

Foremost, I would like to give thanks to our True Parents who have guided all church members who have not yet understood this deep meaning! On behalf of everyone here I would like to give thanks from the bottom of my heart to our True Parents for all they have done for this noble providence.

Although the preparations we have made are not good enough, brothers and sisters of International Oceanic Enterprises and Ocean Church would like to make a new start from today. So in closing my anniversary address, we promise to True Parents and to all of you, that in the near future, we will harmonize the worldwide ocean resources and challenge the huge dream to save humankind.

Thank you very much. ■■

Mr. Sang Kwon Park is president of International Oceanic Enterprises. He and his wife, Piljya, participated in the 2075 Couples' Blessing. They have two children.

The History of the Oceanic Providence

Michael Runyon

August 1, 1994

Belvedere International Training Center
Tarrytown, New York

GOOD morning True Parents, distinguished guests, my brothers and sisters. On August 1, 1974, Father announced the official beginning of the oceanic providence. At that time we had just purchased two boats, the *Flying Phoenix* and the *New Hope*.

With the opening of the International Training Center here at Belvedere in 1973, and the Day of Hope tours throughout America, Father would find time from his whirlwind schedule to go down to the Hudson River to learn about the kinds of fish there, laying the groundwork for the oceanic providence.

After the purchase of the *New Hope* in 1974, Father began fishing out of Freeport, Long Island, in the Atlantic Ocean, challenging the abundant bluefish, fluke and small tuna there. During this period he set a record of 160 bluefish caught in one day.

Why Father went to the sea

Father never went out merely fishing for himself. From the early days in Korea he recognized how the vast resources of

the ocean could contribute in a unique way to God's providence.

In America, Father established a rigorous regimen of spending long hours at sea while ceaselessly developing and experimenting with new techniques to catch fish.

Many fishermen go out to fish casually, not Father. He would leave East Garden for the ocean as early as 2:00 a.m. and return at midnight, so determined and serious was his heart and mind toward establishing the oceanic providence in America.

After conquering the various species of fish around New York, Father went to Gloucester, Massachusetts, in 1975 to challenge the giant bluefin tuna, which sometimes weigh over 1,000 lbs.

Father kept the same arduous schedule, leaving for the fishing grounds before daybreak and staying out in rough seas, cold rain and life threatening storms to accomplish his goals.

The first 21 days of fishing off the Massachusetts coast were very difficult and other boats treated the *New Hope* suspiciously and sometimes with derision.



PHOTO: CHRIS GARCIA/NFP

Father persisted, for he knew God's heart and love for the ocean. He formulated new techniques for catching tuna and while he waited for a fish to strike, he would often pray, so serious was his desire to lay the foundation for the ocean providence.

On the 22nd day of that first year the first giant bluefin tuna was caught by Father. By 1979, Father was catching a record of 36 tunas in one season. Father soon became a legend in Gloucester, attracting other boat captains who now wanted to learn his techniques.

Positivity from the media

Even the media, which was usually cynical and derisive toward Father, later began to write favorably about his fishing exploits. The *National Fisherman*, America's most widely read and prestigious fishing magazine featured a front page story titled "A Day Trip with Rev. Sun Myung Moon's Tuna Fleet." The magazine dispatched a reporter to Gloucester to go out on a *Good Go* boat with two members in the Ocean Challenge program. The magazine story detailed Father's fishing techniques with many pictures, including one that showed a baited hook and the caption: "This is one of the Rev. Moon's preferred baits." Father had clearly set the standard for catching bluefin tuna.

From Father's vision, determination, and many lonely hours at sea came the



A portion of the many displays in the museum established for this anniversary.

PHOTO: KEN OWENS/NFP

foundation for our oceanic businesses. I would like to mention some of them.

In 1976, Father founded International Oceanic Enterprises (IOE) in Norfolk, Virginia, with Dr. Bo Hi Pak as president, working with several elder American brothers. Inspired by Father's tradition, IOE members would have to persevere through many hard times in order to eventually become the largest of our oceanic enterprises in America.

From Norfolk, IOE expanded to Gloucester, to Alaska and Alabama, to California and Seattle, Washington. In 1989, Mr. Johnson Choi, who pioneered the oceanic providence in Alaska, became president of IOE.

Today the IOE group is one of the larger seafood companies in America. In 1992, Mr. Sang Kwon Park became its president and is now guiding the many oceanic businesses toward greater productivity.

IOE processes lobster and tuna in Gloucester, shrimp in Alabama, salmon, pollack, cod, sole and halibut—you name it—in Alaska, distributes these products throughout America and exports them to Japan and other countries.

Other ocean businesses

At the same time that IOE began operations in 1976, a group of Japanese members started wholesaling fish products in the New York area to restaurants. This business quickly expanded and today is called New York Fish House, one of the best known wholesalers on the East Coast.

In 1977, members, inspired by True Parents love for the ocean and respect for fishermen, founded US Marine Corporation to own and build commercial fishing vessels.

In Alabama, a subsidiary, Master Marine, has built over 100 world-class steel fishing vessels and does repair work for the US Navy, Coast Guard and Corps of Engineers, as well as for commercial fishermen. They have sold boats for use in major seaports on all coasts of America as well as for Brazil, Colombia, the Congo, Nigeria and Guinea.

In 1987, Master Marine built an 85-foot fiberglass trawler, the largest of its kind, called *One Ocean*. This unique boat, designed by Father, is part of the fleet in Kodiak, Alaska, today.

Members who started out as deck hands on other boats are now licensed captains on our own fishing boats, which have fished in all oceans surrounding America. A fleet of 85- to 100-foot trawling

vessels work the waters of Alaska and are some of the top producing boats there.

Our largest vessel is a 220-foot factory trawler with state-of-the-art technology operating in the Bering Sea. It catches, processes and delivers its product at sea with a crew of fifty people working in shifts around the clock processing up to

What better way is there to learn unity than when a 900 lb. tuna swallows your bait and starts pulling your boat all over the place.

100 tons or over 200,000 lbs. of finished product per day.

Persecution and opposition

The US government also charters our Alaskan boats for ocean research. It is important to know that many of these hard working members had little experience in catching, processing, distributing or marketing seafood when we began. Often, in towns like Gloucester, Bayou La Batre and Kodiak we faced stiff opposition from local residents. They threw stones and eggs, cut brake lines, and rezoned commercial properties to residential use, forcing us into court where we eventually won.

The media would follow us everywhere. Investigative programs such as award-winning "60 Minutes" came to

Gloucester, and NBC and CBS "Evening News" to Alabama. Local and national politicians tried to advance their careers investigating us. Most of them are now gone, while we remain.

During these times of persecution and even though we made many mistakes, True Parents always encouraged us to keep going. True Parents had absolute faith and confidence in the ocean providence. They never wavered. Because of their sacrifice and their love of God and humanity, we were able to prevail.

Furthermore, we did this as an international community with Koreans, Japanese, North and South Americans, Europeans and Africans working together under our True Parents' teachings.

Eventually, the persecution subsided, as towns welcomed us because we were good citizens and honest businessmen. The media began to change from attacking to respecting us. For example, in 1989, *Pacific Fishing* magazine ran a story which began: "Those in the seafood industry know the Reverend Sun Myung Moon and his followers well. For a decade, businesses run by members of the Unification Church have turned up in seaports from New England to the Gulf of Mexico to Kodiak, Alaska. The church is linked to boatyards, state of the art processors, and even seafood restaurant(s...."

How tunas teach unity

In 1980 and 1981 Father founded Ocean Church and Ocean Challenge. True Parents



Celebration participants were given boat rides on the Hudson River.

PHOTO: CHRIS GARCIA/FP



True Family cut the ribbon to open the ocean providence museum prior to Father's speech. Left to right: Hyun Jin Nim, Father, Mother, Hyo Jin Nim, Dr. Bo Hi Pak.

had long recognized that the ocean offers a unique training experience not only to develop boating and fishing skills, but also to provide an opportunity to overcome personal limitations, to persevere in the face of adversity and difficult conditions, and to develop patience and teamwork.

What better way is there to learn unity than when a 900 lb. tuna swallows your bait and starts pulling your boat all over the place. Finally, Father knew that the majesty of the ocean gives one an unforgettable experience with the living God.

Father himself tirelessly trained many young people in fishing and ocean skills in Gloucester and along the Hudson River at the Unification Theological Seminary. He taught students how to catch carp and the art of net-making.

This tradition of ocean training continues today as Father invites many scholars, religious leaders and international guests to Alaska to experience firsthand the oceanic providence.

Shattering the bad image

Ocean Challenge now trains over 100 people each summer. In order to fulfill the Ocean Challenge program, Father himself designed the now-famous 28-foot *Good Go* boats that were built by Master Marine in New York. These boats were based on

Father's many years of fishing experience.

Working around the clock under the guidance of Mr. Takeru Kamiyama 136 boats were built in record time from 1980 to 1981 and they are still being built now in New Jersey. They are unsinkable and are adaptable to all kinds of fisheries.

The prestigious *National Fisherman* magazine had this to say about Ocean Challenge in a 1984 article: "Since 1981, some 300 selected members of the Unification Church have received temporary assignments in Gloucester, Massachusetts, for up to three months of seasonal tuna fishing. These young men and women are the future leaders of the Unification Church of America. The testing and training program in Gloucester is the personal project of Rev. Sun Myung Moon."

With this program established and Father's fishing tradition now inspiring our members all over the world, twelve Japanese members came to Seattle in 1983 and founded the Shining Ocean Company which produces, with leading-edge technology, imitation crab meat products that are sold in major supermarket chains under the Kanimi brand name.

In 1985, other Japanese members came to America and opened Japanese restaurants, almost 100 in all. With their love for and knowledge of fish, Japanese members have made an invaluable contribution to

the oceanic providence.

One of Father's primary goals in exploring the ocean is to alleviate world hunger. Now, inspired by this goal, International Seafood of Alaska under the direction of Mr. Koo Bae Park is pioneering the production of dried fish protein into an economical fish powder that can be sent to Third World countries where hunger is so devastating. We are conducting this program with the assistance and encouragement of the US government.

There are many other ocean-related ventures too numerous to detail today such as the Elizabeth, New Jersey Seaport Center, the Los Angeles distribution and processing facility, the San Francisco seafood companies, the Ocean Challenge program in Los Angeles for at-risk youth—all of these inspired by True Parents' vision and example.

In 1988, Father announced the expansion of the oceanic providence to the world level. Already, Il Heung in Korea is building boats, Happy World in Japan is wholesaling and distributing seafood, and Australia has purchased a fishing vessel, to name just a few of the worldwide oceanic activities.

Mother's support

As Father pioneered the vast potential of the ocean, Mother was always there beside him. Indeed, while traveling in Alaska with Father, Mother fished for salmon in the many streams and rivers near Kodiak, and soon she was catching trophy-size salmon. Mother would even accompany Father to remote fishing areas where there was no electricity and there were only dirty trailers to live in.

To pioneer the oceanic providence, True Parents endured many harsh living conditions and lonely circumstances, yet they always practiced true love, giving more than anyone else.

Finally I want to recount one more episode that happened back here on the Hudson River last year. True Parents' grandson, Shin Won Nim, at about five years of age began to accompany Father on his many fishing trips for striped bass, leaving with him early in the morning.

One member on Father's boat told me that "through rough seas, rain and cold weather Shin Won Nim never complained or got upset." Truly, he has inherited Father's spirit!

From today onward, I hope that we can all inherit this spirit of True Parents and True Family and write many new chapters ourselves in the ocean providence history.

■

Oceanic Providence Celebration

Karen Smith

IN the pre-dawn hours of August 1st, pictures were still being put in place, banners raised, books delivered, and situations reported. Despite the unfinished look, there were only hours before True Parents' car would arrive. As is customary, and always miraculous, in the last remaining minutes the clutter disappeared and Belvedere truly lived up to its name. This time the view was beautiful not only because of the river, the old trees and recently groomed lawns and gardens. It became even more beautiful because of the celebration itself. Six huge tents were raised, boats brought in on trailers, banners hoisted, balloons blown up, games erected and devised, food stands set up and more. Then in the hour before True Parents were to arrive, a cascade of families came across the lawns to attend the Twentieth Anniversary Ceremony of the Oceanic Providence here in America.

Weeks and months of preparation

Many had been working almost tirelessly for weeks and months before the cutting of the ribbon by Father, Mother, Hyo Jin Nim, Mr. Takeru Kamiyama, Mr. Hideo Oyamada, Mr. Sang Kwon Park and Mr. Masahisa Kobayashi. For some,

Little deterred Father from giving his perspective on these twenty years followed by an outline of his vision for the future.

the importance of this whole event only took shape as the tents rose, as the displays were put in place and as the extent of what has been developed in the past twenty years became apparent through the celebration. For Father and Mother, this event visually and substantially displayed the fruit of their years of sustained



PHOTO: CHRIS GARCIA/NFP

effort in the oceanic realms.

In the process of developing the plans for the celebration, part of the initial idea was to erect a temporary museum and eventually to build a permanent one. So we would start with an exhibit that could eventually take its place in an ocean museum. As Father's seriousness regarding this celebration began to hit home, the celebration project gradually got larger and larger.

At 9:50 a.m., Father and Mother's car arrived and they prayed and cut the ribbon. They then quickly walked through the exhibits before going over to the main marquee for the main ceremony. The program commenced as Dr. James A. Baughman, president of HSA-UWC in America, led the 2,000 who had gathered from around the world in a welcoming cheer and greetings. Reverend Joong Hyun Pak, continental director of North America, gave the opening prayer and Mr. Michael

Runyon walked us through a history of these first twenty years [see the text of his speech in this issue]. Mr. Runyon, who was himself involved with International Oceanic Enterprises, Inc. from its inception, reminded us of the milestones of this oceanic providence, thus showing us an outline of the development of the oceanic activities through the years.

Following Mr. Runyon, Mr. Park (the current president of International Oceanic Enterprises, Inc.) gave his congratulatory remarks and presented a gift to Father and Mother. The gift was a golden trophy of a person with a book in one hand and a fishing rod in the other, symbolizing two of the main areas Father has focused on during these foundational years—education and food.

The program moved on to the keynote speech given by Father [see the text in this issue]. The heat and humidity of the day grew more intense under the tents, but little deterred Father from giving his perspective on these twenty years followed by an outline of his vision for the future.



Father and Mother cut the celebration cake, as Col. Sang Kil Han watches.

His view integrates the essential human needs for education and food through food production, international exchange and travel.

After the three celebratory cheers of mansei, all who had come had a chance to look over the exhibits, take a boat ride, sample some seafood or take their children to catch eels, fish and ride on a small ferris wheel. To top this off, the children could get themselves thoroughly sticky with cotton candy or Italian ice while their parents enjoyed lunch, courtesy of the Celebration Committee.

Having the *New Hope*, *Sea Hope* and other boats on display was important. August 1 was the day we took delivery of the *New Hope* back in 1974 and was the beginning point of this twenty year history. Getting the *New Hope* to Belvedere was a story in itself. It is no small vessel to trailer and it had to be brought in through the fence from Lyndhurst, as none of the gates to Belvedere were wide enough. Tearing down stone fences was not an option. Even to bring in the *Sea Hope* through the front gate (made it by an inch on either side), the steel mantle had to be removed.

True Parents returned to Belvedere around 5:30 p.m. to take more time to review the pictorial history of the past twenty years before returning for the evening meeting at East Garden [see the text of this meeting in this issue].

The second day

On August 2, the exhibits were open again. There were more games and activities for children, door prizes and food to be sampled. There was also a visit from the Irvington Fire Brigade who will be

receiving a 28-foot *Good Go* for their search and rescue operations. Four people from the New York Police Department also came by to attend the Ocean Perspectives morning session which reviewed the Ocean Challenge program—what it is and what it has to offer New York's youth as it is offering the youth of Los Angeles and San Francisco.

The afternoon session of the Ocean Perspectives focused on technology and the topic of food for emergency relief. Rev. Kathy Winings from the International Relief Friendship Foundation and Mr. David Rogers of International Seafoods of Alaska were the focus of the afternoon discussions. The net result of this symposium

was that within the month of August, the first shipment of fish powder produced in Kodiak, Alaska, has gone to Rwanda to be used to feed the refugees there.

Those who were part of the Celebration Committee hoped to communicate through the whole celebration not only the honoring of the achievements of Father and Mother, but also to communicate and pass on the inspiration and substance of the oceanic foundation. The level of the foundation Father has tirelessly pursued is not just on the individual level; nor was he simply fishing to feed his family or to establish an economic foundation for America, Korea or Japan. His efforts were directed at establishing the foundation needed to be an effective world parent.

The desire of a world parent is to educate and feed the people of the world. This has been Father's passion, often an obscure quest to those watching him daily leave the docks here at the Hudson River or in Alaska, Hawaii, Florida, the Gulf of Mexico, Australia or Korea. As people gathered from all over the world to celebrate the culmination of these first twenty years, we also celebrated the establishment of a world-level foundation from which this heart of a world parent can multiply. It is a foundation that is not only one of prayer, vision or intent. It is also one of substance.

Mrs. Karen Smith, a graduate of the Unification Theological Seminary, participated in the 2075 Couples' Blessing with her husband, Kevin.



Mr. Sang Kwon Park (center) explains one of the food displays to some of the participants of the anniversary celebration.

Create a World of Love and Peace

Founder's Address

REVEREND SUN MYUNG MOON

JULY 26, 1994

OMNI SHOREHAM HOTEL

WASHINGTON, D.C.

DISTINGUISHED guests, youth representatives of 164 countries, ladies and gentlemen, I would like to welcome all of you to Washington, D.C. for the founding ceremony of the Youth Federation for World Peace. I know that many of you came from great distances to enrich today's event as a testimony of your love and commitment to

world peace. I truly hope that through our unified efforts, we can inspire young people worldwide to take charge of their lives and apply their energy and creativity for the purpose of creating a better world.

Throughout the ages, young people have often been called by God to provide leadership at crucial points in history. Thomas



The members on the dais for the inaugural ceremony of the Youth Federation for World Peace pause for a moment for a historic photo. Seated (left to right): Ambassador Douglas MacArthur II (ret.); Gen. Alexander M. Haig, Jr., former US secretary of state and Supreme Allied Commander of NATO; Rt. Hon. Sir Edward Heath, former prime minister of the United Kingdom; Father, co-founder; Mother, co-founder and co-chairperson; H.E. Aziz Sidky, former prime minister of Egypt; H.R.H. Princess Eva Maria of Yugoslavia. Standing (left to right): Dong Moon Joo, world president of YFWP; Jin Sung Nim, president of YFWP in America; Dr. Richard L. Rubenstein, co-chairperson of YFWP and Robert O. Lawton Distinguished Professor of Religion at Florida State University; Prof. Morton A. Kaplan, Distinguished Service Professor of Political Science Emeritus at the University of Chicago; Hon. Walter E. Fauntroy, former member of Congress; H.E. Rodrigo Carazo, former president of Costa Rica and founder of the United Nations Peace University; Prof. Peter C. Phan, chairman of the department of theology at the Catholic University of America; Rev. Chung Hwan Kwak, president of the Unification Church of Korea; Dr. Bo Hi Pak, president and publisher of Segye Ilbo; Dr. Marcelo Alonso, senior researcher at the Florida Institute of Technology; Hon. Maureen Reagan, former representative to the United Nations Commission on Women; Dr. Jerry Falwell, chancellor of Liberty University; H.E. Stoyan Ganey, former president of the United Nations General Assembly; Neil A. Salonen, president of the International Cultural Foundation; Ambassador José María Chaves, president of the Association for the Unity of Latin America.

PHOTO: KEN OWENS/NFP

Whether the future will bring war or peace depends largely upon our efforts today. We are facing the greatest spiritual and ideological void our world has ever known.

Jefferson, while in his twenties, drafted the Declaration of Independence and compelled his generation to strive for a just republic under God. Joan of Arc, a teenager in fifteenth century Europe, led her people into battle and won great victories for her country. Jesus Christ, at the age of thirty, began his ministry of love and forgiveness 2,000 years ago. Today, his teachings continue to inspire and give new life to people all over the world. I myself have been deeply moved by the love of Jesus Christ. It was he who asked me to take up the task of creating a unified world of true love when I was only sixteen years old. Since then, I have never wavered in my commitment to God and in my promise to Jesus on that Easter Sunday morning.

Washington, D.C. itself reverberates with the remembrance of thousands of young people who sacrificed themselves for a higher purpose. At the Arlington National Cemetery, we find the names of young men and women who gave up their lives defending freedom and peace. On the steps of the Lincoln Memorial we recall Martin Luther King's stirring "I Have a Dream" speech which captivated and inspired all of us to put an end to racial injustice and bigotry.

We have before us the responsibility of fulfilling that dream. Whether the future will bring war or peace depends largely upon our efforts today. We are facing the greatest spiritual and ideological void our world has ever known. Communism's attempt to implement its idealistic vision of the proletariat has resulted in failure and remains as a tragic page in human history. America, representing the democratic countries of the world, is facing an internal crisis. She is plagued by a collapse of moral and religious values, deepening racial divisions and ethnic conflicts, drug abuse, violence and sexual immorality. With such grave problems on the home front, how can America, or any other nation, provide direction for our future?

We have to realize that the crisis of our global society stems from our neglect of God. Communism failed because it denied the existence of God. America, likewise, will suffer greatly if she does not reclaim her spiritual heritage. Even Christianity, when it loses sight of God, is powerless to stop the decline of our global community. Diverse fields such as philosophy, economics, politics and the arts can only attain their true potential when they are applied in service to God. Thus, the key to solving today's problems is to find God. A keen awareness and a comprehensive understanding of God's will provide the only real solutions to the crisis we are facing today.

Over the past 2,000 years, human beings have been guided by three predominant world views or value perspectives. The first was a theocratic perspective, which emphasized unquestioning



Father lights the candles on the celebration cake at the inauguration of the Youth Federation for World Peace, as Mother observes.

obedience to God. The second was the humanistic perspective, which viewed man as the center of the universe. The third was the materialistic perspective, which placed materialism as the ultimate value in life. None of these perspectives, however, satisfied humanity's desire to experience true fulfillment and happiness, since there was no clear understanding of the relationship that was meant to exist between God and humankind.

My dear friends. The time is right for Godism. Since the ideological confrontation between the left wing and the right wing is now over, the future of humanity needs a new world view centered on God. Godism, which is also called headwing thought seeks to substantiate the unity of God and humanity through the practice of unselfish living.

This is why my wife and I are founding a new organization based on a godly perspective. Throughout the years, we have founded numerous organizations in an effort to realize world peace: the Federation for World Peace, the Women's Federation for World Peace, the Collegiate Association for the Research of Principles, the Inter-Religious Federation for World Peace, the Summit Council for World Peace, the International Conference on the Unity of the Sciences, the Journalists Association for World Peace and the Professors World Peace Academy. Today, we are founding the Youth Federation for World Peace so that

PHOTO: KEN OWENS/NFP

I will dedicate all my resources to educational programs designed to inspire young people to love God, to love their families and countries, and to live by the highest moral standards.



PHOTO: KEN OWENS/NFP

Jin Sung Nim, president of YFWP in America, speaks to the representatives of 164 nations during the organizing session of the Youth Federation for World Peace.

families and countries, and to live by the highest moral standards. More specifically, I will create a high-tech, international education superhighway by combining the academic resources of the Professors World Peace Academy with the most advanced telecommunications technology. This will provide the most advanced educational opportunities for young people around the world. I urge the Youth Federation in each of the 164 member countries to accept the task of creating scholarship and educational programs designed to reverse the spiritual and moral decline of our youth.

On behalf of the Youth Federation for World Peace, let us all unite and direct our efforts in creating a world of love and peace. I am confident that with your support, we can welcome the third millennium as an era of God's eternal blessing on earth.

May God bless you and your families and the future of the Youth Federation for World Peace. Thank you very much. ■■

the youth of the world can participate as the spearhead in the saving of humanity.

I will dedicate all my resources to educational programs designed to inspire young people to love God, to love their

Background of the Youth Federation For World Peace

THE Youth Federation for World Peace (YFWP) is a worldwide educational and service organization as well as a forum for the discussion of youth-related issues and a practical agenda for youth development, including scholarship programs, values education and training in leadership and conflict resolution. One program will merge existing university facilities with telecommunications technology to create an ambitious education project which will allow students anywhere in the world, from any social or income class, to receive accredited academic training. The Youth Federation will emphasize the love of God, the nation and world and will work to help young people contribute to society. Membership will be open to individuals from 18 to 48 years old. The YFWP will be headquartered in Washing-

ton, DC and have branch organizations in 164 countries.

The YFWP was born out of the efforts of like-minded organizations previously founded by the Reverend and Mrs. Sun Myung Moon. Sharing a common desire to work toward solutions to war and all forms of human conflict between nations, races and cultures, the YFWP exists on the strong worldwide foundation and body of work of the Collegiate Association for the Research of Principles (CARP), the Federation for World Peace, The Summit Council for World Peace, the Journalists Association for World Peace, the Women's Federation for World Peace, the Inter-Religious Federation for World Peace, the Professors World Peace Academy and the International Conference on the Unity of the Sciences.

This meeting, which formally inaugurates the world organization, is the result of a decision by the 170 assembled delegates from twenty countries who gathered at the Great Hall of the People in Beijing, China, in June for the Second International Collegiate Seminar for World Peace, sponsored by CARP[see the report in this issue]. Meeting under the theme "The Role of Youth in the Changing World," delegates called for the formal creation of an international youth federation.

In addition, the Beijing meeting was the first opportunity ever for students from the Democratic People's Republic of Korea (North Korea) and the Republic of Korea (South Korea) to meet for the discussion of issues important to both sides. ■■

Statement of Purpose

HUMAN society has known confrontation and conflict throughout history, scarred by two world wars and a divisive cold war period in this century. Nevertheless, throughout our war-torn history, humanity has never ceased in its efforts to pursue the ideal of true world peace. In their innermost hearts, all people desire to work to build a better society and overcome the obstacles preventing the realization of this goal.

As we approach the 21st century, humanity stands at an important crossroads. After this present century, so fraught with division and confrontation, dare we aspire to a 21st century of unity and reconciliation? Unless we do, human history risks a tragic end because of the unprecedented methods for waging war and perpetrating devastation which are now available to us. The challenges which face us are thus extremely serious.

In our global village, various factors are responsible for war and conflict. The origins of conflict stem from differences of ethnicity, race, religion, class, nationality and ideology.

Today in many parts of the world, armed conflict continues. People also suffer from devastating poverty, hunger and disease. The human spirit is being wasted. Families, the basic building blocks of society, are crumbling. Furthermore, ecological irresponsibility and pollution poison our earth and threaten human survival. These problems are barriers to historical development and prevent the realization of a peaceful global community in the coming century. Now is the time when the whole of humanity must strive to realize a world of peace so that we may welcome the 21st century with hope rather than despair.

At this time, students and young people are called upon to lend their support to efforts designed to overcome the causes of global tension and division and to build a world of peace, prosperity and happiness. In this spirit, we wish to express our whole-hearted support for the peace movement centered on Godism, initiated by the Reverend Sun Myung Moon, a man who has devoted himself to the cause of world peace throughout his entire life.

With its emphasis on living for others, Godism provides the philosophical frame-

work to allow peace and unity to be realized at this time. This God-centered world view will embrace the individual, the family, nations and the world—and will allow the 21st century to be one in which we will secure spiritual and material fulfillment for humanity.

We, students and young people will forge the future path of humanity with a new "headwing" thought, which transcends systems and ideologies of both left-wing and right-wing. With our youthful passion and a deep devotion to the cause of peace, we will develop various activities to realize the ideal of all humanity being part of a single world family.

We young people who seek world peace have come together to establish the Youth Federation for World Peace and announce our goals to be as follows:

1. To work toward realizing world peace and unity, based upon true love and Godism, to work to assure the prosperity and happiness of all humanity.
2. To overcome the barriers which oppress and isolate humanity, and develop a new cultural movement of heart and mind, centered on God's love, to prepare for the 21st century.
3. To rebuild society's moral fabric and re-establish the centrality of the family through creating a true family movement having an ethical system rooted in true love, which can encourage international marriage to create unity within the human family.
4. To promote efforts to resolve the historic conflicts of nationality, race and

religion with the understanding that all human beings have equal value and should not be subjected to discrimination or bias.

5. To develop a movement striving to realize an ideal society of co-existence, co-prosperity and common cause which will promote democracy in all nations, as well as economic fairness and the unity of all humanity centered on God's true love.

6. To encourage advanced countries to feel a sense of common responsibility to promote the development and prosperity of underdeveloped nations and assume a leading role in creating a true global community for the future, where advanced countries assist rather than exploit underdeveloped ones.

7. To establish ties with, and lend support to, organizations worldwide which can identify with the guiding principles of the Youth Federation for World Peace.

8. To build a concrete foundation for world peace and unity by developing and organizing service and exchange programs and cooperative projects with young people and students.

9. To develop programs to train young people to assume world-level leadership roles in the future through working together with educational institutions such as middle schools, high schools and universities.

10. To develop various other types of programs and projects to accomplish the goals of the Youth Federation for World Peace. ■■



The 164 national representatives of the Youth Federation for World Peace.

PHOTO: KEN OWENS/NFP



PHOTO: CHRIS GARCIA/NFP

TWENTY
ANNIVERSARY
CEREMONY
FOR
OCEANIC
PROVIDENCE



The banner in the main tent for the 20th anniversary celebration.

PHOTO: CHRIS GARCIA/NFP

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PHOTO: CHRIS GARCIA/NFP



PHOTO: KEN OWENS/NFP

Mother and some of the True Children listen to Father speak at the 20th anniversary celebration. Back (left to right): Jin Hun Nim, Un Jin Nim, Hyun Jin Nim, Kook Jin Nim.

A Turning Point in History

MRS. HAK JA HAN MOON

JULY 26, 1994

OMNI SHOREHAM HOTEL

WASHINGTON, D.C.

DISTINGUISHED guests; youth representatives from 164 countries; students, ladies and gentlemen. I would like to express my warmest appreciation to you for participating in this inaugural meeting of the Youth Federation for World Peace. I am delighted to meet all of you in this beautiful capital city to discuss the important issues that are before us. Despite our very busy schedules, we have come together because we feel the urgency of the times and see the problems of the world as our own. I pray that this bold attitude on our part can lead us into the next millennium where peace, freedom and love await us.

Today we are at a turning point in history. We are faced with an important choice. We can either be the harbingers of peace and love, or the victims of yet more wars and conflicts. What we do now will determine whether or not we can witness together the emergence of true world peace.

During the Cold War, there was an ideological confrontation between the left wing and the right wing. But now, with the end of the Cold War era, we are faced with deeper problems which threaten to destroy the moral fiber of our society and the sanctity of love in our families. The apparent breakdown of sexual morality and the widespread use of dangerous drugs have already taken their toll on our youth.

TRAGIC STATISTICS

In the United States, for example, recent studies indicate that six out of ten high school students admit to having used drugs, forty percent of fourteen-year-old girls will become pregnant before they reach their nineteenth birthday, and thirty percent of all children born are being born to single-parent homes. The HIV virus, moreover, has reached epidemic proportions infecting one out of every forty people in our inner cities while the suicide rate among our youth has increased 300 percent over the past three decades.

The United States is not the only country plagued by the problems that are destroying our youth. Countries all over the world have their share of this global problem. How wonderful it would be if we could simply wish our problems away. But the issues before us are going to need much more than just good intentions. The world needs a new generation of leaders who understand the source of the problem and provide a comprehensive solution based upon a Godly perspective.

We have to realize that the problems of our society stem from the neglect of the spiritual. When we neglect God in our lives, we lose the source of values that should govern and safeguard our society against selfishness and greed. Without a proper set of priorities, our world becomes an empty shell with grand promises and very little substance.

Hence, disregard for God leads to disregard for the family, and disregard for the family leads to disregard for the nation and world. Thus the goal of the Youth Federation for World Peace is

to reclaim God and the Godly family as the cornerstone of our civilization in an effort to remedy societal ills and reach the goal of true world peace.

Originally, God wanted to see the fulfillment of the ideal of creation in the parenthood of Adam and Eve. Adam and Eve as loving children, and eventually as loving parents to their own children, would have been the model of a loving family centered on God. Such a family would have been the building block for an ideal world of love and peace. But the Bible tells us that God's ideal of the family was lost due to the fall of Adam and Eve. Tragically, with the loss of this first family, the potential for the realization of an ideal nation and world was also lost.

WOMEN MUST TAKE RESPONSIBILITY

So then, how can we work to reclaim the ideal of the family? My husband and I believe that women must take the leading role. We founded the Women's Federation for World Peace in 1992 to inspire women all around the world to take responsibility for their families, communities and nations. Working in concert with the Federation for World Peace, the Women's Federation for World Peace has been working to educate men and women in the areas of politics, religion, arts and science to become role models as loving husbands and wives, fathers and mothers, and community leaders.

My husband and I feel that now is the time to create a complement to the Federation for World Peace and the Women's Federation for World Peace. The Youth Federation for World Peace, by educating young men and women on the importance of a God-centered family, will work together with these two organizations as a global family unit.

My dear friends! We are responsible for the future of the world. The world is in dire need of dedicated young men and women who can redirect the course of history for the betterment of humanity. Human history has been a testament to the struggle between good and evil starting from the internecine conflict between Cain and Abel, and culminating in the ideological confrontation between the communist world and the free democratic world. However, with the defeat of communism, representing the victory of Abel over Cain, or of good over evil, we have the opportunity to set the world right with God.

Ladies and gentlemen. World peace is not merely a mental construct. It is a way of life that begins with the individual, grows within a loving family and reaches fruition in a global family. With the establishment of strong, true families centered on God, we can reclaim our youth from the bondage of substance abuse, violence and sexual immorality.

Armed with hope and love, I pray that the delegates of the Youth Federation for World Peace gathered here can become the beacon of light shining the way into the next millennium.

May God bless you and your families. Thank you very much.

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The Ceremony of the Declaration of God's Eternal Blessing

REVEREND SUN MYUNG MOON
JULY 1, 1991
SEOUL, KOREA

Father requests that this speech be read worldwide at all celebrations of the Declaration Day of God's Eternal Blessing on July 1, 1994.

I HAVE just arrived from Alaska. I am making a special visit because this time has great significance from the point of view of the dispensation. The first day of July this year is not an ordinary first day of July. From the point of view of the history of the dispensation, this is the central year of the three-year course, which itself is a transitional period in history. The flow of history must now change. The democratic world and the communist world have lost their direction completely, and the religious world has also fully lost its direction. All foundations in which men took pride have been destroyed. This had to take place.

When the autumn arrives, the true fruit and false fruit will reveal their true identity. False fruit naturally will enter the fire and burn, and true fruit will be reaped. From the perspective of the dispensation of restoration or salvation, we are not interested in many fruits. The fruits of realization which religions seek are not many but only one. Although there are many religions, such as Buddhism and Confucianism, the fruit they pursue is one.

Who is the owner of that fruit? It is not some sovereign. It is not some nation. People who rule over nations cannot reap the fruit and the many religious groups cannot each reap this fruit and claim it as their own. The fruit must represent some particular religious group that represents all religious groups, which reaps the matured fruit to be received as the fruit of God.

From this perspective, what would God desire? I will not get involved in a long discussion of the dispensation of salvation being the dispensation of re-creation, but if we were to say that it is the work of re-creation, then the question is why God needs to reap the re-created fruit. Looking at it centering on heaven, it is not because the other fruit is unworthy, but God is seeking the fruit of the heavenly lineage, for the sake of establishing that blood lineage. To establish the blood lineage, we must connect to the tradition that can pass through the karma of love centering on God.

THE HISTORY OF THE RESTORATION OF THE ELDEST SON'S BIRTHRIGHT

Fallen people today have inherited the blood lineage of Satan. This is the problem. How difficult is it to restore the people cleanly back to heaven, once they inherited the lineage of Satan? Let me answer this way: heaven's position is similar to a man who lost



Father and Mother cut the celebration cake for the Declaration Day of God's Eternal Blessing on July 1, 1994, in Kodiak.

PHOTO: COURTESY OF YOSHIIHISA INOUE

From the viewpoint of the dispensation of restoration, simply establishing the position of the second son as the elder son is not enough to rectify the lineage. The two must seek and enter the source of life once more.



PHOTO: KEN OWENS/NFP

Father and Mother cut the cake upon their return to East Garden on July 22, 1994.

his beloved lover and has to love another woman and, further, to love her son, whom someone else fathered, as his own son. The problem is how God can accept that son as his own direct heir. Frankly, it must be miserable and tormenting. Since this acceptance could not be done at once, God began from the individual position and passed through a course of tribulation involving that degree of love on the family, tribal, societal, national and world levels, persevering and overcoming everything. In this way, He has been waiting until the time He can send the Messiah.

How does the Messiah come? He comes after the purification of the blood lineage. As you know, because Cain and Abel were born based on the unity of Adam and Eve, to cleanse their lineage, Cain and Abel must enter the womb of True Parents and be reborn in the reversed positions of eldest son and second son. Originally, there would not have been such things as eldest son "type" and second son "type." There cannot be eldest son and

second son for the sake of distinguishing them [as relatively good and evil]. From the viewpoint of the dispensation of restoration, simply establishing the position of the second son as the elder son is not enough to rectify the lineage. The two must seek and enter the source of life once more. This is what happened through Tamar in the Old Testament era.

When you look at the Bible superficially, it is difficult to accept the story of Esau and Jacob. Their mother deceived her husband Isaac and her eldest son Esau to let her younger son Jacob seize the blessing. This is unacceptable, even by the ethical standards of that time. It is wicked. So the question is, why was this content recorded in the Bible as an important event?

It is the same when you look at the life of Mary. A virgin gave birth to a child. What was the situation of heaven that required a virgin bearing a child? Why was it necessary to send the Messiah in that manner? In order to lay that foundation, the connection was made from Esau and Jacob to Tamar, and restoration was to be done centering on the offspring of Hagar and Sarah, and then substantially history was to go forward on the national and world levels centering on Mary.

That tradition must be recognized and inherited, and the proclamation must be made that a new

Messiah will appear. Centering on the period of the world level and the national level, the historical national standard is to be set by tying all these events together and proclaiming the truth behind them. Without this proclamation, the historical standard is not set.

What happened to Jesus, who came on that foundation? What would have happened if, when Jesus came, Judaism and the nation of Israel had united as Cain and Abel? How would Jesus have returned? Jesus had to enter in the position of the father. To do that on this earth, as a resurrected, substantial being, he had to compensate for all the sacrifices made by the second sons for the sake of reclaiming heaven's birthright given the eldest son.

The Abel view of history is that all must be divided into Cain and Abel and then into Esau and Jacob. Even after all of that, on the national level, Jesus must gather all the relationships of Abel, and as the Abel-type resurrected substantial being and as

Where can you find an instance in the world when, while having one's beloved spouse stolen, one takes in the children of the snatched wife or husband and takes care of them as one's own? Blessed families especially must be clear about this.

the representative of the nation, he must rectify the birthright of the eldest son on the national level again. Without rectifying it, the birthright on the world level cannot be reclaimed.

What is to be done after restoring the birthright and claiming the birthright of eldest son on the world level? After restoring the birthright of eldest son on the world level, we can establish the right of parents on the world level. Unless the birthright of the eldest son is reclaimed and the course of conflict on the world level is resolved, parents cannot establish the original lineal relationship.

THE PATH OF RESTORATION THROUGH INDEMNITY CANNOT BE TRAVELED HALFHEARTEDLY

After they come to the earth, the task of parents is to establish the kingdom. The Messiah, who represents heaven, should have come to this earth centered on the nation of Israel and Judaism, and overcome the Roman Empire. It is not to be overcome through conflict. Everything must be invested to bring about re-creation. Giving and forgetting, investing and forgetting, and in this way forgetting time and forgetting one's life and environment to invest—this singleness of mind is the way that your love will last in the context of God's will. If you assert yourself and promote yourself, what you do will not remain during the course of re-creation.

Consequently, God cannot have any consideration in His mind for people or nations as He deals with the national and world foundation. He must recreate those who become like the

descendants of Adam and Eve, who did not fall in the Garden of Eden. He has continued to create Adam and Eve, to invest and forget and then invest and forget again repeatedly during the period of individual, family and tribal restoration. You must understand that God has had that attitude as the foundation for the restoration of a conditional tribe, a conditional people, a conditional nation and a conditional world.

Even in the period of such conditions, restoration cannot be carried out at our convenience in a humanistic way, according to some seemingly reasonable plan. God has not changed during the period of restoration on the individual level, family level, tribal level, society level, national level and world level. He has maintained the original spirit of love that always invests from the position of emptiness. With regard to the original nature, even with regard to evil or the realm of the devil's powers, the form of the original love has remained unchanged.

Consequently, even Satan acknowledges before Him, "You are the only owner of the creation." He must make that acknowledgment. How much is Satan changeable? He changes every moment and in every place, south, north, east and west. He drags the central headquarters to the east, to the west, to the south and to the north. Dragging it everywhere in the environment according to his whims, he brought much confusion in the center. You must understand how miserable this was for heaven, which had to ignore it and persevere through the course of re-creation centering on the standard of original nature.

Ladies and gentlemen, where can you find an instance in the world when, while having one's beloved spouse stolen, one

takes in the children of the snatched wife or husband and takes care of them as one's own? Blessed families especially must be clear about this. Everything is not accomplished just because you received the blessing. The blessing is conditional.

In tune with the dawning of this age, the purpose of which is to inherit the realm of God's heart, we must understand the toils of God, who labored to establish the historical tradition. From this perspective, you must criticize yourselves by the standard of that tradition: "I, so-and-so, have been living centering on myself." You know this better than anyone else.

For the sake of the dispensation of restoration



PHOTO: COURTESY OF YOSHIIHISA INOUE

Father and Mother pray on the Declaration Day for God's Eternal Blessing in Kodiak.

You are not to defile the name of Israel. Not only the name of Israel, you are not to defile the lineage of Israel. The Israelite people did defile the lineage, and Christianity emerged as a clan centering on Jesus, but debased itself.

on the family level, God has forgotten His position and prestige to carry on the battle. To accomplish the completion of restoration, He ignores His own dignity and takes in the children of the enemy and tries to make them His own children. You must understand that the world can never pay back the debt owed to God, who did not hate the enemy but continued such actions throughout history. If your facial features are normal and if you love something about your neat appearance, then you especially must understand that you stand on the foundation of the toil and accomplishments of a God who tried to preserve such appearance as much as possible.

The path that you will travel, in the eastern, western, southern or northern directions, is not something that will be welcomed; it will not be as if you are in a free environment. Devils are opposing us in our path from a hundred directions, creating an opposing environment. You must recognize them and overcome them.

What are you trying to bring with you? You can only go with the progressive original heart that God created; you cannot do it by a clever method or strategy. The path of the will cannot be traveled halfheartedly. It is a serious matter of life and death. The person who stands here, who founded the Unification Church, has lived his whole life like that. Such a tradition must be left behind, yet what have the blessed families done? They centered on their own families, for the sake of their own wives and children. What are they doing to educate them so that they can be better than others? When I look at the blessed families who are begging me to select their own children for the public path, I am so disheartened. From the viewpoint of the original tradition of heaven, how can this be tolerated? There are some who fall, and after the fall want to be blessed again. How can there be another blessing? The blessing is like dangling one rope down the cliff. It is you who must climb up. You must understand shame. There will come a time when I must cleanse those who received the blessing.

You must check your transgressions of the Principle by yourself, and repent. You cannot pass over the barrier by yourself. I also cannot freely cross over the barrier by myself. If I bought and blessed a piece of land, I could not sell it until now. Even when I needed to, I could not sell it. Everything must be offered to God. You have sold the properties of the church according to your own desires, and so forth, haven't you?

By concluding the ceremony of July 1, we inaugurate the time in which the True Parents can have complete freedom. Until now, I could not do as I wanted. If I could have done as I wanted, why would I have suffered? Why would I have acted so powerlessly before the world? There is a time for everything. Without fulfilling responsibility concerning time, one cannot lift up one's face and act freely.

To cross over the pass of indemnity, to go to the Kingdom of Heaven, you cannot take along the things you possess. You must pass all things of the world over to that side. You must cross over with new belongings. Satan is following. So, it is my desire to sell all the properties of the Unification Church, and to give them to the nation, to the people of the world, and to even sell all that you own to give it to them. This is how it is with God. You must completely cross over the pass of dispensation.

I do not need newspapers and corporations. I needed them until now to provide protection against the satanic world. What I need now is the appearance of a simple traveler who can walk freely all over the plain of freedom. We must enter the territory of the Kingdom of Heaven in this manner. It is a solemn thing. You must understand that the breathtaking moment is coming when we must conclude life on earth and with a solemn heart seek the homeland.

It has been seven years since I proclaimed that you become tribal messiahs and fulfill home church. I have been teaching you this for seven years. Is there anyone who said that he would do it, who made that determination and cried out for the sake of that action without sleeping at night? If you spent your time in a meaningless manner, then you must repent. Do you think of the will as some simple matter? I cannot tolerate that.

THE COURSE OF RESTORATION UNTIL THE TIME OF HOMETOWN PROVIDENCE

You must think about the position from which the original nature of heaven entered this world. Centering on the original nature, before that standard, the realm of Israel on the individual, family, tribal, racial and national level has been established. How anxious must Jacob have been until the moment he won over the archangel at the Ford of Jabbok and received the blessing of heaven? You cannot imagine how amazing the moment was when the name of Israel was proclaimed on earth.

You are not to defile the name of Israel. Not only the name of Israel, you are not to defile the lineage of Israel. The Israelite people did defile the lineage, and Christianity emerged as a clan centering on Jesus, but debased itself. Christianity, which was centered on Jesus as the king and parent representing Israel, was defiled.

Today, centering on the Christian realm, can we win back the sovereignty that God wants, the sovereignty with which He blessed Israel? Can we reap the fruit that represents the nation? Where can we reap the fruit that represents the nation? How can we do all these things? It is through the Messiah. We must seek the seed of the one true fruit.

Today, the Western civilizations, centering on England, America and France, are Cain. Asia is taking the Abel position, yet whom are Cain and Abel seeking? They are seeking their parents. Heaven chased out Eve with two sons at her bosom. The parents are to be sought out again. Cain and Abel are seeking parents to receive the seed of heaven's pure lineage. Although heaven has been bearing with the seed of the enemy until now, the past must be liquidated. Putting the whole family and nation behind, overcoming the opposition while dodging tribulations and facing death, we must seek the position in which we can be embraced by the true husband and receive the seed of the true son. This is the dispensation of restoration. The true seed is none other than True Parents, True Father.

True Father must prevail over the satanic realm. Now, with the name of True Father and True Parents, we can win over persecution on the individual, family, tribal, society, national and world levels. Although the free world and the communist world opposed the Unification Church and Reverend Moon, by edu-

You are not all going to my hometown. You were born in different places. How can many of you be born at once in my hometown? You have to build your foundation, following my example, to settle in your own hometown.



PHOTO: KEN OWENS/NFP

Father and Mother cut the cake upon their return to East Garden on July 22, 1994.

cating the Russian leaders in Washington, in the free world, I have secured spiritual victory. Throughout history, they will regret the fact that they persecuted Reverend Moon, not realizing his dispensational significance. How can they liberate themselves from the burden of having mistreated the most precious guest, one who was unprecedented in history? Based on the directives of one person, using the people and the environment, they did everything they could to block the Unification Church from expanding out to the world. How can they be exonerated from such evil actions?

Now the trends in the Western world are changing because of Reverend Moon. The trends created by Western society have passed away and the time has come for the trends to flow from Asia. For the proclamation of settlement to be made before

heaven and earth, all the opposition first had to be overcome. All the elements necessary for complete restoration then had to be indemnified, culminating in a victorious foundation throughout both the democratic and communist worlds, fulfilling the highest standard. By doing so, the settlement of the new age can happen for the first time. To do this, I have prevailed over all persecution, starting from the individual and moving to the family, tribe, race, nation and world. Therefore, centering on the blessed families, I am sending everyone back to their hometowns.

Due to the fall, the world became evil, starting from the family. We must completely restore it. All of the Cain-type people have risked their lives to kill me by creating opposition in the family, tribe, race and world, but I have overcome all obstacles to get this evil world under control.

Because I have prevailed, now I can scale the world, and then I can find my country and surmount it, and then find my hometown and finally my whole family. Since that time has come for me, it is the same for everyone. You are not all going to my hometown. You were born in different places. How can many of you be born at once in my hometown? Since you cannot claim this, you have

to build your own foundation, following my example, to settle in own hometown. That is the preaching of the tribal messiah.

THE REASON I TELL YOU TO DO FAMILY CHURCH

Where do you settle? Settling among your brothers in your family is not your stopping place. After you deal with your brothers in your family, you have to find your mother. With ourselves in the position of the resurrected Jesus, we have to put our parents in the position of Adam and Eve on the horizontal level, centering on the realm of liberation. In the position of Jesus on the tribal level, all the things that Father completed in the parental position connect to the horizontal foundation. Through this, the origin of all hatred in the course of horizontal

Can you offer something to God, make a donation to God, and take it back? You cannot do that, even at the cost of your life. No matter how hard your life may be, you must live for the sake of others.

history, which was started by Satan, will be completely vanquished, because the new horizontal foundation has been completely built up.

Centering on the family, the man is the east and the woman is the west. A line has been drawn between east and west, and there is no way to change this with your own individual power. Where can we restore this? It is not in the nation. It is not in the tribe. It is in the family. Adam and Eve, centering on false love in the family, turned around 180 degrees and created hell. Today, there is no rebirth unless the Unification Church turns families around 180 degrees and they are reborn in the heavenly lineage as new seeds, engrafting into the purified lineage as children sown by parents and as new ancestors. Without that, there is no salvation at all.

Is there salvation in Christianity? There is no salvation of real life, centering on eternal love. Therefore, Father established the way of the hometown providence and proclaimed that everyone should be tribal messiahs in their hometowns.

To do that we have to make home churches that can get the Cain and Abel problem under control. When did I tell you about home church? When did I start teaching this? It was seven years ago. Did you fulfill it or not? Didn't I tell you that you have to do home church? Did you succeed in what you said you would do? Here I am, standing in front of you, having walked that path. I never tried to retreat from anything in the satanic world. God will take care of it. Follow me and see what happens. If you do not go on that path, God will block the way for your sons and daughters. Because I know that horrible era will come, I have kept on going this way.

Though I was staying in Korea, when there was news that I was being indicted, I immediately flew back to America. Those who leave the battlefield cannot be brave generals. If you do not become brave generals, you cannot be victors, and if you do not become victors, you will not be welcomed by the nation. If you run around acting like hit-and-run liars, you cannot attain victory. When you accomplish, risking your life centering on a life-and-death situation, the nation will protect and welcome you and you will

earn the right to live.

Can you offer something to God, make a donation to God, and take it back? You cannot do that, even at the cost of your life. No matter how hard your life may be, you must live for the sake of others.

AFTER THE CENTER IS FIXED, THERE IS NO FORGIVENESS

Today is the Declaration Day of God's Eternal Blessing. What does that mean? The right wing and left wing came into being. This has been trouble for God. They must come together as one. We have to march forward as we bring right and left together as one. Until now people have been playing the right against the left. To get this split history under control, God has been receiving persecution here and getting hit there. Like a wife who lost her husband, like one who is chased by enemies, God could not go the right direction to the place where He wants to dwell, but



Mother speaks to Kwon Jin Nim, as she holds Shin Joong Nim, at True Parents' homecoming celebration, July 22, 1994.

PHOTO: KEN WENS/NFP

If a parent does not fulfill the responsibility, the child will not find the right way to go on with his life, and will pay the indemnity. The child will end up suffering. If the child suffers, so does the parent. A parent who cannot take care of the child properly cannot be here.

He went here and there and left and right.

Since you joined the church, how many times have you moved left and right? Until now you have said whatever you wanted to say and have done many wrong actions at the expense of Father. Now Father is praying deeply about how to resolve the problems connected with this. God's blessed families, whom True Parents desire, are not yet like True Parents. Blessed families have split into left and right. Have your mind and body split, too? God wants the family to unite centered on God. Historically, God has made so many sacrifices to bring the dead back to life. While trying to guide history, God has suffered so much to get everything, left and right, under control. God has patiently waited, enduring a thousand years as if it was a day.

Although True Parents have come to earth, people have treated them like dirt. All of you have wanted to take advantage of True Parents, and True Parents have been abused. Today, July 1, on this very hour you should really repent for all the things you have done wrong and you should make a fresh, brand new beginning. Through your own will you should lament and repent, feeling a guilty conscience and heartbroken embarrassment. You should know that you are in the position to mourn and repent.

Father can make no retreat. Can parents retreat? You should know that parents cannot retreat. Will all your sons and daughters inherit the position of parents, so that your blood lineage is carried on? Centering on these sons and daughters, nations and the world will be formed. This is a serious task. Can you trade your parents for money? Or for dignity? This Principle will not change even if the universe changes. Can you deny this Principle for money? Or for dignity? For power? It cannot be denied even at the cost of your life. Parents should die for the sake of the children and the children should die for the sake of the parents. Only in this way can we truly carry on the way of the universal Principle.

Father has called you through the will of God, made you true sons and daughters, and assigned you the position of tribal messiahs. What is the Messiah? Jesus wanted to take the victorious position at the cost of his life, mobilize the enemies who were against his mother and father, and put his enemies in Adam's position. This story is like a dream. Unless it is accomplished, however, the horizontal standard on which east, west, south and north can live together in the center cannot be set; the 360 degrees will not be drawn. That is why we have to bear the cross of love and forgive. The chance to do this does not happen all the time. When the Messiah comes, settles, and becomes the center, this will not happen. The Messiah will judge. Once the center is set and determined, there is no forgiveness. If you have the law, you have to live by the law. However, before the center is set, forgiveness and "re-salvation" are possible.

In this free world, the truth and the heavenly way must be centered on True Parents and the Unification family. Are your wife, husband and children living the principled life? When the day comes, those who did not work hard enough will face the outcome. You might think everything is going your way, but just wait and see. Gradually it all will get twisted.

If a parent does not fulfill the responsibility, the child will not find the right way to go on with his life, and he or she will

pay the indemnity. The child will end up suffering. If the child suffers, so does the parent. That is the way it is. A parent who cannot take care of the child properly cannot be here.

It was the same in the Old Testament Age and the New Testament Age. During the Completed Testament Age, True Parents come down to the earth to comfort the suffering God. The Completed Testament Age is the era for true love to eliminate the miserable domain of rejection.

The standard of false parenthood established by Adam and Eve, who were not united with true love, should be corrected based on love for the way of the child, the way of all things, and the way of God. This is an unavoidable conclusion in our Principle view. There is no possible objection to this view.

Those who bowed down first, in the July 1 Main Ceremony, were the representatives of the free world and the communist world. Right now is the turning point when left becomes right and everything reverses. Because of rejection by the realm of Christianity, the realm of communism is progressing. Now we are stepping onto that new level. If the realm of communism does not take the path centered on Reverend Moon, it will fall off the track by which the world will progress. It is the same for America. However, Americans now realize that I possess a tremendous influence for good.

NOW THE RIGHT AND LEFT HAVE BECOME ONE

Now the time has come when both America and Russia need Reverend Moon to provide the providential direction. Recently, 200 Russian military generals and members of Parliament received Principle education in America. They are taking this up with the belief and knowledge that they will be victors by realizing the ideal world through Father's Godism and heading ideology. They know that Father's thought will overcome their former materialistic idealism and will create the ideal world.

Looking ideologically at communism, it is one-sided, but because it contains facts that cannot be denied by history, the communists could influence and manipulate elite groups. Now I have taken care of the conflict of left and right. On this foundation, Reverend Moon can go back and forth from America to the communist world, going straight where he wishes to go. Until now, we have always moved straight forward through our opposition. Although it has been this way since the beginning, absolutely the time in which it was even possible to wander without direction has passed. Now we have entered a time in which we can march straight toward our destination with the force of a hurricane and accuracy of a bullet.

YOU MUST FULFILL YOUR RESPONSIBILITY AFTER THE BLESSING

You must all prepare. There is only one parent. You must go through the right process. To do this, a father and mother cannot go together at the same time. The father's heart and mother's heart, and the father's body and mother's body, must be in one line. The son's heart and the daughter's heart, the son's body and the daughter's body, must then be in one line. Two people cannot enter and exit side by side. You must overcome. You two

When your children look at you, completely united as husband and wife, they have to see you as a physical substantiation of God. You must be the parents who can be glorified, whom your children will not trade for anything.

are just one person when you overcome division. There is no room for Satan to come into an opening made by a second person. The father's heart and mother's heart, father's body and mother's body: parents are one in heart and body. In one body, the son's and daughter's hearts and bodies must be one and stand on a straight line. Only when these four come together as one can they extend horizontally. Once you set up vertically, then you can set up horizontally.

If you do not, you can never come here, eternally. You will be disqualified even if you have been blessed 1,000 years. Did not Adam and Eve originally receive the blessing of God? God willed them to be blessed, saying "be fruitful, multiply," but they did not realize the blessing. Whose responsibility was it? It was not God's responsibility; it was their own. It is the parents' responsibility to bless their children, but to realize the blessing is the children's task.

True Parents have gone through this path. You should understand this point clearly. How can you love your children if you as parents are not united? It will not happen; it is against heavenly law. Your children must be able to say, "My mother is a heavenly mother, and my father is a heavenly father." When they look at you, completely united as husband and wife, they have to see you as a physical substantiation of God. You must be the parents who can be glorified, whom your children will not trade for anything.

If you do all kinds of bad things, cheating on others, it is absurd to think that your children and your family will prosper. The path we have to walk is a one-way street, but people are walking in four different directions. This undermines the heavenly standard.

Husband and wife bow together during pledge, right? That is horizontal unity, but Reverend Moon is vertical. There are millions of branches, but there is only one vertical axis. I do not carry on the providence haphazardly. I do it to reveal heavenly law.

Is it acceptable as a blessed Unification Church member not to do pledge as a family? The time will come when God's will is done by a child condemning his father, saying, "Having received the blessing, why am I, your child, like this?" There will come a time when such a child would even strike his father harshly. Because I know these things, I lead on the front line with unblinking eyes. Since I know what to do, I must tell you before I go.

We call this the era of the second generation. Therefore, you second generation must do better than your mothers and fathers. The second generation must correct the mistakes of their mothers and fathers, and be prepared to straighten out the crooked branches and fulfill their responsibility.

To restore the nation, I have had to walk the path of indemnity alone, yet joyfully, to indemnify the failure to offer the nation to God. You must fulfill your portion of responsibility. I labored and was a beggar for God's providence. If you think and work only for your own success and that of your family, you cannot stand before True Parents as children.

I will make the True Family, the 36 Couples, 72 Couples, 120 Couples, 430 Couples, extending to the *n*th blessing group, stand correctly. The blessed families who fail will become nourishment for worms.

I am a person who even disregarded his own parents. Not only did I leave my brothers and sisters, I even left my own tribe. I left everything for God. Does God have a nation? Does God have parents? I attended only God, on behalf of the nation, parents, and elder and younger brothers and sisters. Despite many complications, I did not get caught up with distractions. I walked my way imposingly. To straighten the way, I overcame the environment. Even today, no matter what others say, I pioneer my way and walk the path. I overcame everything, so I make this proclamation today.

Is the representation of the democratic world, communist world, and religious world a problem? Making the democratic world and communist world into one is a problem. They came this far with their minds and bodies separated, and because of this separation there has been much bloodshed. Religion and government have stood face to face until now. The people in government have been beating the people of religion. The body always strikes the mind, right? They are each other's enemy.

Religions have sacrificed a lot and shed much blood. No one knows where and when the blood you shed will bear fruit equal to its value. This is the meaning of being a true parent: because of True Parents, the religious realm and the governmental realm, as well as the democratic world and the communist world, can be united. Why? Since all conflict began with the separation of false parents, it must be brought into oneness by True Parents. This is logical. These are not just words made up for appearance's sake. Because this is reality, we are proceeding according to the truth.

This is the basis for what we are preparing in August. We will found the Federation for World Peace and the Inter-Religious Federation for World Peace. I am trying to finish everything in August. That is why we are promoting this. If we promote it, then heaven will organize it. The foundation to resolve everything over which the communist world and the democratic world have been fighting is mobilized in the spirit world.

Religious leaders and politicians have been enemies until now. How much did political figures persecute and even kill religious men? They all are enemies, aren't they? When you look at it more deeply, they are brothers, and they want and need to be forgiven by love. There will be forgiveness, and in that realm there will unfold a movement for alliance in the open and free areas of the spirit world.

Thus, we are restoring elder sonship. Territories in the spirit world are separated because the realms of religion and secularism were fighting over elder sonship. By restoring elder sonship, change can take place in the spirit world and on earth. By restoring elder sonship, which was stolen by the archangel centered on Adam, we can enter the original world, in which the world of angels can nurture Adam to maturity. That means the spirit world will not be able to use the human world. Until now, how much did it use and take advantage? Devils have been using many good men. Satan is the one who played the trick on Adam and Eve that led to the fall. Even the Buddhists have played this kind of game, and other religious leaders as well.

Therefore, I want to unite the brothers to create elder sonship. This causes the followers of Satan to lose their power, putting them on a horizontal level. The authority of True Parents and

The authority of True Parents and heaven is the only thing that can rise to a higher level. Therefore, the strength people have used to exceed their rightful authority will disappear. No matter how much they try, it will fall.

PHOTO: COURTESY OF YOSHIIHISA INOUE



Father and Mother raise their hands high in saying, "Mansei," on the Declaration Day of God's Eternal Blessing, in North Garden.

heaven is the only thing that can rise to a higher level. Therefore, the strength people have used to exceed their rightful authority will disappear. No matter how much they try, it will fall. This can occur in Korea, both North and South. No single leader in North and South Korea can accomplish everything that needs to be done. That is why this proclamation must take place. The task must be taken care of centering on Father. Until now, false parents have been taking care of it, but True Parents put it together and proclaim this. Today is the day to proclaim this.

SETTLING THE FAMILY IS THE MOST SIGNIFICANT STRUGGLE

Elder sonship, as I told you, is not yet concluded. Now it is parentship. You have to understand the significance of your request to become tribal messiahs [the application for tribal messiahship submitted worldwide on July 1, 1991]. Because this is that day, you have to fulfill it now. Even if you are the elder in your clan, or if you have been in the church for a long time, if you do not request to become a tribal messiah, you will be left out. Then, for example, if you are Kim, you cannot establish Kim's tribe. Whatever your position might have been, it will be mean-

ingless. Even if you are the chairman of the Federation or a regional director, if you do not make this request to register as a tribal messiah, you are disqualified. If you act according to your own thinking, you will be greatly ashamed for the rest of your life.

Where did the loss of elder sonship, loss of parentship and loss of kingship take place? It was not out in the world. Where can we find these? At home. At home, we lost everything. What we have to do now is settle as families by breaking through the rigid social structure. That is the core of my direction. It is a battle for life, a fight that determines everything.

I did not plan to come to Korea at this time. I did not plan to declare the Day of God's Eternal Blessing, but we cannot do without this ceremony. Through the declaration, we will see who is determined to fight with his life, and who is a fake. In a serious time such as this, can one just be a bystander? Can one worry about finding a job? Did you come to the Unification Church to get a job? Did you get blessed so you could get a job? If your wife and children block your path in doing the will, you should be ready to leave them. I did not bless you to be people who would do otherwise.

You should go back to your hometowns to establish family foundation and, centering on your parents, build the foundation for restoration. Aren't your

children born within the family? Do you not make love in your home? Where do husband and wife stand in unity based on love? It is in the tribal hall of assembly. This is the time that has come after unimaginable difficulties. I spent forty years, seventy years in reality, to come to this moment. Given the fact that we are in a time when all can go back to their families to build foundations to restore elder sonship, the realm of parents, and the realm of kingship, anyone who denies this reality and acts on disbelief will be punished. We have to cut him off from our line of people.

I will look closely at those who try to protect their blessed families. Should I forgive them just because they are blessed families? There may come a time when I personally will cut away those blessed families who do not follow the will.

In the future, a wrongdoer in the tribe is to be judged, and the offender will be cast out by the head of his or her tribe, and children will be sent to take his or her place. Such a time will come. No third parties will be able to meddle in the affairs of the tribe on behalf of the wrongdoer. After having passed through that gate, the devil with his false words will run away.

Next is the restoration of original nature. You have to represent that original nature. You should proclaim, "I am now abso-

You must land at the original base and secure the family level victory, coming to represent the birthright of heaven. When you accomplish that you do not need to be under the control of anyone.

lute in representing God. I have the heart to relate to the object of love, centered on love, and I want to make that person even better than myself prior to establishing this heartistic relationship. Thus, I am without doubt a representative of God."

Restoration of heart is next. As a representative centered on love, you should be the owner of love. If you can be the owner through that love, eternal life will be perpetuated. Without the owner of love, this world cannot beget the owner of life. Love comes first. If you want to be the owner of life, you have to be the owner of love.

FULFILL THE KINGDOM OF HEAVEN OF THE FAMILY CENTERED ON LOVE

Through the True Parents, God has become the owner of love, and He wants to be the owner of life. Satan has to be eliminated in order for that to happen. We even want to liberate Satan. The archangel was in a position to take his place behind humankind. He was to wait for humankind to be liberated from the pit of hell, and to fulfill his original mission by guiding the children of Adam and Eve to heaven. Following the original principle of protecting Adam and Eve from falling at any cost, he even was to seek after the people in hell. That is how it is. Finding this path is the course of restoration.

Today, I proclaimed the victory that liberates the realm of Cain from Satan's dominion, so there is nothing for which Satan can accuse True Parents. This does not just happen through a wily scheme: it has to follow the law of Principle. Because that was done, the world revolves around the fortunes of your family. It is not a company. It is not a nation. The nation of Korea does not shape the heavenly fortune. If this does not start from your family, the race and the nation will disappear and will have no relationship with heaven.

After I gather all for whom I have fought on the worldwide level and bestow blessings upon them, you will go back. You must land at the original base and secure the supreme power of the family level victory,

coming to represent the birthright of heaven. You will then represent the parents' right and the king's right, and when you accomplish that you do not need to be under the control of anyone. You will know how to live, right? If there are things of which you are not sure, you can read my collected sermons. My sermons reveal how I have lived my life.

You are a royal family of heaven in your home. With the Messiah, with the Lord of the Second Advent who is coming, each of you will play the role of a king. What is your outlook on the world to be? There is no gap between siblings. Your grandfathers represent everything of the past.

Your parents represent all humanity of the present world. Men and women, and parents, all have to become masters at least. A master represents a family. The representative of the family is the parent. Sons and daughters are descendants. They are the microcosms of the past, the present and the future, and the visual representation that illustrates the ideal of love on the kingship level.

Therefore, if a son or a daughter-in-law maintains, centering on love, all of what he or she advocates, then, needless to say grandfather, grandmother and grandson all will follow them. That family welcomes assertions that are centered on love. What kind of love? The re-creational love of God, altruistic love, the love forgotten after being given and invested. Even if a grandson makes these assertions centered on love, his grandfather and



Father and Mother offer a prayer on the Day of the Settlement of Eight Stages, August 31, 1994, in North Garden.

PHOTO: COURTESY OF YOSHIIHISA INOUE

If you utter a curse out of anger with this faith, it will be realized as a real curse. The punishment will be immediate. The result of the dispensation will appear to be increasingly fearful. It will affect your families in ways that are revealed externally.

grandmother will bow their heads in acceptance of it being right.

After establishing this moral foundation in a tribe, a nation and the world, then this family must keep the master's love of the family heaven in its center, and stand in the master's seat centering on love. That family then gains the qualification to be a master of life and to start putting forth buds.

Life starts from love. The lineage begins from the place where life and love are united. Upon receiving God's blessing, if you govern a long life receiving heaven's blessing, prosperity will result. The descendant who can expand horizontally will be born.

Unless you become a master of love and true life, the investment cannot be made. It will gradually become reduced. You will see how that mother and father will move on and what will happen to the son and daughter. You wait and see whether what I say is right.

If a son and daughter come to understand, and can say, "Ah, Heaven cannot but love our mother and father. They never stray from the path of being patriotic day and night. The will of heaven in all senses will be able to protect them," then that family will prosper. It is the same with my family. When I said to myself, "Ah, the son or daughter this time will be born this way," they were born like that. Therefore, I cannot complain.

MARCH FORWARD WITH VIGOR

Where are the three generations going? Is the mainstream going zigzag or straight? This is a very serious problem.

After having put this vast and confused world in order, I have made a ladder which humankind can climb. If you are to go up, you can climb even hundreds of stairs. No matter how seriously you search for one, there is no other way to go. I drastically cut off the ladder of temptation. You cannot find a way up by any other means.

Since I proclaimed the Unification ceremony with that in mind, I wish you would go forward with that knowledge and with confidence. From now on, people who oppose the Unification Church will suffer. I do not expect to be opposed, and I should not be opposed. I want you to be active in the name of the Unification Church as much as possible.

Jesus could not have a "Messiah Proclamation Ceremony." Centering on Judaism and Israel, he could not do it. What does the "Messiah Proclamation" require? He had to do it with the people of the nation, after having stepped forward with one tribe centering on his own family. He needed the people to make the proclamation. He needed the tribe to make the proclamation. Did he even have a family? Reverend Moon has traversed this entire path. In a free and democratic world in which you can proclaim the True Parents, no matter what anyone says, Reverend Moon is a world figure. When I look at the letters that come from people of all social standings throughout the world, I come across many who testify to that. You should be able to glorify such a tradition, even to your family. When the branch and bud of the teacher emerge and come to look beautiful, you take that branch bud and plant it instead of your own vertical column bud, then it will become your new vertical column. You know that I have to bless you with the True Family and weave you together.

This day is the first of July. You must understand how important

this ceremony is. This proclamation ceremony is an event for which the True Parents have wished, for which God has desired, and for which all religions and nations have hoped. The problem will be settled from now on, based on this standard.

This moment is the same as the time when Adam had the authority to name all things. Now, in accord with the way that I have proclaimed, standing united with the will of God, and standing in a realm that is free from opposition, things will come about as I say. That is the special right of the True Parents.

If you utter a curse out of anger with this faith, it will be realized as a real curse. The punishment will be immediate. Therefore, the result of the dispensation will appear to be increasingly fearful. It will affect your families in ways that are revealed externally. Once God takes His place on the seat of judgment, He will not be forgiving. There is no forgiveness.

It is a shame that there appeared offspring who obstruct the heavenly way. There is no way they can be redeemed. Can the parents beg for the redemption of the offspring? Although the offspring can beg for their ancestors' redemption, the parents cannot beg for the offspring's redemption. That is how I understand it. So, the second generation must go the righteous way. I desire that you do not go in a way that will make your descendants ashamed of you. This problem will get increasingly serious.

I am presently praying for three important things, but I cannot reveal them yet. Once I start laying my hands on this, the judgment that can cause worldwide devastation will take place. Who will take responsibility for what results? No one can take the responsibility. In the fallen world, there is no one who can bear the responsibility. Who is going to be responsible after the complete destruction of the nation? I know that the True Parents cannot bear the responsibility.

For that reason, as a sacrifice that can take responsibility in place of that someone in the end, one must bring one's own children and set them up. This is very serious. Until we had crossed over, all of this was possible. The question is whether this still will take place, now that we have completely crossed over.

Knowing that the time of seriousness is coming, starting from tomorrow, I wish that you not turn back from the direction, perspective and intuition you have on the path in which you are going. Up to now, there has been persecution. However, now, there is no persecution.

When you cross the road at the utmost top in fine array, Satan will be cut off, tried and finished. If you destroy Asherah completely, you have to give all your valuables away and go forward seeking with bare hands. Were not the people cast out with bare hands?

You have to cry loudly over the wickedness of the offspring who committed the grave sin, shedding tears with shimjung. We do not know when and where that one day will come.

Now, even if the parents die, it will not be a failure. Since we have finished the proclamation ceremony, I ask you to stride with more strength on the advancing line, with that knowledge, handling things upon such a standard, and having faith in that standard. ■■

[Editing by Today's World.]

Vice-Presidential Inauguration Presidential Address

Hyo Jin Moon
May 22, 1994
Headquarters Chapel
New York, New York

THANK you all for attending this inauguration to welcome Jin Hun Moon and Sung Am Moon. I am truly hopeful for the future because Father is claiming the time for the second generation both spiritually and symbolically. He is also now giving us substantial authority to be the leaders of the world. Father is now considering changing the regional leadership and appointing leaders from the Collegiate Association for Research of the Principle (CARP). More than ever, greater authority is coming to the second generation.

The position of having to nurture people is a very difficult one. I am sure that many of you have children and you know that nurturing a child is a very difficult thing. Suppose you have nurtured a child until a certain point of maturity and he has the potential to take over the care of the household, but a time comes when that child has to be let go. Maybe he has to go off to school or he may be drafted; the separation is not easy. Because of Father's worldwide activities and his establishment of so many different organizations, many of the human resources that CARP raised up had to be re-distributed.

Redistribution of manpower

Within any organization the redistribution of assets for the betterment of the whole is very important and has to be done. Father requested that many good young people from CARP be redistributed, so we had to sacrifice in many ways. This is the kind of tradition that CARP has been under from its inception. However, that tradition is now changing because of the time. I feel great hope for the future because we can now focus again upon all the human resources that we had previously been distributing outward and re-direct them inward, so that we may focus upon the development of this particular organization and its functionality. This makes me feel that in many ways it is truly and substantially the second generation's time. It is not symbolic anymore and this causes me to feel very hopeful and inspired.

My vice presidents have been sharing certain things with you such as the importance of mass communication. CARP has that foundation. The Manhattan Center can be a resource for CARP. As long as Father gives me the responsibility for this particular organization, I will use whatever resources are available to me for that purpose. I realize you are aware that America is in need of a different method of persuasion, a different method of communication. We really need a better way to deliver our message to this country. It is my belief that mass communication, be it through video, three-dimensional animation, music or video presentations in general, is the right way to go for the future.

It is not so easy to find converts in a society where the need is focused upon assets. However, it is very easy to find converts in a society where the need is focused upon survival or the basic

necessities of life. It is very important to find the need of any particular society. The reason that it has been so difficult to witness to American people since the 1960s is because this is an affluent society and many of the middle class reached a point at which a great deal of abundance and wealth was available to them. Therefore the basic need was no longer focused upon basic necessities, but rather upon assets. We are living in a physical world with a physical body and this is the one thing that screams out the most. When this physical body is yearning and seeking external stimulation, it is very difficult to convert people to the religious perspective and point of view. The reason we are experiencing such a tremendous response in Russia is because that country has only just opened up. Its needs are focused upon the basic necessities of life and reaching out toward greater things. That is why things are happening on such a large scale in Russia. We are investing the same resources but the conclusion is so different. The reason for this is the difference in the need of the people of these two societies. That is why it is so difficult for us to make things happen in America.

Moving from asset needs to basic needs

How can we break through to people whose needs are based on assets? That is why we have to get into the kind of things that can stimulate the emotions. Now in America, the cycle is turning and it is becoming again more like the 1960s again. More and more people are losing jobs, becoming distrustful of governmental authority and thinking more and more about the basic things for survival. When your focus is upon survival you are no longer thinking about assets but rather about having food on the table and a good life without fear of being harmed. That level of desire is occurring now on a national basis. This causes me to feel that this is the time when we can really accomplish something nationally.

We really need to ascertain who is capable of accomplishing certain things and begin creating an organization that can develop products that can stimulate those who still are seeking external stimulation. At the same time we can also work with those who are basically striving to live a better life. On top of the organization that exists now we can try to create a structure that will be able to create ways through which we can start to communicate with the people who are seeking satisfaction through all of life's trappings.

This new beginning is a great time for our church and really gives a greater responsibility to all of the second generation, not just me in particular. I feel that now is the time for us to show Father what we can really do here in America. Until now Father has been doing everything on his own; now he is affording us this opportunity to be the ones to make something happen here



in America. This is truly our time. Father is giving us substantial authority. He is telling me that I have the authority to change leadership, to change the regional leader, if that particular person is not capable and has no ability. That is substantial power. Therefore, we really have to do something and we really have to be able to show Father what we are able to accomplish in a substantial manner, not just in some symbolic offering or in a prayerful or spiritual manner. This is something for which I have really been waiting.

It is kind of hot in here, isn't it? (Laughter.) I am truly happy to have the tremendous support of both Sung Am Moon and Jin Hun Moon who are really two very masculine individuals, whereas I am a more feminine person. (Laughter.) Not true? (Laughter.) I am very happy that all of you came to welcome Jin Hun and Sung Am Moon to this CARP organization. In the future we will have a great deal to exchange with the people of the world: all the things that you have accomplished. That is what I want us to be able to do. I think about how to program myself so that I will be able to run a 24-hour a day television station. That is a big challenge. To create a program that is compatible with our teaching and at the same time satisfies the expectations of the audience one is trying to reach. That is very challenging. Many of you will have to be able to participate in it. I would not mind creating a program where I am showcasing—two or three hours a week or even seven hours a week—some person's good deeds. We see that on regular television news programming so why not showcase something you all have accomplished or are doing now? I could showcase you; introduce you and what you are doing, and draw a conclusion that not only uplifts you, but uplifts the viewers as well. Not just the Principle, but your daily lives and activities, could motivate millions of people. Teaching through deeds is the way we can witness in the future. We have a great theory but we also need to show great deeds. Everybody in this particular church is doing something great and inspiring; we are not just a small band of people doing good things. Now if we could showcase that to the world it would be really something about which to boast. That is what I want to do.

Please share your ideas

The telecommunication system is equivalent to the nervous system of the human body; it really needs to link every different

organization. We really need that because it is the only medium that transcends time and space and we really need this capability. With this capability Father can do anything he wants. Father has a tremendous amount of wealth to share with the rest of humanity. I know what Father has done and we have much to share about Father's deeds, but I want to show your deeds as well. If everyone had been doing what they were supposed to have been doing then we surely would have a tremendous amount of wealth. I know that. Therefore, I have nothing to worry about because in this way we can truly reach out to the world and become the leaders of the world. There is no other religion in modern history that has sacrificed so much. Do you think that the Catholic church sacrifices one hundred percent of its resources for ecumenical work? No, but we do.

I am a very boastful person, but I have been keeping my mouth shut because I am aware of certain concepts. We should be able to declare good things out loud; we just need the right medium. We have a tremendous amount of resources to boast about. The time is here. Father has done everything and now he is giving us the power and the authority to move ahead. If you have great ideas then I am all ears, because I truly believe that every individual has a certain divinity. If each individual taps into his true self and truly wants to give unselfishly, I know that individual has something to offer to God and the rest of humanity. If you are particularly talented in certain areas, particularly at this time when we are restructuring the world CARP organization, please offer it. I believe there is a great deal of possibility for betterment and tremendous promise in the future. With the assistance of these two individuals and with a greater number of old faces returning to the CARP organization, I know we will be able to make the organization grow, prosper more quickly and become a tremendous organization so that we will be able to save America.

This time is like the sixties

Personally, I am a hermit who likes to be off in the woods somewhere alone hunting or living a quiet life. However, this is a tremendous time for us in America. The time is right once again, just as it was in the sixties. Just imagine if Father had all this foundation in the sixties. We no longer have to worry about the Christians giving their foundation to Father; we have that foundation. This time we are not going to miss the boat because Father has the foundation and we can make it happen. You may have been thinking that things have been lagging, but it has just been waiting for our time; that time is here now. I feel tremendous hope and you should also.

Thank you all once again for coming today. Let's all work together. The CARP organization is your organization because the second generation is your future. The highest priority is continuity and perpetuation. Eternity is our destiny. How can you reach eternity without the second generation? Your destiny is with the second generation. (Applause.) Therefore, please have hope and congratulate my two vice presidents for joining the CARP organization. I know they will do tremendous things for you and the second generation of the world in general.

Thank you very much. ■■

I Will Give My Best and Do My Utmost

Jin Hun Moon
 May 22, 1994
 Headquarters Chapel
 New York, New York

MY deepest gratitude goes to Heavenly Father and our True Parents, who are giving me this opportunity to work with our elder brother Hyo Jin Nim. I look forward to doing a lot of wonderful things with him for this country.

This announcement happened suddenly, and in many ways I am not prepared to be before you, but I will try my best.

The last couple of years I was working in Russia, traveling to many places and meeting many people. Growing up as a blessed child, I attended many workshops, perhaps twenty different workshops, of from 21 days to forty days in length. Through these workshops I understood conceptually the power of Principle to touch people and renew their lives. However, when I went to the former Soviet Union I actually saw its powerful impact on those desperately hungry young people.

The fall of communism created a vacuum that young people are desperately looking to fill. After the fall of communism, not only have their external circumstances become miserable, but even their ideology was taken away from them. I saw how Father's teaching touched their lives. I saw seventy-year-old grandmothers studying Principle and teaching Principle. It deeply touched me to see them forget to eat and sleep in their efforts to understand Father's heart. I was moved to see twelve-year-old sisters and brothers trying to understand Father's vision for this world. I tried to teach them and work with them. Those things touched me a thousand times more than twenty workshops. The conceptual understanding of Principle and Father's life is nothing compared to experiencing it in the field. I am really grateful to Heavenly Father.

I have many problems of my own. I am unworthy to stand before you, but I realize how True Parents are trying to save this country and save Russia, China, Korea, Japan and all the countries of the world. I experienced the value of True Parents. I can testify to you that this is the time for America to wake up and accept True Parents.

I have given some seventeen speeches in America. As you know, the speech itself is confrontational. However, I saw the faces of young people hungry to receive something. Even though they probably did not understand most of the content, at least they were interested in trying to understand True Parents. The time has come for America to receive Heavenly Father and True Parents and start serving True Family.

I am not a fancy talker. I will just say that I will give my

best and do my utmost, as much as you do in the field. I like to be on the front line, witnessing and fundraising, trying to understand the young people of America, raising them up, and passing on to them the blessings that we have received over the years. Now is the time to share with others all the blessings that we have received from our Parents.

I pledge to Heavenly Father, True Parents, Hyo Jin Nim and all the members of the True Family, to give my best, a thousand times over, to accomplish my responsibility. Thank you. ■■



PHOTO: KEN OWENS/NFP

Let's Work Together and Make a New Beginning

Sung Am Moon
May 22, 1994
Headquarters Chapel
New York, New York

PRESIDENT Hyo Jin Nim, Dr. Joon Ho Seuk, Rev. Joong Hyun Pak, brothers and sisters. In accepting the position of World CARP vice president, I first want to pledge my support to Hyo Jin Nim, the

ultimately move our own hearts even more than when we were witnessed to.

Today's young people change easily. They quickly change their way of thinking. They have many interests and hobbies.

To catch them is like trying to hit a moving target. They may be searching for happiness, but they have no direction in life. Therefore, we have to develop a variety of witnessing methods for them. We have to think one

step ahead of them; otherwise, we cannot lead them to God.

I believe the Manhattan Center can play a central part in solving the problems of today's youth. Videos and music have powerful influence.

Witnessing is ultimately for our own life of faith. Through giving our testimony to others, we strengthen our own inspiration to follow True Parents and our appreciation of the Divine Principle. It directly connects us with God's providence of restoration. Witnessing is the shortest and quickest way to feel God's heart. We have to study how to witness on campuses effectively.

Education

Many young people joined our church,

When we witness, we explain God's will to others. Therefore, witnessing should ultimately move our own hearts even more than when we were witnessed to.

president of World CARP. My determination is to work with him and Jin Hun Nim to build World CARP into an organization that will educate the world leaders and give testimony to our True Parents.

This is the age of the second generation. Our forty-year indemnity period of wandering in the wilderness is over. Now is the time for settlement. We need to plant our roots deep in the social fabric of every culture, race and nation. In this Completed Testament Age, the mother and child must unite and come to the father. CARP should, therefore, unite with Hyo Jin Nim and, through him, with Mother. This is the kind of organization I want to make CARP into.

Witnessing

There are essentially three sections of World CARP that I am most concerned about: witnessing, education and organizational structure. The most important is witnessing. We have to research the most effective method of witnessing. We should not focus on the numbers of people who join but instead on their quality. Originally, each of us joined this movement because we understood something of God's will. When we witness, we explain God's will to others. Therefore, witnessing should



Jin Hun Nim and Sung Am Moon cut the celebration cake at their inauguration as vice presidents of World CARP.

PHOTO: KEN OWENS/NFP



but not so many remain. We must examine why people leave. Without follow-up education, witnessing has no value. The need for Principle education also applies to the problems the second generation of our movement is facing. Without proper education, the position of the second generation is threatened.

We need various levels of education. What we teach new members should be different from the educational content given to members who are five, ten or twenty years in our church. Different levels of material are appropriate for high school and university students too. Unfortunately, the content of our education has been basically the same for everyone. This needs to change.

In the past, we were given education as members by our leaders. It was a leader-member type of education. Now we need leaders who can educate people to be leaders. It would be better to educate one good leader who can lead a thousand people, than to educate a thousand members.

For the second generation, education is very serious. The young people born into our movement wonder how to become leaders for this bewildered society and how to provide direction for this world. These questions should be answered through education.

Education means not only understanding the content of Divine Principle but also knowing about other religious groups. Through such an educational process, we can clearly understand the superiority of Father's thought. Furthermore, without knowing about other religious teachings, we cannot enter into dialogue with them.

We must learn the teachings of other denominations so we can talk with them in their own terms, and not just use phrases specific to ourselves. If we only know our own faith, the Unification Church will become isolated. This is why Father has directed us to do ecumenical outreach.

Everyone has known the importance of education, but we have lacked the correct curriculum. Father's desire is for CARP to research and study deeply the Divine Principle. As CARP members, we have

For the second generation, education is very serious. The young people born into our movement wonder how to become leaders for this bewildered society and how to provide direction for this world.

learned many things. We have published various books, most recently a book on moral education for high school students in the CIS. This needs to be expanded.

Organization

The worldwide organization of CARP is like a bowl. World CARP should be a bowl big enough to contain people from all over the world. Without this type of organization, we cannot work on the worldwide level or become a world-level organization.

Look at the Unification Church. If Father had made a church like a small bowl, it would remain a small sect forever. However, Father did not want a small bowl; therefore, he invested everything to make

the church a world-level organization. Even if Father gave CARP or the Unification Church a worldwide name, without an organization to match, it would only remain a name. Once we establish CARP worldwide, we can act to influence culture, sports, business, everything.

In this century worldwide information is essential for economic survival. Whoever has accurate and up-to-date global information will dominate this world. The mass media have become so important because they obtain and distribute all kinds of information.

I think that Hyo Jin Nim prepared Manhattan Center as a training center for creating mass media. Father dispersed missionaries and members throughout the world. However, because we have not been communicating among the various countries and organizations, we did not become a living organism. If we communicate with each other, the church and CARP can soon influence the world.

We need to center this organization on the Divine Principle. We have learned the theology of the Principle, but we have not applied our teaching in our church organizations and businesses. We have to use Divine Principle systematically and scientifically. We have to use the Principle in our policy-making. This is World CARP's mission. In a living organism, if the hand feels pain the brain immediately senses it. This is the type of organization we need. For example, in Russia a small amount of money can bring a great result,

while in America or Korea, a big amount of money brings only a small result.

In conclusion, let's all use this opportunity to make a new beginning. Let's work together with Hyo Jin Nim to fulfill God's original ideal of creation. We can do this through witnessing, through education, and by setting up a worldwide organization to bring the children to the Parents. Thank you very much. ■■

Mr. Sung Am Moon is the eldest son of Young Sun Moon. He and his wife participated in the 6000 Couples' Blessing in 1982. They have two children.

International Students Gather in Moscow in the Name of World Peace

Jack Corley

IN the most frigid temperatures that Moscow has experienced this winter (minus 27 degrees Celsius) 200 students and professors gathered from February 12 to 16 for an important international conference. They represented China,

representatives from North Korea. On this occasion, though, we could really feel True Parents' prayers and thoughts and spiritual support very directly. The result was that among the participants were four professors from Pyongyang.

South Korean ambassador to Russia, who tried to discourage the Foreign Ministry from supporting the program. The ambassador gave several reasons: one, that Reverend Moon was the inspiration and sponsor of the program; two, that the South Korean student participants were anti-government; and three, that he did not like the idea of North Koreans mixing with South Korean students. Mr. Panov strongly defended the decision and rejected any attempt by the Korean ambassador to interfere.

Upon their arrival in Moscow on February 11, the participants were taken to the Ukraina Hotel, located directly across the Moscow River from the Russian White House, the site of the October 1993 conflict.

The next day the participants toured the center of Moscow, including Red Square and the Kremlin, and visited the famous Pushkin Museum of Art.

The conference section of the program

On this occasion, though, we could really feel True Parents' prayers and thoughts and spiritual support very directly. The result was that among the participants were four professors from Pyongyang.

Japan, the Republic of Korea (South Korea), the Democratic People's Republic of Korea (North Korea), the United States and Russia.

The theme of the conference, "New Values and Reassessment of Existing Values for the 21st Century," was given by Father last November when he asked World CARP to begin preparations for this conference.

The conference was also sponsored by the International Leadership Council (ILC) and was co-sponsored by the Russian Ministry of Foreign Affairs, the Diplomatic Academy (Moscow), the Russian State Committee for Higher Education and Moscow State University.

Results through True Parents' prayers

We were constantly reminded of the importance that Father placed upon this conference as a vehicle for the re-unification of Korea. We had invited students from the same countries to two previous Pacific Rim conferences, one in Russia (May 1992) and the other in America (March 1993). However, despite our best efforts we had been unable to bring repre-

were supported very much by the Diplomatic Academy of the Russian Ministry of Foreign Affairs. At one point the deputy foreign minister of Russia, Mr. Panov (who until recently was Russia's ambassador to South Korea), was approached by the

The preparation for the conference gave us a better understanding of the spiritual and even the political importance of this program. For example, we



Jack Corley addresses the International Student Leadership Conference for World Peace.

PHOTO: COURTESY OF CARP

Moscow and St. Petersburg, Russia

To the conveners and participants in the International Student Leadership Conference for World Peace, we send you our warmest greetings on this special occasion.

As young people from East and West, you represent the future of our world. It is our hope that this future will be one of true peace, as humankind moves beyond the prejudices of the past. To this end, we encourage your consideration of the theoretical and practical implications of the conference theme, "New Values and Reassessment of Existing Values for the 21st Century."

Your nations are the critical ones to shape the 21st century. Through your friendship and harmony, taking root during these few days of your sharing and working together, humankind may find hope.

Until now, the destiny of the world rested in the hands of men. Today, women around the world are also taking responsibility for bringing world peace. We challenge you young people as well to work with one worldwide vision for harmony and peace.

Peace is not a state of passivity and boredom. Peace has no value unless it is imbued with explosive creativity and growth. That is why young people, who have provided the zeal and vision for all modern-day movements for peace, are so necessary.

Sadly, we find this youthful idealism waning at this moment, especially in the West. We pray that this conference can ignite in you a new and energetic creativity to transform this world. Cross the traditional lines of division with the greatest power on earth, that of sacrificial love, exemplified in life for the sake of others.

Thank you for your participation in this historic conference. May your work and friendship together bear great fruit in your lives and the lives of your nations.

With warmest best wishes,

*Reverend Sun Myung Moon
Founder
Federation for World Peace*

*Mrs. Hak Ja Han Moon
International President
Women's Federation for World Peace*

began on Sunday, February 13, at Moscow State University with an address by Mr. Yuri Senchenko, president of the Student Council of Moscow State University. Mr. Senchenko encouraged the participants to increase international student exchange programs for the creation of better understanding between young people of various nations and cultures. He was followed to the podium by Mr. Takeshi Furuta, president of Japan CARP, who encouraged the participants to use their energy and talents to break the barriers that traditionally have divided people.

The following speaker, Gen. Nikita Chaldimov, the vice rector of the Higher Military Humanities College in Moscow, explained that the future role of the Russian Army will be purely defensive. He stressed the importance of young people having moral values as a basis upon which to build their future.

Then professors from the Republic of Korea, Japan and the People's Republic of China also gave speeches. These were followed by presentations from student leaders representing each of the participating countries, including CARP member Sergey Komarov, a fifth-year mathematics major at Moscow State University. All of them emphasized the need to translate the idealism of young people into substantial activities. The evening finished with a banquet hosted by Russian students who are members of CARP.

Many distinguished guests

On the following day the Diplomatic Academy played host to a very distinguished list of speakers. They included Ambassador Sergei Romanovsky, the

Yuri Senchenko encouraged the participants to increase international student exchange programs for the creation of better understanding between young people of various nations and cultures.

Diplomatic Academy rector; Ambassador Alexander Dzasokhov, member of the Duma, chairman of the Committee on International Organizations and former Soviet ambassador to Syria; Dr. Yuri Krasin, director of the Gorbachev Foundation; Dr. Vladien Sirotkin, editor-in-chief of the *Diplomatic Yearbook* of the Russian Foreign Ministry and a Russian television commentator; and Professor Vladimir Myasnikov, member of the Russian Academy of Science and a leading Russian

scholar on Asia and the Pacific region.

A message from Father and Mother, as founder of the Federation for World Peace and international president of the Women's Federation for World Peace, respectively, was read out by Dr. Joon Ho Seuk, president of ILC and vice president of World CARP [See the box on this page with True Parents' message]. Dr. Seuk then offered the keynote address.

Mr. Bong Tae Kim, vice president of World CARP and president of Korean CARP, also spoke. He stressed that "the central roles in the new student movement

preparing for the 21st century must be filled by conscientious young students. Young people must live a valuable life, and all of you gathered here today are the ones who should take a central role." [See Dr. Seuk's address in this issue.]

The conference was also addressed by Mr. Paul Smith, cultural attaché of the US Embassy in Moscow, as well as Mr. Sui Qim, the charge d'affaires and acting ambassador of the People's Republic of China. Embassy representatives from

Japan and South Korea also attended the conference, as did media representatives from Russia, China, Japan, South Korea, the United States and Great Britain.

In the afternoon session participants divided into five committees: Traditional Culture vs. Modernization; Prospects for a Pacific Community; The Role of the New Generation for the Establishment of World Peace; Future Trends in Higher Education; Moral and Ethical Values as a Foundation for Leadership. Students discussed these issues in various rooms of the Diplomatic Academy, which were decorated with photos, posters, statues and paraphernalia commemorating the Communist Revolution of the former Soviet Union. At the closing plenary session the chairpersons of the five committees reported briefly on their discussions.

The conference concluded with the signing of a joint communiqué calling for the realization of the ideals of international peace and harmony and the determination to establish a youth federation for world peace.

Closing banquet highlights

Then the participants moved on to the closing banquet at the House of Scientists, one of the most prestigious meeting places



in Moscow.

One of the highlights of the program was the warm welcome given to the delegates from Pyongyang. These were Mr. Jong-Chul Son, honorary professor of economics of Kim Il Sung University in Pyongyang; Mr. Dong-Kun Park, professor of economics at Kim Il Sung University; Mr. Soo-Ik Lee, a researcher; and Mr. Sung-Duk Lee, a counselor.

Mr. Son warmly addressed the audience and spoke about his longing for the unification of the Korean peninsula. He reminded the audience that the conference hosts, True Parents, were to celebrate their birth-

day on the following day, and he invited everyone to join him in applause for their birthday and good health. He then elaborated on the belief in the unification of the Korean peninsula based on the "Ten Points of Unification of the Great Leader, Kim Il Sung."

At the end of a very moving song and poem prepared by the South Korean delegates, the North Korean professors rushed to the stage, offering warm handshakes and embraces to the young South Koreans, who in turn performed the traditional Korean sign of friendship of throwing each of the North Koreans three times in the air.

It was very moving to see the barriers that have divided Korea for so long seem to disappear in an atmosphere of True Parents' love. The evening closed with all participants joining hands and singing "Tongil," the Korean song of unity.

After an overnight train journey the participants enjoyed a day of sightseeing in St. Petersburg. A special feature of their trip was lunch in the newly purchased church headquarters on the banks of the River Neva near the Hermitage Museum of Art. Our St. Petersburg brothers and sisters had worked very hard to renovate the headquarters and to prepare beautiful food for everyone.

In the evening the participants were given a beautiful banquet in the Moscow Hotel restaurant, which looks like a palace banquet hall, with crystal chandeliers and murals of old Moscow. Afterward they returned by train to Moscow. The next day they flew back to their home countries, except for the North and South Koreans, who stayed an extra day.

"Mr. Father's" call

The next morning all members of the Northwest Russia Region gathered in St. Petersburg Church headquarters, at which Dr. Seuk shared with them plans for a new seven-month witnessing condition. After a very inspiring speech and enthusiastic manseis, we prepared to have lunch. Just at that moment the phone rang, and the member who answered the phone, who doesn't speak English very well, ran into

A Phone Call from Father

Kirill Petukhovskiy

UPON our arrival back home from the International Student Leadership Conference for World Peace we—brothers and sisters in Nizhny Novgorod, Russia,—gathered for our evening service. We prayed, and I had hardly begun to share my experience when the telephone rang. It was a direction (given by Father the day before) to urgently return to Moscow for a meeting with the Korean conference participants. Amazed, we quickly packed up and took off to the station.

I felt as if I was somebody from biblical history, maybe Moses, whom God had ordered to go to Egypt. There was a sense of something important taking place as if history—the history of God's providence—

was being made right here and right now, and even with me participating. At this moment I felt as close to True Parents as I never had before. In my life True Parents are so far away physically and so much higher spiritually than I. Usually I see them on a magazine cover, in a photo, or read their speeches. But now it seemed as though Father personally had called me to come to Moscow again. I strongly felt True Parents' concern and hope for us.

As we know, True Parents now focus especially on Eastern countries, and—because of many reasons—we, the people of the CIS/Baltics, appear to be most able to help restore these countries. I like to recollect the time of my first Divine Principle workshop when we were so loved

and taken care of. It was so nice. But suddenly things changed, and it is we who are expected to love and take care, in some near future, of whole nations—China, Mongolia or even Korea. I felt that I really could make a difference, perhaps even on a worldwide scale, and now I have no right to say: "Oh Lord, please send someone else to do it." The fulfillment of God's will depends—to some extent—on me. The term "responsibility" became more alive for me. My final realization was that this is the time to "put childish ways behind me," to stop practicing "true love" toward myself, but rather to do so toward others. ■■



Students make friendship agreements between one Korean and three Russians.

the room breathlessly saying, "Mr. Father is on the phone!"

Father listened eagerly for about an hour to Dr. Seuk's report about the conference and expressed many times his satisfaction with the outcome. The time of Father's call was 1 p.m. St. Petersburg time, which means that Father called at 4 a.m. New York time the day after his birthday and before he was to begin a leaders' meeting. So we can understand how little Father has been sleeping and

how much he has been thinking about and praying for this conference.

It was explained to Father that we planned to have a special program in Moscow the next day to establish friendship agreements between one South Korean and one Russian student each. On hearing this, Father explained that it would be better providentially to establish the relationship between one Korean and three Russians. To fulfill Father's direction, all the South Koreans and almost ninety

Russian students gathered in the Ukraina Hotel. After much joyful sharing and singing they signed the documents.

To compare the attitude of the South Korean students at the beginning and at the end of the program, I can only say that this was truly a miraculous transformation. True Parents would have been so proud to see the way that our native brothers and sisters selflessly invested themselves in caring for their guests. This truly touched the hearts of all the participants.

All because of True Parents

On the night before the South Koreans' departure some representatives from the South Korean Embassy in Moscow came to meet them. The students, totally out of character, welcomed the embassy staff with applause. This was such a shock and surprise for the embassy staff. Yet they realized that the students had changed only because their hearts had been moved by our native members. And of course, this was only possible because our Russian members' hearts had been moved by True Parents.

This conference was truly a testimony to our True Parents' sense of timing, and we all realized that when True Parents focus on something, spirit world works in the most extraordinary ways, which are not possible even with our own best efforts.

■

The Path to Establish World Peace

Keynote Address

Excerpts

Joon Ho Seuk

SOON we will be entering the 21st century. At this moment of history the great task remaining before the world is the attainment of a lasting peace. The peoples of the world long for this. The hope for its fulfillment lies with the world's youth, who will be its future leaders.

...Sadly, most of human history has

been a history of tragedy. No system of thought or social organization, whether democratic, monarchistic, communist, or religious, has been able to bring about true peace. The ending of the Cold War has not brought us peace as religious, racial and ethnic conflicts continue to flare on almost every continent. The cause of many of

these conflicts can be traced to a misguided sense of nationalism.

Nationalism and global community

There is nothing wrong with national pride, self-identity and self-expression. Each nation has something unique and valuable to contribute to the world com-

munity. But a nationalism which places its own nation above all others at any cost, promoting hatred of other ethnic groups or nations, gives a destructive influence to the world....

One hopeful sign amidst the strife is the emerging trend of nations joining together to form multinational associations, such as the European Community. We should

could then be achieved. But this line of reasoning is incorrect. The necessary sequence is actually the reverse. No amount of legislation or armed enforcement can bring about true and lasting peace. First, peace within the individual must be established through a quiet inner revolution from selfishness to unselfishness. Then, peace within the family will follow. On

words and actions for the sake of others even at the expense of oneself. True love is consistently generous, giving, serving and sacrificial....

The family: school of love

Where then can individuals learn proper values and experience the practice of true love? Perhaps the most profound and personal learning situations occur in the context of our families. The family unit is potentially the most appropriate environment for teaching about love and values.

Naturally, what we learn in our families we will practice in the general society. If through our family experiences, we have learned to be loving individuals, we are now equipped to display a loving heart in all of our relationships. Family ethics, when applied in a society, become social ethics, or when applied in business, become business ethics. Building strong, loving and ethical families is our hope for producing individuals who can withstand the temptations of selfishness and corruption. Such families stand as our hope for the renewal of human society and the establishment of a peaceful world.... ■■

Dr. Joon Ho Seuk is president of the International Leadership Council and vice president of the World Collegiate Association for the Research of the Principle. He and his wife, Moon Hye, participated in the 777 Couples' Blessing. They have five children.

These nations are being drawn together by common values which come out of the religions and cultures which they share. These values will allow the various nationalities to transcend their national self-interests.

expect this trend to intensify in the coming years. All over the world nations will come together into regional associations: the community of East Asian nations, of Islamic nations, of African nations and of the nations of North and South America. Internally these nations are being drawn together by common values which come out of the religions and cultures which they share. These values will allow the various nationalities to transcend their national self-interests. Externally they will be joined in political and economic relationships. If this process of harmonization and cooperation is to reach a global level, however, it will require the discovery and recognition of even broader unifying values.

To achieve world peace in the coming century, a new world view must emerge which can help to bring harmony among the different ideologies, faiths and cultures of the world. This new thought must be able to bring out the best values and common goodness of mankind. In this way individual freedom can be preserved while at the same time promoting the welfare of the whole....

The barrier to unity and peace

Selfishness is the greatest barrier to achieving the dream of world peace. Selfishness causes individuals, groups, and nations to approach situations with the overriding motivation to secure their own gain, often at the expense of others. It is selfishness which causes relationships between men and women, employers and workers, rulers and citizens, and among nations to be exploitative and often violent.

An inner revolution

A popular view is that if world peace were established first, the peace among societies, races, families, and individuals

this foundation would come peace within societies, nations, finally encompassing the entire world. This is because the individual is the basis of the family which is the basis of any society or nation.

What would be the effect of such an inner revolution. It would free our hearts to practice true love. True love is the foundation of true unity, upon which lasting peace can be established.

What do I mean by true love? Firstly, it is not the feeling of physical passion which demands quick gratification nor is it the feeling of emotional infatuation. True love may be defined as a spiritual force which creates a feeling of harmonious oneness between two or more human beings. It manifests itself through thoughts,



Dr. Joon Ho Seuk delivers the keynote address at the International Student Leadership Conference for World Peace in Moscow, Russia.

PHOTO: COURTESY OF CARP

Youth Are the Foundation of Hope

Beijing, China

Robert S. Kittel

THE largest number of North and South Korean students brought together in a harmonious setting since the Korean War was a substantial achievement of this seminar; there were 20 North Korean and 28 South Korean students present. The theme for this meeting was "The Role of the Youth in a Time of Global Change," but clearly the unique aspect of this five-day gathering of 155 students was the opportunity for direct dialogue between North and South Koreans.

In all, eighteen nations were represented at the Second International Student Seminar on Science and Peace. Other former enemy countries also had student representatives from both blocs. China and Taiwan had twenty and six delegates, respectively, (originally ten Taiwan students planned to come to Beijing but because of final exams this number was reduced by half). There were twelve representatives from the United States while

the Commonwealth of Independent States (CIS) had seven delegates. Japan, with 23 representatives, had the second largest delegation while other nations represented at the seminar included: Great Britain—six, Germany—seven, Canada—six, Italy—six, France—three, Australia—three, Brazil—two. Zimbabwe, Nigeria, Paraguay and Costa Rica each had a single representative.

Can science and technology alone save China?

The venue for the opening ceremony was the prestigious Great Hall of the People. This building is where the highest level Chinese government meetings take place and was built in only ten months in 1959 in cooperation with the Soviet

Union, thus reflecting more Soviet architectural styles than Chinese.

The overall spirit of the speeches at

The unique aspect of this five-day gathering of 155 students was the opportunity for direct dialogue between North and South Koreans.

the opening ceremony given mostly by Chinese academics from the Chinese Society of Science and Technology for Social Development (CSSTSD), the seminar sponsors, was that science and technology will be the saviors of China. It was as if the Chinese were running into an uncharted future seeking economic prosperity at almost any cost. Only one speaker, Mr. Liao Gen-Sheng, executive director of the State Student Union of China, mentioned anything about trying to preserve their great cultural heritage.

The paper given by North Korean Prof. Chol Soon Kim, from the philosophy department of Kim Il Sung University, was read in Korean with an English translation provided. It opened with general greetings to the sponsors and to "brothers and sisters from the south [who represent] one million fellow students." The conciliatory spirit toward South Korea remained throughout the paper, but Western imperialism was castigated.

The fall of the communist Eastern bloc, according to Prof. Kim, was an unhealthy development because it allowed the bipolar world to become unipolar. The West now has a monopoly on nuclear power and is only interested in non-proliferation (not in the reduction of nuclear weapons) in order to maintain a superior position, according to North Korean thinking.

At the end of his ten-page address, Prof. Kim called for youth and students



The conference participants visit the Forbidden Palace on the sightseeing portion of their trip. Left to right: Elder Young Sun Moon, Sung Am Moon, Robert Kittel.



Arm-in-arm North and South Koreans stand on the stage and sing slightly different variations of "Tongil," with not a dry eye among them.

to rise up in a joint effort against the old world and specifically named South Korean students as a "brilliant symbol of the world's progressive youth and students who are fighting for justice and truth."

After a short intermission, students from five countries presented papers. Their idealism and youthful enthusiasm was contagious. In Chul Shin of South Korea warned the delegates that "as long as man bases his values only on humanism and his material surroundings, he can never find dignity."

Kim Augustad, a guest of the Collegiate Association for the Research of Principle (CARP) in America, represented her country by encouraging people to search for a central or mainstream tradition. She explained that today's youth cannot adopt one or another of the various historical legacies, either traditionalism or liberal secularism. "The role of youth," she said, "is to find the original root out of which all traditions emerged and [then] to chart a course into the future."

In addition to bringing together the largest number North and South Korean students to date, this was also the first CARP-sponsored event held in the People's Republic of China. World CARP and CSSTSD co-sponsored the seminar.

United in heart, divided in mind

From the first day, the Koreans were united in a heartistic oneness unprecedented among the other seminar delegates. This common bond of heart failed to bridge any ideological obstacles.

One South Korean staff member said it was easy for the North and South Koreans to be united in heart but, he added, their minds were still far apart. The North Koreans are so proud and unyielding in

their idealism for Kim Il Sung and the philosophy he propagates.

Interestingly, the clothes of North Koreans seemed to reflect their unanimity of mind. The eighteen North Korean men had identical Western suits; obviously purchased recently for this conference.

At the reception dinner on the first day, Mr. Sung Am Moon, World CARP vice-president, spoke about why people always put so much hope in young people. It is because they possess two outstanding qualities: they are open-minded and have a positive mental outlook on life. Young people dream of traveling around the world and want to overcome divisive forces like racism and nationalism. Concluding his remarks, Mr. Moon said that the minds of young people do not look at obstacles as impediments, but as opportunities; opportunities to test themselves and challenge their unconquerable spirits.

During the second day, delegates were divided into four sub-sessions. In the morning meetings, lively discussions followed the presentation of papers in four different groups: The Environment and Survival of Mankind in the 21st Century; The Role of Youth in Science, Technology and Peace in the 21st Century; The Family Ethic in Modern, Scientific and Technological Society; World Peace and Sustainable Development in Northeast Asia.

Following lunch, a plenary session was held so that reports from the sub-sessions could be given to all delegates. This was followed by a period of questions and answers from the floor.

Tours—and tears

There were only two days on which academic dialogue took place (out of the

five-day conference). Sightseeing was an important part of this seminar, mainly because the conference schedule was organized primarily by the Chinese hosts.

This was good because it allowed for plenty of free give-and-take between delegates. The places we visited were: The Great Wall, Tiananmen Square, The Forbidden City, The Palace Museum, a tomb from the Ming Dynasty, Beijing University Campus, the Summer Palace, the Temple of Heaven, and we even took in a magnificent Chinese acrobatic show. North and South Koreans added two days at the end of the seminar to visit Mt. Changboi (Mt. Peak Tu) which is a beautiful mountain on the Chinese-North Korean border.

Not surprisingly, the media found this conference very newsworthy. The *Chosen Ilbo*, the largest newspaper in South Korea, scooped all other electronic and print media, and gave this conference front-page coverage.

The closing banquet was an unbelievably intense, emotional experience for both the North and South Koreans. Arm-in-arm they stood on stage singing slightly different variations of "Tongil," but there was not a dry eye among them. When the singing stopped, small groups of North and South Koreans intensely embraced each other, wiping each others tears. Several students were sobbing uncontrollably while the rest of the delegates stood spellbound in silence. ■■

Robert Kittel is national advisor for World CARP. He and his wife, Theresa, participated in the 8000 Couples' Blessing in 1982. Robert is one of the original foreign missionaries sent out from America in 1975 to 120 nations.

"I Will Love You Forever," by Hyo Jin Nim

Frank Kaufmann

IN a remarkably short time, the Hyo Jin Moon Band has produced fourteen albums. All of the lyrics on these albums are Korean. Therefore, the many of us who have failed thus far to learn Korean face a serious obstacle in our potential to realize what the phenomenon of Hyo Jin Nim's music is all about. Above all else, Hyo Jin Nim's art revolves around its message. Without access to the language, we are like blind men crossing a main street.

Manhattan Center Studios has crafted through video, a riveting presentation of the Hyo Jin Moon Band in concert on December 18, 1992, at NK Hall in Tokyo Bay, Japan. The video blends footage from the live performance with historical archive imagery. Much is to be gained from owning this tape, but perhaps most important is the presence of lyrics to fourteen songs in English subtitles. At last, non-Korean speakers can enter Hyo Jin Nim's world, his mind and the heart beneath the passion that drives this side of Father's eldest son.

The chance to witness Hyo Jin Nim's passion

Both Father and Hyo Jin Nim have explained unequivocally that in the creation of music, words are in the "subject" position. Father cites the works of the great classical composers who created symphonies to adorn extant hymns. Thus, although there is much to commend about this video, perhaps most important is the chance to witness Hyo Jin Nim's passion in conjunction with the poetry and meaning to which it is wed.

For people who are already strong fans of the band, the tape is a must. It contains the entire concert with a generous song list. The list traverses the full range of Hyo Jin Nim's compositions, from ballads through tighter funk-based rock to the cresting, boundary-seeking guitar runs featured in the metal end of his work. Furthermore, people who know his corpus will recognize selections from virtually all albums. Although the majority comes from recent work, virtually every album is

represented, giving the aficionado a tour of the band's evolution and development. The last thing that must be said on the question of range is praise for the decision-making behind the structure of the performance itself. The mix is superbly designed, peaking and floating twice in ballads and dreams and ending hard with solid trademark material. The encore, "Aboji Kamsa Hamnida" (*Bag 'Em and Tag 'Em*), seals the bond between Hyo Jin Nim and the 8,000 plus at NK Hall. So, mehow, one experience—remarkable presence, even through the video.

The link between creator and created

Unificationists, more than any others on earth, affirm an inseparable bond between creator and created. This knowledge stems from the earliest words of the *Divine Principle*. That bond, which at first derives from thoughts on the cosmic order of creation, translates fully into the human sphere as well. Consequently, we are quite strongly affected by performance and other works of art. We are naturally prone to feel the essence of the creator whenever we encounter art. Such is the case with this video. On the surface, it is easy to enjoy the music, energy and the intensity of the Hyo Jin Moon Band. Whatever one's musical taste or preference, it is clear to see that the band is serious and its players accomplished. Whether one "likes" what Hyo Jin Nim chooses to do with his guitar is one thing, that he displays an uncommon mastery of the instrument, however, is not open to debate.

Still, on the matter of externals, the performing style of the band also has significant appeal. Because the closest categories one can ascribe to the majority of this music is hard rock or heavy metal, the band is contextualized, not only in its sound but in its stage performance, by the world of heavy metal. Heavy metal performances are for the most part a world of unbridled egoism and self indulgence. The players (often virtuosos, both instrumentally and vocally) tend to be superficial and self indulgent at best. More often they

are vile and lewd, filled with rebellion and indecency. For this reason the style of the Hyo Jin Moon Band stands out all the more. Their stage manner is charismatic without the hype. The players are self-disciplined, discreet, serious and invested. They exude a deep passion, rather than glitter and gimmickry, pyrotechnics and tight, striped leotards. Hyo Jin Nim himself communicates humility, simplicity, authority and an endless love for the music itself. Juxtaposed with this reserved manner, however, is incredible power and an intense driving force. In the realm of style, Hyo Jin Nim and company seem to have derived their expression from among the serious founders of their genre, such as Robert Fripp or Rick Wakeman.

The most challenging dimension

Moving one step deeper leads the viewer into the most challenging dimension of the experience. I have already pointed out the Unification insight into the link between the creation and the creator. It is exactly this that one must be willing to encounter when watching this tape. Watching and listening to the many layers of Hyo Jin Nim's creative force brings the viewer into the staggering quality of Hyo Jin Nim's presence. Sure we have a choice to watch the work from any point on the spectrum of experience, from the most external to the most internal. Some may take interest in what he wears, how he smiles or how the band members relate; others may focus on the music itself, its power, range, melodies and rhythms. These are all part of the enjoyment. The final boundary, however, is the words, the poetry which stretches a footbridge high over the abyss between Hyo Jin Nim and the viewer. Who is this person? What does he want to say? What makes him write, play and perform? There is much to enjoy, the smiles, the humility, the power, the tunes, but finally it is the walk across that bridge that remains the solemn invitation of this video.

What is Hyo Jin Nim's music? One can answer in two words. These are songs of war and songs of love—more accurately,

true love. The war is clearly against Satan, and it is real. It is not the trivial invocation of rebellious extremes so commonly found in heavy metal, which is so barren of authentic meaning. This is metal that naturally exhibits the spirituality which other bands try to steal.

Depending on how you count, six of the fourteen songs are directly leveled against Satan; these are the war songs. The show opens with the battle in progress, "The Police Song" (*Devil's Nutcracker*), "Back Rider" (*Devil Grinder*), and "The Hurricane Song" (*My Pledge*). "The Police Song" rails against the decadence of the post-industrial West, the world of unchecked sex and violence. While social decline may be rationalized away by spineless politicians, to Hyo Jin Nim it evokes the simple declaration "I will take back this street. I will take back this night." The face off continues in "Back Rider," a victorious reversal of evil domination accompanied by graceful images of freedom and the liberated child. The third song of the set, "The Hurricane Song," is slightly different in the war genre in that it is not a direct confrontation with satanic force, but rather an investment in restoring the satanic result, "I will wash away the filth of the world.... We are the children who herd the hurricane. Let's hurry, wash away the filth of the world."

Later in the set, both styles of the war genre reappear, "You Lose" (*Rebirth*), "In God's Land" (*Bag 'Em and Tag 'Em*) and "We Know Our Destiny" (*Devil's Nutcracker*). "We Know Our Destiny" exposes the shame and pitiful style of Satan's lure and mocks this temptation, "God's will is my destiny, I will never sway.... You powerless temptation." "In God's Land," like "The Hurricane Song," confronts the satanic result, rather than the satanic intention. This song provokes the thieves who took God's blessed land of America and used it to oppress and enslave innocents. The video imagery rents the soul, juxtaposing gluttonous excess and self-indulgence with heart-rending images of malnutrition and other manifestations of inhumanity. Hyo Jin Nim's intense righteousness and his commitment to justice are revealed here. It is a challenge and warning to any who would persist in the establishment and perpetuation of inequality. The final pair of war songs incorporate elements of true love. These are "You Lose" and "Beat the Devil" (*Beat the Devil*). Here the challenge and confrontation of satanic forces and results incorporate love for the Parents.

"You Lose" opens with fine guitar arpeggios reminiscent of Alman and Betts in which Shunya Sawada mixes harmony

with Hyo Jin Nim's lead. In it we hear that victory is possible only "if we use heaven's wisdom under Parents' guidance." In "Beat the Devil," the lyrics are a veritable lecture on the history of restoration. Hyo Jin Nim sings, "The ideal of Genesis trampled under.... The devil challenges his master and the lineage is altered.... To save those who wallow in ignorance Parents never abandoned the way of the cross. How can we ever repay them for their sacrifice?" At the end of the song Satan is vanquished, imprisoned and bound "until he has completed his indemnity," invoking the thousand-year reign of peace drawn from classical biblical eschatology.

"Songs of true love"

The other major category is what I have called "songs of true love." This distinction between love songs and songs of true love is not offered carelessly. As with the notion of war songs, I mean to recommend a new concept in lyric writing. By "songs of true love," I do not mean better love songs or purer love songs, I mean songs of the four great loves (in the case of a man): the love from a child to the parent, from the brother to the sister, from the husband to the wife, and from the parent to the child. War songs may be thought of as the songs of a true man. Songs of the four loves may be thought of as songs of true man in relation to someone else, someone he loves. For the time being, the vast majority of Hyo Jin Nim's love poetry is derived from his love for his parents and his father. This is to our great benefit since revealing that love is the natural and eternal, educational mission of the elder son.

Of course, the fierce and raging battle is thrilling, but the songs of filial piety are the most intense. After the three song opener peaking in "The Hurricane Song," Hyo Jin Nim shifts into the first ballad of the set, "I Will Love You Forever Like the Spring Rain" (*Unification of Korea*). He sings, "Like the spring rain that came back to me, you placed love in my heart. My heart is awakened by your love. My unforgettable love has returned to me. I will give you everything I have. I will love you forever." It is this part of the autobiography that only the strong in heart can bear, and it is exactly that intense passion and emotion that arise again and again throughout the concert.

In the fine song "Canaan Station" (*Beat the Devil*), Hyo Jin Nim accompanies rare, almost unbearable footage of Father's life with the pledge, "I will follow my beloved one." In "My Pledge" (*My Pledge*), we see imagery of Father with Hyo Jin Nim, even from when he was a little boy. He sings, "Because of your love I am here. I will

never forget who I am. I will never desert you." In "Rebirth" (*Rebirth*) amid raw, impassioned blues we hear, "Now the loneliness is a forgotten past. All that is left is only my love. I love you Parents, forever." Song after song brings the viewer into an emotional torrent of filial love, which is our judgment, our ideal and our destiny. Such an educational opportunity so easily acquired is one that should not be passed up lightly. There is no purer place to see and learn of the state toward which we live.

Besides these songs of battle and of filial love, there are two first-class love songs, "Hot Lady" (*Devil's Nutcracker*) and "My Heart Belongs to You" (*Unification of Korea*). "Hot Lady" is a tight, fast-paced number featuring crisp percussion (Leon Harris and Takeshi Yonemura) which later pulls a team of wide-open horns out of the resident sounds in the keyboard (Jin Hyong Eu). The band is supported by a reliable bass man, Jin Hyo Kwak, who seems to reflect Hyo Jin Nim's own style, understated, intense and diverse. In fact, all players manage this diversity with great ease. They shift easily across a range from raw blues ("Rebirth") to borderline country western. "Hot Lady" opens with some decent slide guitar! Who? Hyo Jin Nim. How? With a big old coffee mug. I, for one, would like to hear more. I will even chip in for a finger slide. These two are songs of eternal love, husband to wife.

Imagery achieves emotional effect

The visual side of the video is a rich blend of three elements: actual concert footage (through which the viewer can enter a relationship with the players and the dynamics of the band), film imagery from world scenes, and imagery from the True Family and events of the movement such as the Blessing of 30,000 Couples and the 1992 World Culture and Sports Festival. These achieve in the viewer a broad range of emotional effect.

Certainly, far more must be said, not only about the video, but about the phenomenon of Hyo Jin Nim's music in general. This first-ever video, especially due to introducing the hitherto unavailable lyrics, is an indispensable entree into Hyo Jin Nim's universe. Certainly no performance can ever be captured by a critical review, but when dealing with the heart of true love, one does not even come close. ■■

The Hyo Jin Moon Band video is available from Manhattan Center Studios (800-201-5341) for \$18.50.

In Jin Nim Graduates from Harvard Divinity School

Thomas Selover

ON June 9, 1994, at the 343rd Commencement of Harvard University, our True Parents' third eldest child In Jin Nim graduated from Harvard Divinity School (HDS) with a graduate degree in theology. It was a beautiful summer day and it seemed as if all of creation was rejoicing over this occasion. As a graduating HDS student myself, I know that this day represented the culmination of a tremendous effort by In Jin Nim.

The top theological school

As you probably know, HDS is widely regarded as the top theological school in America. It is also part of the oldest and most respected university in the country. From this point of view, HDS is in the position of what could be called a "natural Cain" among theological schools. Yet, within the university, the Divinity School occupies an Abel position. Even though Harvard was originally founded for the purpose of training a literate clergy, today there is not even a full department of religion in the undergraduate college, only an interdepartmental committee. Reverend

Peter Gomes, whose pulpit in Memorial Church is in the center of the university campus, told an incoming Unification campus minister that any religious work on campus was a lonely uphill struggle in a hostile environment. Thus, at HDS there is a curious mixture of competitive intellectual arrogance and a genuine humility that comes from trying to reflect on higher things in a secular world.

In addition to these general characteristics, there seems also to be a particular providential role for HDS. While the faculty members themselves are typically wary of association with the Unification community, many well-known leaders in Unification-related inter-religious work (from different faiths) graduated from HDS. We also have had a team of Unification graduate students there for many years. Now, a member of the True Family is among the graduates of HDS.

In Jin Nim is ordained Reverend

In late May, when In Jin Nim finished her last final exam, she immediately flew to Korea to be with her Parents. Even

though Parents were busy conducting a leadership seminar, they wanted to celebrate In Jin Nim's achievement at Harvard together with her in Korea. At one breakfast meeting, I heard that Father announced In Jin Nim's Harvard graduation and officially ordained her as a Reverend. Imagine an audience's reaction when they find out that "Reverend Moon" is so young and beautiful! In a few years, how many wonderful Reverend Moons will there be?

Campus memories of True Children

I remember once, coming out from Harvard's Center for the Study of World Religions on an otherwise ordinary day and crossing Francis Avenue over to the Harvard Divinity School, being surprised and delighted to see Jin Sung Nim standing outside the main building, Andover Hall. I had gotten to know Jin Sung Nim a few years earlier during the time of his studies at Harvard. He greeted me warmly and then said, "I'm here to pick up In Jin Nim. Would you like to say hello?" Yes, of course I would! Soon, In Jin Nim appeared, and I was introduced. We talked about her courses, one for example with Professor Richard R. Niebuhr, the son and nephew of two of America's most famous and influential Protestant theologians in the last generation, who himself is acutely aware of the need for Christian theology to be nourished from the East.

I remember wondering repentfully at that time whether we Unification members who had been studying there had been able at all to prepare the environment for her. While it was true that on the whole HDS had treated us more fairly than other schools, still the environment was uncomfortably relativistic to us—what must it look like to the eyes of a member of the True Family?

Some of the professors at HDS do not even believe in God. Moreover, at HDS the idea of tolerance means an unquestioning acceptance of the liberal and gay and lesbian agendas. On top of that, I can only imagine how the students would treat a



PHOTO: KEN OWENS/NFP

The graduation ceremony at Harvard Divinity School, June 9, 1994.

daughter of True Parents. Jin Sung Nim related to me how In Jin Nim was often isolated by the other students, especially the lesbians. In Jin Nim, a happily married wife and mother of four children, certainly did not fit into their man-hating image of a liberated woman. Moreover, because In Jin Nim always spoke from the perspective that God exists, she was often defending this view against hostile atheists and secularists. And this was a divinity school!

Graduation day!

On the day of the graduation ceremony, the candidates for higher degrees throughout the university all gathered together to line up for the march into the huge outdoor amphitheater. As we entered and moved toward the Divinity School section, it was exciting to see Jin Sung Nim and other members of the True Family in the audience, and In Jin Nim in her cap and gown among the graduates.

Vice President Al Gore was among those who received honorary degrees, and he later addressed the gathering in the Commencement Speech. It was noteworthy to have the Vice President at the graduation, but we all know who were the most important dignitaries present.

After the first part of the graduation ceremony, which was the official awarding of degrees to all the candidates by group, there was a chance to greet In Jin Nim, and to take pictures together. I was moved by her graciousness and willingness to share the moment with me.

The second part of the ceremony was at the Divinity School itself, outside An-



A moment for photos after the graduation ceremony. Front row (left to right): Shin Kwon Nim, Shin Sun Nim, Shin Myung Nim. Back row (left to right): Dr. Thomas Selover, Jin Sung Nim, In Jin Nim holding Shin Yul Nim, Kwon Jin Nim.

was going to be said about them. I am sure that I was not the only one there wondering what HDS would say about In Jin Nim. When In Jin Nim's name was called, there was a great aura of true dignity. To my utter amazement, and to the amazement of everyone present, Dr. Martin said "With heavenly and royal antecedents, In Jin Moon is well equipped to take on the responsibilities of serving..."

I almost could not believe my ears. In this context, "antecedents" could only be referring to her parents! Were the members of

the HDS community calling our True Parents heavenly and royal? I never imagined that In Jin Nim would so impressively claim victory for our True Parents at Harvard! Those in the audience who did not know must have wondered who in the world she could be!

Afterward, there was another opportunity to take pictures. Dozens of brothers and sisters from the Boston region were there to share in this great event and to give In Jin Nim their congratulations. Again, In Jin Nim was gracious enough to take pictures with everyone. She even invited everybody to her home for a cook-out and an exciting game of volleyball! It

was truly a day of celebration.

Sacrifice for God's providence

Later, I reflected more upon that day. In Jin Nim had invited my mother (my father has passed to the spirit world) to be in the picture with her and the True Family. I remember looking around at all the graduates with their parents. Then I suddenly became more acutely aware of the absence of Father and Mother. I do not mean the kind of absence we brothers and sisters feel because we always want to be with True Parents. I am talking about the absence of Dad and Mom at your graduation. How many times have True Children felt desperately alone when Dad and Mom could not come to their elementary school open house? How many times did Father and Mother forsake their own children in order to meet with the members? How many high school graduations did True Children go to without their parents? I remembered the other students, their parents and the joy that they shared together. I suddenly realized just how much True Parents and True Children sacrifice because they put God's providence first. I quietly thanked Heavenly Father for True Parents and True Children and all that they are doing for us. I am always inspired by their loving example and I am determined to do whatever I can to bring them joy. ■■

Father announced In Jin Nim's Harvard graduation and officially ordained her as a Reverend. Imagine an audience's reaction when they find out that "Reverend Moon" is so young and beautiful!

dover Hall. Upstairs in the building was Andover Chapel, where on March 8, 1994, our Mother had proclaimed "True Parents and the Completed Testament Age." Mother's presence still seemed to radiate from there.

After a box lunch on the lawn, the graduates and their guests gathered under a large tent for the awarding of diplomas. I knew that almost everyone present knew that In Jin Nim was Reverend Moon's daughter. Dr. Guy Martin, long-time Dean of Students, gave a brief description of each of the graduates. Written by a committee of faculty and administrators; the graduates themselves did not know what

PHOTO: KEN OWENS/NFP

Special Seminar on "Subject Thought" by Dr. Sang Hun Lee

Andrew Wilson

I WAS privileged to attend a special seminar taught by Dr. Sang Hun Lee, entitled "Subject Thought for the Completed Testament Age." Dr. Lee, who had previously organized Unification Thought and the Victory Over Communism ideology, now is training his systematic mind on the new teachings which Father has given over the last several years. As we enter the Completed Testament Age, it is time to study the truth that is suitable to this age. That is, we must understand clearly the way to form ideal families, to solve actual problems, and to realize world peace.

In my view, Divine Principle was the expression of truth given at the consummation of the New Testament Age, in order to help individuals receive the Lord of the Second Advent. It emphasizes the course of restoration and does this with impassioned and reasoned argument from the Bible. But today, the Completed Testament Age has dawned, accompanied by a plethora of new teachings pouring forth from our True Parents. Isn't it time to develop new expressions of truth?

The opening of the Completed Testament Age

The Completed Testament Age opened with Mother's lecture tour. There she proclaimed "True Parents and the Completed Testament Age" in a speech which providentially is parallel to Jesus' proclamation, (probably the Sermon on the Mount) which opened the New Testament Age. When we think about how to understand and teach the truth of the new age, we would do well to begin with Mother's speech. Furthermore, Father has founded a number of world peace organizations and given teachings to guide their work. What Dr. Lee has done is to systematize these teachings into detailed presentations which invite our study. These were not Unification Thought lectures for scholars. They expound the basic thought of the Completed Testament Age, and may well become the foundation for reshaping our everyday teachings.

In reflecting on the value of the seminar, I must first express appreciation for Dr. Sang Hun Lee. In my life as a Unification intellectual, I spend much time rendering apologetic thought, seeking to create a bridge between what I understand to be Divine Principle and what can be grasped by non-Unificationists who have a very different mentality. This is a necessary part of witnessing. But in doing so, one can easily go off and lose focus. The more intellectual members are often tempted to play fast and loose with the Principle, seeking to mold its doctrines into something easy to reconcile with American culture. Not Dr. Lee. He is focused only on understanding precisely what is true, based on Father's words and the Divine Principle, without being concerned about the current fashion. In our efforts to reach out to others, it is essential that we have such an absolute and vertical standard of truth as a starting point. To drink again from the deep, clear water of Dr. Lee's insights into Divine Principle and Father's thought, is precious and helpful. It brings me on center.

Insights into Father's thought

Anyone who wants to have a clear idea of what is going on in God's providence today can profit from studying this material. In the lecture "Background for True

Parents' Proclamation," Dr. Lee gave a systematic overview of the internal providence which led to the installation of the True Parents. He distinguished three parallel internal providences: to prepare a new Adam with the birthright and the sinless lineage; to prepare the bride, the new Eve; and to prepare the children, who can be blessed after having solved their Cain/Abel resentments through the embracing love of the mother. He gave clear examples of how these three providences were carried out in the ministry of Jesus, in Father's first course up to 1945, and in Father's victorious course through the forty years in the wilderness—until its consummation on August 24, 1992. This content will help many people understand more deeply the course through which our Father has gone. They explain a bit of the complex process through which Father has unraveled the tangles of history and set up a new foundation through which all humanity can receive rebirth.

With similar clarity, Dr. Lee lectured on other matters of recent and present-day providential history. In the "Proclamation of God's Eternal Blessing," he discussed the course of transition from the end of the forty-year wilderness course (1985-1988) to the opening of the Completed Testament Age. Through this lecture, I understood for the first time the distinction be-



The participants in Dr. Lee's "Special Seminar on Subject Thought in the Completed Testament Age" in New York, June 14-17, 1994.

PHOTO: COURTESY OF PAUL PERRY

tween the Completed Testament Age that we have now entered and our previous course in the church. We should not think that Mother's recent speaking tours nor the activities of the various world peace organizations are just one more campaign, just one more thing that Father asks us to do. Their content is quite new. In the "Providential Plan for a Unified North-South Korea," Dr. Lee examined the plans of both the North and South Korean governments, as well as Father's plan to reunify the Korean peninsula.

In other lectures, Dr. Lee discussed Father's directions for establishing an ideal family and ideal society. In recent years, Father has taught us about the four great realms of heart and the three great kingships; these describe life in the ideal family. He has described the three great subjects: parent, teacher and owner; these pertain to life at the level of community and organization. Finally, Dr. Lee went on to describe the ideal society in its economic, political, religious and cultural aspects, which are becoming clearer in light of Father's more detailed pronouncements.

"The Four Great Realms of Heart and Three Great Kingships" is an excellent source of practical guidance for family life. We learn the preciousness of our spouses; my wife represents all the women of the world, the *yin* qualities of the entire cosmos, the *yin* nature of God. We learn the preciousness of grandparents, who ought to be respected as kings and queens embodying all our ancestors and all of past history. We learn that we must raise our children as princes and princesses, equipped to take on the responsibility of guiding the future world. These are beautiful thoughts. But reflecting upon our own families, how much are we able to apply these principles to create a heavenly atmosphere in our homes?

In his lecture on "The Three Great Subjects Thought," Dr. Lee gives guidance on ethical practice at the level of society and organization. We have read in Unification Thought that the ethics for society are an expansion of family ethics, a notion which is systematically developed here. Dr. Lee emphasizes the responsibility of the central figure to give pure love to his subordinates. For many, this is a revolutionary ideal, one that is not often practiced. So often in our church life, the emphasis has been on the responsibility of the object to be faithful and obedient. We teach our followers to be faithful and obedient, because it is their position as Cain to overcome their fallen natures. The result is a formalistic religion that is not very open-hearted. Resentments against the central figure frequently arise. On the other hand,

Dr. Lee teaches that when the followers can feel pure love coming from the subject, it creates an automatic response. It induces obedience and loyalty from the heart. We should strive to become this kind of subject in everything we do: as parents and teachers and administrators, in whatever organization we run.

In the context of this lecture, Dr. Lee made a most significant declaration about the position of the human conscience. In Divine Principle, it is taught that the conscience diverges from the direction of the original mind due to different standards of truth. But in the Completed Testament Age, the standard of conscience and the standard of the original mind have become one. Father now speaks of conscience as our "second God." This is good news. It means that we can encourage people to follow their inner voice and be confident that it will guide them toward what is right and good. In particular, when individuals live a conscience-centered life, we can trust that they will make the proper judgments as parents, teachers and owners. Thus a longer name for Dr. Lee's teaching is "The Three Great Subjects' Thought Centered on Conscience."

Then we came to a most stimulating lecture, entitled "Co-Living, Co-Prosperity and Co-Righteousness," concerning the economic, political and social vision of the ideal society. These terms, attempts to render the Chinese characters appearing on p. 444 of *Divine Principle*, are still awaiting a good English translation.

I will essay a better translation: common welfare, common family, and community. Common welfare (for co-living) is a theory of economics, common family (co-prosperity) refers to politics, and community (co-righteousness) to ethics.

Common welfare refers to the economic ideal that God wishes to equalize prosperity among all God's children. In nature, water flows from high to low, but in present economies, wealth often flows from the poor to the rich. Furthermore, there are precedents in the Bible regarding all property as belonging to God, which He grants as a trust to the Israelites. The politics of common family refer to the idea that a family centers on the parents. Democracy, which is based on brotherhood, is deficient because it lacks parents. Without parents, the parties in a democracy often fall to partisan bickering and self-seeking, which has the character of archangels rather than of brothers and sisters in one family. Finally, the ethics of the ideal society should be built on relationships of love, as in a family, rather than on impersonal law. This is the sort of community which social science speaks of

with the German word *Gemeinschaft*. In social science, *Gemeinschaft* refers to a society where family love bonds the people together, as opposed to *Gesellschaft* which is a society where people relate according to impersonal, legalistic norms. American polity, being a "government of laws, not of men," is a *Gesellschaft* polity. In its defense, Reinhold Niebuhr in *Moral Man and Immoral Society* proclaimed that we can never have family ethics in a larger world. But there is that longing in everybody's heart for *Gemeinschaft*, there is that longing to go back to the close-knit fabric of the village, back to Eden where people live as one family. In the ideal society, ethical decisions will be made as a community, which shares the concerns of each constituent family.

Ideas are challenging

I found these ideas quite challenging, especially because in America we are in the providential position to support right-wing types, like the people of the *Washington Times* who defend the capitalist system. Dr. Lee reminds us that, from the standpoint of God's ideal, there is something wrong with capitalism and the notion of an absolute right to private property. This does not change my opinion that socialism, statism and planned economies are far worse than capitalism. But Dr. Lee gives a longer view, a perspective that goes beyond the present-day situation. What is to be our central thought about economics? We ought to be dissatisfied with all existing systems and seek to realize a higher ideal.

My greatest wish coming out of this seminar is that I want to teach this material to others. I am sure it will be criticized, but it must be done. We have to witness about this material, because American people have no solutions to today's problems. Our country has lost any sense of direction. The Republican party does not have it; the Democrats do not have it. Where are people going to turn? We must make this teaching available to people, because it is of such value. It contains insights that can actually help solve the practical problems that face our country today. The entire workshop has been videotaped, and videos are available from the Unification Theological Seminary. ■■

Dr. Andrew Wilson is director of the International Cultural Foundation's encyclopedia project and a graduate of the Unification Theological Seminary. He and his wife, Lova Eng, participated in the 2075 Couples' Blessing in 1982.

I have been sharing with you my lifelong secret of how to keep healthy and holy through living close to the source of life, which is water. If you always seek to train yourself and train others, you will be a victor. Everywhere you go, try to train somebody in the direction of righteousness. Keep trying to train yourself and improve yourself; then you will succeed. Such people command the respect of others. Each of us wants to be respected and successful. If you are anxious to save even one life, talking all night with the intensity of a mother laboring to give birth to a baby, God will remember you and keep your name in His notebook.

Reverend Sun Myung Moon

August 1, 1994

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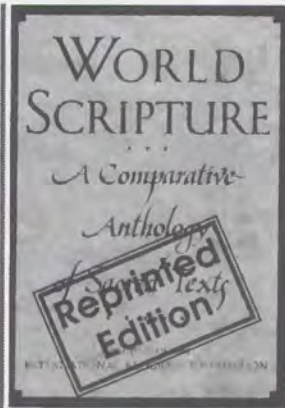
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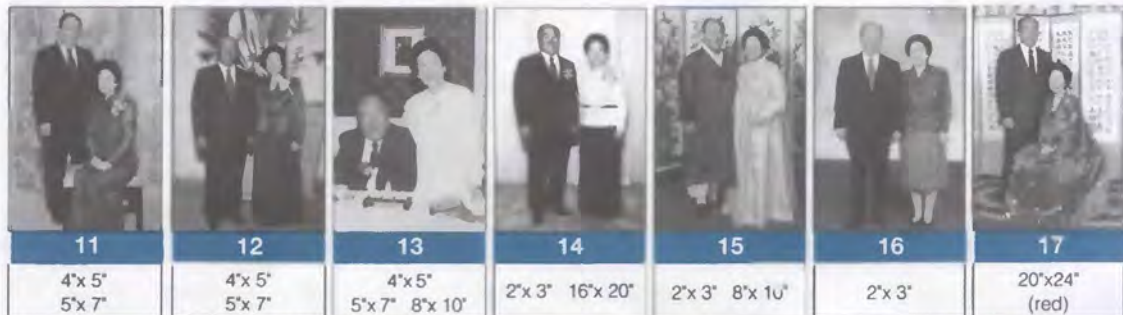
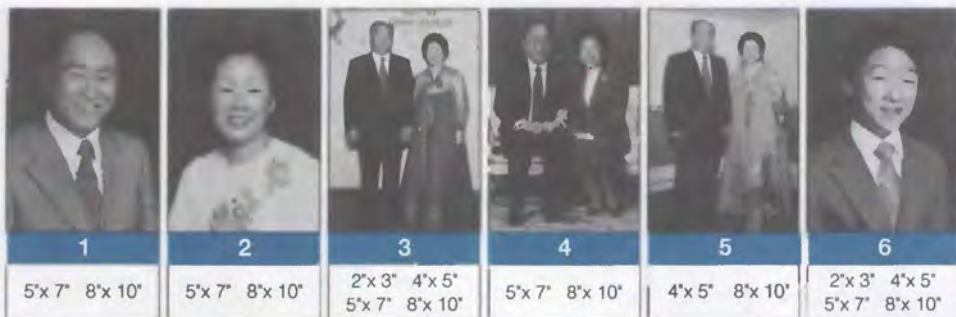
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